

# MATTHEW 28 vs 11 马太 28:11

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**Matthew was an eyewitness to Jesus.** Most people do not know that **Matthew who was Jewish**, clearly organized his gospel in 5 sections: and this is the last detailed portion of the good news that he was inspired to write, and he wrote before the temple was destroyed, and some paleographers have dated Matthew's writings to within 20 years of when they actually happened.

**11 Now as they were going, pay attention, some of the guard / some of those keeping watch at the grave... came into the city, and reported to the chief priests all the things that happened.**

**12 And when they assembled with the elders, and counseled with them / that is when the Sanhedrin gathered to write their new talking points,**

**they gave large sums of money to the soldiers / attempting to do damage control... to bribe them.**

**13 Saying, You say, His disciples came by night, and stole Him while we slept / zzzZZZ!! Not a good confession; for sleeping on duty, they themselves could be sentenced to death.**

**14 And if the governor hears this, we will persuade him, and secure you / if Pilate hears about this, we promise to keep you safe; yeah right! The guards probably ended up dead the next day.**

**15 So they took the money, and did as they were instructed: and this saying / this fake news deception, is commonly reported among the Jewish leaders still today.**



**马太是耶稣的见证人。**大多数人并不知道**马太是犹太人**,清楚地组织他的福音 5 部分:这是好消息的最后详细的部分,他写的启发,圣殿被毁之前,他写道,一些古文书学家已经过时的马太的作品在 20 年内实际发生时。

**11 他们去的时候,看守的兵/有些人守着坟墓,有几个进城去,将所经历的事,都报给祭司长。**

**12 祭司长和长老聚集商议/那时,议会聚集在一起撰写他们新的谈话要点,**

**就拿许多银钱给兵丁说, /试图控制损失,贿赂他们。**

**13 你们要这样说,夜间我们睡觉的时候,他的门徒来把他偷去了。/ zzzZZZ!! 不好的告白;因为在工作时间睡觉,他们自己可能会被判处死刑。**

**14 倘若这话被巡抚听见,有我们劝他,保你们无事。/如果彼拉多知道了,我们保证保护你;是的没错!警卫们可能第二天就死了。**

**15 兵丁受了银钱,就照所嘱咐他们的去行/这个假新闻骗局。这话就传说在犹太人中间,直到今日。**

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In the meantime, remember: these are highly compressed stories...

**16 Then the eleven disciples went away to Galilee, to a mountain where Jesus had chosen them** / and they did not carpool. They actually had to walk to Galilee -- 4 or 5 days to get there and remember, not to travel on the Sabbath day.



Perhaps where the Sermon on the Mount was given; where their Teacher taught many lessons... and No! He didn't send them to go fishing; but probably Peter got there first... and waited around for the others -- it seems maybe the entire week.

**17 And when they saw Him, they worshiped Him but some doubted** / they moved toward Him to embrace Him, and what is it they doubted?

Obviously, **not** that He's alive! They are talking with Him; it is broad daylight. When Peter walked on the water, we read Jesus ask, **Oh you, little faith men. Why did you doubt?** Why did you double-think? It also says, those in the boat **worshiped Him** -- **Matthew 14** And were some wondering whether or not they should worship Him? Of course! They were Judah's children. They knew and daily practiced, the rituals and traditions; particularly, the **shema: Hear, O Israel, the Lord our God, the Lord is one** -- **Deuteronomy 6:4**.

But now, everywhere Jesus went, He was having to correct fear and doubt. Martin Luther said, those who are weak in the faith also belong to the kingdom of Christ. or Jesus would not have told Peter, Strengthen your friends! Or Paul would not have said, Receive the weak in faith!

Jesus knows how to correct fear and doubt.

与此同时，请记住：这些都是高度压缩的报道...

**16 十一个门徒往加利利去，到了耶稣约定的山上。** /他们没有拼车。他们实际上必须步行去加利利，四五天才能到达，记住，不要在安息日旅行。

也许就是《登山宝训》发表的地方；他们的老师教了很多课...他没有派他们去钓鱼；但很可能是彼得先到的，他在那儿等着其他人——好像等了整整一个星期。

**17 他们见了耶稣就拜他。然而还有人疑惑。** /他们向他走去拥抱他，他们怀疑什么呢？

显然不是说他还活着！他们在和他谈话；现在是大白天。当彼得在水上行走时，我们读到耶稣问，哦，小信主的人。你为什么要怀疑呢？你为什么要再三考虑？它还说，在船上的人敬拜他——马太福音 14 章，有人想知道他们是否应该敬拜他？当然！他们是犹太的子孙。他们知道并每天实践这些仪式和传统；尤其是示玛：**以色列啊，你要听，耶和华我们的神，耶和华是独一无二的——申命记 6:4。**

但现在，无论耶稣走到哪里，他都必须纠正恐惧和怀疑。马丁·路德说过，那些在信仰上软弱的人也属于基督的国。否则耶稣就不会告诉彼得，要坚固你的朋友！否则保罗就不会说：“要接待凭信心软弱的人。”

耶稣知道如何纠正恐惧和怀疑。

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For 40 days, being seen, and then being not seen; **coming, and going... and coming again; meeting over 500 people**; preparing His disciples for the other Paraclete that was soon to come; teaching that the body that was crucified and risen from the dead was the same. And, with less than 40 days to the Ascension, Matthew writes...

<sup>18</sup> Jesus came and spoke, saying,

**All authority is given to Me in heaven and in earth.**

<sup>19</sup> **Go!** He sent all His followers! **discipling all nations** / the word is: **matheteuo**; help those doing the math, putting it all together.

Jesus said, **Go!** with precision, instruct all nations, baptizing them in the name of the Father, and the Son, and the Holy Spirit:

<sup>20</sup> Teaching them to guard and protect all that I instructed you: and

mark this! **I am with you always.** / at no time, am I not with you, And Jesus signed His Eternal Name to this record. **Amen!**

40 天来, 被人看见, 然后又不见; **来了, 去了.....又来了;会见超过 500 人**;让他的门徒准备迎接即将到来的另一道屏障;教训, 就是钉十字架, 又从死里复活的身体, 是一样的。离耶稣升天还有不到 40 天, 马太写道...

<sup>18</sup> 耶稣进前来, 对他们说,

**天上, 地下所有的权柄, 都赐给我了。**

<sup>19</sup> 所以你们要**去**, /他派了他所有的追随者!训导所有的国家/这个词是:马太;帮助那些做数学题的人, 把它们放在一起。

使万民作我的门徒, 奉父子圣灵的名, 给他们施洗。(或作给他们施洗归于父子圣灵的名)

<sup>20</sup> 凡我所吩咐你们的, 都教训他们遵守, 我就常与你们同在, 直到世界的末了。

标志这!**我永远和你在一起。** /耶稣在这记录上签了他永远的名。阿门!