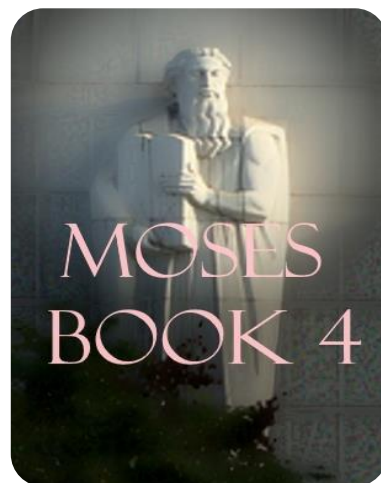


# NUMBERS 24 vs 1

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In the preface to this Book of Moses we read: The titles of the five books of Moses, which we use in our Bibles, are all borrowed from the Greek translation of the Seventy, the most ancient version of the Old Testament what we know of. But the title of this book we only turn into English; in all the rest we retain the Greek word, for which difference I know no reason, but that the Latin translators have done the same. Otherwise this book might as well have been called: **Arithmoi**. Where we get our word: **arithmetic**. The Greek title = the numbering; as it shows the promise of God to Abraham that his children would be as the stars of heaven. In this book are two numberings: one at Mount Sinai in Arabia – chapter 1; and the other on the plains of Moab 39 years later. -- Matthew Henry.



## The prophet Balaam

**<sup>1</sup> And when Balaam saw that it pleased the LORD to bless Israel** the One ruled by God, **he did not go, as at other times, to seek omens, but he set his gaze toward the wilderness.**

**<sup>2</sup> And as Balaam lifted up his eyes, he saw Israel camping according to their tribes; and the Spirit of God came over him.**

**<sup>3</sup> And he uttered his discourse, and said, the oracle of Balaam the son of Beor, and the oracle of the man whose eyes are opened:**

**<sup>4</sup> and the oracle of one who hears the word of God, who sees a vision of the Almighty, falling into a trance, yet with his eyes uncovered:**

**<sup>5</sup> How beautiful are your tents, O Jacob, and your homes, O Israel!**

**<sup>6</sup> like the valleys that extend afar, like gardens beside a river, like aloes planted by the LORD, and like cedars by a stream.**

**<sup>7</sup> Water will flow from his buckets, and his descendants will be by many waters, and his King / Messiah will be greater than Gog – in the Septuagint so we're learning about end times; much more than little Judah, and His kingdom will triumph.**

**<sup>8</sup> God who brought Him from Egypt; He is for Him like the strength of a unicorn / a rhinoceros: they eat up the opposing nations, and they crush their bones, and shatter them with their missiles.**

**<sup>9</sup> They couch, they lie down like a lion, and like a great lion: who dares to incite them?**

**Blessed are all who bless you, and cursed are all who curse you.**

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<sup>10</sup> Then the anger of Balak blazed against Balaam; in contempt he struck his hands together: and Balak told Balaam, I summoned you to curse my enemies, but here, you have blessed them these three times.

<sup>11</sup> Therefore, be gone, go home now: I said I would award you richly; but, lo, the LORD has prevented you from receiving this honor.

<sup>12</sup> And Balaam said to Balak, Did I not tell your messengers whom you sent to me, saying,

<sup>13</sup> if Balak were to give me his house full of silver and gold, I could not go beyond the command of the LORD, to do anything of my own accord, good or bad. What the LORD says, I say.

<sup>14</sup> And now indeed, I will go to my people: but let me tell you what this people will do to your people **in the last days**.

<sup>15</sup> And he uttered his discourse, and said, the oracle of Balaam the son of Beor, and the oracle of the man whose eyes are opened:

<sup>16</sup> the oracle of him who heard the words of God, and knows the knowledge of the Most High, who saw the vision of the Almighty, falling into a trance, with his eyes uncovered:

<sup>17</sup> I see him, but not now: I behold him, but not near: a Star will come from Jacob, and a Scepter will arise from Israel, crashing into the forehead of Moab, and tearing down all those of Sheth – Messiah is the Star of Israel.

<sup>18</sup> And **Edom** will be their prey, Seir also will be dispossessed by his enemies; and **Israel** will do valiantly.

<sup>19</sup> One from Jacob will come who has dominion, and will destroy the survivors of the city.

<sup>20</sup> And when he looked at Amalek, he uttered his discourse, and said, Amalek headed the nations; but its **end** is to be destroyed forever.

<sup>21</sup> And he looked at the Kenite, and uttered his discourse, and said, Strong is your seat, and your refuge is set in the cliffs;

<sup>22</sup> yet one day murderous Kain will lie ruined, when Asshur takes you captive.

<sup>23</sup> And he uttered his discourse, and said, Alas, who can live when God allows this!

<sup>24</sup> And ships **will come from the shores of Chittim**, / most modern scholars identify Chittim, or Kittim as those in Cyprus and people somewhere in the Mediterranean area. Moses wrote: Chittim is the son of Javan, whose posterity was very numerous. The eastern manuscripts of the ancient Assyrian Church, the Syriac Peshitta; The Lamsa Bible translates: the ships of China.

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and will afflict Asshur, and will afflict **Eber** / which is unfortunate if it is China; the greatest emperor of China was Kangxi of the Qing dynasty; he lived longer than any other Chinese emperor; and was a follower of Jesus. So whoever Chittim is, he will afflict those blessed by God; in particular the descendants of Shem: and of Eber, father of the Hebrews including Abraham, Isaac and Jacob – where the **Iberian** Peninsula gets its name; and Chittim, for all his harassment, doesn't fair well, **and he also will perish forever.**

<sup>25</sup> And Balaam arose, and went and returned to his place: and Balak also went his way.

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