

Matthew next records 3 final parables pertaining to the kingdom of God... touching on: those positioned over His household; devotion to the Bridegroom who will return; and lastly, using the talents God has given each of us as we occupy... until He comes.

The steward of the house,

45 Who then is the faithful and wise servant,

whom the Lord will position over His household to give them food in due season? / to give them all the provisions they need... at the proper time.

46 Blessed / marked with God's favor is that servant, whom his lord finds so doing when He comes.

47 Truly / Amen! I say to you,

that He will position that one over all His goods / can you imagine? So disproportionately generous... for just being faithful.

48 But and if that evil servant / that kakos servant, says in his heart, My lord delays / He isn't coming anytime soon;

49 And will begin to smite his fellow-servants / to pound and hammer; you know there are some who enjoy verbally pounding and hammering others... especially in the small-minded church world...to some, that is their ministry.

if that kakos servant will begin to pound on his fellow-servants / sundoulos. And did you notice? They are all servants. They are not his servants... because he is a servant,



马太接下来记录了 3 个关于神的国的最后的比喻，涉及到：那些放置在他家里的比喻；奉献给即将归来的新郎；最后，利用神赐给我们每个人的才能，直到他来。

房子的管家，

45 谁是忠心有见识的仆人，

为主人所派，管理家里的人，按时分粮给他们呢？ / 在适当的时候给他们所需的一切。

46 主人来到，看见他这样行，那仆人就有福了。/ 受上帝恩惠的

47 我实在告诉你们，

主人要派他管理一切所有的。/ 你能想象吗？太慷慨了，仅仅因为忠诚。

48 倘若那恶仆心里说，/ kakos 仆人，

我的主人必来得迟，/ 他短期内不会来；

49 就动手打他的同伴，/ 敲打和锤击；你知道有些人喜欢用言语攻击别人，尤其是在心胸狭窄的教会世界，对有些人来说，这就是他们的事工。

又和酒醉的人一同吃喝。/ 你注意到了吗？他们都是仆人。他们不是他的仆人，因为他是仆人，

MATTHEW 24 vs 45 马太 24:45

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The fellow-servants all belong to the Lord's household. Just like Peter was told, [Feed My sheep, feed My lambs](#)... Jesus is the good Shepherd: the sheep and lambs belong to Him!

if that kakos servant will begin to pound on his fellow-servants, and to eat and drink with the drunks / nothing wrong with eating... nothing wrong with drinking... but if you're drinking with the drunks... not much discrimination goes on there! Brrrup!

This parable isn't addressing the poor slobbs stumbling around skid row; but those seeking the kingdom of God. There are many in our generation drunk on their talents... and some drunk on their intelligence and achievements / -- all gifts originating not in ourselves, but in the life God has rented out to us;

⁵⁰ **The lord of that servant will arrive in a day when he carelessly does not look for Him and in an hour that he is not aware of** / even on [the Feast of Trumpets Day](#)...one of the 3 last days;

Moses told us about the Lord's calendar: [Leviticus 23](#). Actually it is the next day on His calendar... when Messiah plans to do something special,

The lord of that servant will arrive in a day when he carelessly does not look for Him, and in an hour that he is not aware of,

⁵¹ **and will... cut him asunder and appoint his portion** / He will cut him down to size; and his new position and his piece of the pie will be...

with the hypocrites / those two-faced fakers -- who hide the truth, and practice the lie.

一同作仆人的，都是在主的家里。如同主吩咐彼得：[喂养我的羊，喂养我的羊](#)...耶稣是好牧人，羊都属他。

倘若那恶仆心里说...就动手打他的同伴，又和酒醉的人一同吃喝。 / 吃没有错...喝酒没有错...但如果你和酒鬼一起喝酒...就不会有太多歧视了!Brrrup!

这个寓言并不是针对那些在贫民窟里跌跌撞撞的可怜的懒汉;而是那些寻求神国的人。我们这一代有许多人醉心于自己的才能，也有一些醉心于自己的智慧和成就——所有的天赋都不是来自我们自己，而是来自上帝租给我们的生命;



⁵⁰ **在想不到的日子，不知道的时辰，那仆人的主人要来，** /即使是[在号角节](#)...最后三天的其中一天;

摩西告诉我们耶和华的历法:[利未记第 23 章](#)。事实上，这是他日历上的第二天，当弥赛亚计划做一些特别的事情，

在想不到的日子，不知道的时辰，那仆人的主人要来

⁵¹ **重重地处治他，（或作把他腰斩了）定他/祂必使祂缩小;他的新职位和他的那块蛋糕将会是...**

和假冒为善的人同罪。 /那些两面派的骗子——他们隐瞒真相，又说谎。

MATTHEW 24 vs 45 马太 24:45

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Remember: this parable is a familiar story with a lesson to learn from gentle Jesus, delivered to the church. Let that sink down into our ears!

Someday, some folks will be suddenly, and quite severely cut down to size.

and his portion will be assigned

with the hypocrites;

in a place where there will be weeping and gnashing of teeth.

It will be awful!

记住:这个比喻是一个大家熟悉的故事，是要我们从温柔的耶稣那里学到的一课，要交给教会。让那句话深入我们的耳朵吧!

总有一天，有些人会突然间，被狠狠地裁掉。

定他

和假冒为善的人同罪。

在那里必要哀哭切齿了。

那太可怕了!

Right & Wrong – CSLewisDoodle

The Problem of Pain – by C.S.Lewis

JESUS it is YOU

O Come Let Us Adore Him

We Have Cause To Be Uneasy – CSLewisDoodle

1. **看一看犹太弟兄们：犹太的众子**

他的羊听到他的声音就跟着他走。

奇迹神与中文简体中文字幕 God of Wonders

求充滿這地 come fill this land