

MATTHEW 26 vs 47

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47 And while He yet spoke, lo / mark this! Judas, one of the twelve, came / and notice: he came first,

and with him a great multitude with swords and staves, from the chief priests and elders of the people.

48 Now he who betrayed Him gave them a sign, saying, Whom I kiss, that same one is He: hold Him secure.

49 And immediately he came to Jesus / notice, he is still in front of the crowd; he already concocted the lie; he gave the disciples the impression... he was being followed by the crowd... he had to signal which one it would be. It was dark; it was night,

he came to Jesus, and said, Hail master / chairo rabbi... greetings Rabbi; and kissed him / in the gospel, it actually suggests: repeatedly, probably nervously he continued kissing him; and notice the magnificently calm response.

50 And Jesus said to him, Friend, why are you here? / why did you come? And notice, there is no answer! That is that muzzled freeze -- uhh!

Then they came, and laid hands on Jesus and took him.

51 And, behold / pay attention, one of them who was with Jesus stretched out his hand, and drew his sword / and, No! He wasn't being artistic, or dramatic; he pulled out his sword... like someone would pull out their gun now days... and use it! He pulled out his sword; he's going to use it!

and struck a servant of the high priest, and cut off his ear / huh? He's a fisherman.

52 Then Jesus said to him, Put your sword in its place: for all who take up the sword will perish by the sword.

53 Do you think that I can't pray to My Father, and He will presently give Me here more than twelve legions of angels? / thousands of angels; a single roman legion had 6,000 men.

54 But how then will the scriptures be fulfilled, that thus it must be?

55 In that same hour, Jesus said to the multitudes, Have you come out as against a thief with swords and staves to take Me?

I sat daily with you teaching in the temple, and you did not lay hold of Me.



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56 But all this was done, that the scriptures of the prophets be fulfilled / Jesus is not a victim; He is working His rescue plan.

Then all the disciples deserted him, and fled / those supposed to be doing the math; they ran like crazy.

57 And those who laid hold on Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.

58 But Peter followed afar off to the high priest's palace, and went in, and sat with the servants, to see how it would end.

59 Now the chief priests, and elders, and all the council of the Sanhedrin, sought to obtain a false witness against Jesus, **to put him to death;**

60 But found none: though many false witnesses came forth, yet they found no credible liar they could use.

Finally, two false witnesses came forward,

61 and said, This fellow said, I am able to destroy the temple of God, and to build it in three days.

62 And the high priest arose, and said to him, Do you not answer? What is it that these men witness against you?

63 But Jesus remained silent, and the high priest answered His silence and said to Him,

I adjure you by the living God, that you tell us whether you are the Christ, the Son of God / so, the high priest is strongly commanding Jesus under oath to tell if He is the Messiah.

64 Jesus said to him, You have said it / su eipas...is a formal, polite way of answering: **yes!** In other words, what you just said... is exactly what I say:

however, I say to you, After this you will see the Son of Man sitting at the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes / upon hearing Jesus describe what Daniel prophesied regarding the Messiah, the Christ of God,

/ Caiaph-ass, should have probably taken the prophet Joel's advice: and rent his heart... not his garment -- dispense with the drama. Instead, this very important bean head... now speaks,

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saying, **He has spoken blasphemy** / which is true, if what Jesus said was false; and won't they be surprised when they see Him again?

But Caiaph-ass continues...

what further need have we of witnesses?

Behold / He has spoken, **now you have heard his blasphemy.**

66 What do you think? / I think you're an idiot!!! (Oh, I thought he was talking to me): I mean...

They answered and said, **He is guilty of death.**

67 Then they spit in His face, and buffeted Him; and others struck Him with the palm of their hands,

68 saying, Prophecy, O Christ, Who struck you? / what church is this? remember: these are religious leaders who gathered: the people of Gawd! They spit in His face; they pounded on Him; and hit Him.

69 Now Peter sat outside in the palace: and a young lady came to him, saying, You also were with Jesus of Galilee.

70 But he denied before them all, saying, I do not know what you say.

71 And when he went out to the porch another saw him, and said to them who were there, This __ was also with Jesus of Nazareth / it sounds like Peter is on the move; the heat is turning up; he's getting a little uncomfortable.

72 And again he denied with an oath, I l-e-yi-yi-yi... do not know the man.

73 And after a while, those who stood by came to him, and said to Peter, Surely you are also one of them; for your speech betrays you / that ain't a New York accent!

74 Then he began to curse and to swear, saying / oh SHHI-friga-fraga...being interpreted, **I do not know the man.**

And immediately the cock crowed.

75 And Peter remembered the word which Jesus said to him, Before the cock crows, you will deny me 3 times. And he went out, and wept bitterly.

And you know, all this does not sound like the kind of person who is trying to fabricate a resurrection story, does it?