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<sup>32</sup> Now learn a parable of the fig tree / and the fig tree represents the House of Judah, the Jewish people; and in fact, we in the church can learn from this parable of the fig tree, so Jesus gives both illustration and application;

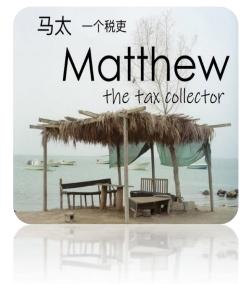
When its branch is yet tender and **puts forth leaves** / when it's pretty young; and it sprouts healthy leaves,

vou know that summer is near / and is that the summer heat of the harvest? Isaiah talked about it:

<sup>33</sup> So likewise, when you see all these things, know that it is near / the glorious appearing; the official coming again of the Son of Man... and the final test for all who dwell on the earth, is very close

**even at the doors** / what doors? Jesus knows how to pack into one sentence what can take a lifetime to wonder and marvel about. How does He do that? Well He is the Word of God. He not only speaks clearly He speaks with authority He's sitting on the Mount of Olives sitting somewhere along those 4 little hills... overlooking the temple complex that He just disowned. In front of Him is Gethsemane; and beyond that, the Eastern Gate, possibly the most recognized ancient city gate in the whole world... where old traditions of Jewish, Muslim and Christian faith

say, Messiah will enter... one day. Right in front of their noses... there it is; as Jesus is talking.



32 你们可以从无花果树学个比方。 /无花果树代表<mark>犹大家</mark>,就是犹 太人;事实上,我们教会的人可以 从无花果树的比喻中学习, 所以 耶稣给出了说明和应用;

当树枝发嫩长叶的时候,/当它 很年轻的时候;它会长出健康的叶

<mark>你们就知道夏天近了。</mark>/那是丰 收的盛夏吗?以赛亚说:



33 这样,你们看见这一切的事,也 该知道人子近了, /光荣的出现;人 子再次降临…和对所有住在地上的 人的最后考验,已经非常接近了

<mark>正在门口了。</mark>/什么门?耶稣知道如 何用一句话来表达那些需要一生去

思考和惊叹的事情。他是怎么 做到的?他是上帝的话语。他 不仅讲得很清楚,而且很有 权威<mark>他坐在橄榄山上</mark>坐在那 四座小山的旁边俯瞰着他刚 刚否认的庙建筑群。在他前 面是客西马尼;在那之后,是 东门,可能是全世界公认的 最古老的城门,犹太、穆斯 林和基督教的古老传统都认为,

弥赛亚终有一天会进入这里。就在他们的鼻子 前面…正如耶稣所说。



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The Eastern Gate is unique in that it is the only gate that has **2 doors**. And can't you see Him gently pointing to it? As He says **even at the doors**.

He expects His disciples to pay attention to what He says and do the math.

know that His coming is near, even at the doors.

Truly I say to you, This generation will not pass / the generation that sees the fig tree bud and sprout forth with healthy leaves; and the House of Judah, having wandered through the nations for the last 2,000 years... was recognized as a state by the United Nations... in 1948. Now, those who lived before 1948 are part of that seeing-generation; they saw it happen. Most of us have only heard about it happening; and now days, some wish it had not happened; they're in the news regularly. Our government even sends them LOTS of money regularly. Strange... isn't it? Jesus said the seeinggeneration will not pass

until all this is fulfilled / isn't that exciting? Look up! Be watchful! Keep your eyes open!

<sup>35</sup> Heaven and earth will pass away,

#### but My words will not pass away.

After Jesus left the temple for the last time... having been about His Father's business since childhood, now disowning that place as **a waste and desolation**. He went out to the Mount of Olives in prayer and preparation, as He anticipated His last work... His reason for coming; and as He sat overlooking the wasted temple complex, the Kedron Valley, and Gethsemane, He continued to teach the people.

<sup>36</sup> But of that Day and hour no one knows / Jesus said, all the tribes of earth will see the Son of Man coming in great power and glory... which means the terrible time for testing the whole earth has arrived.

东门的独特之处在于它是唯一一个**有两个门**的门。你没看见他在温柔地指着它吗?就像他说的,**即使在门口**。

他希望他的弟子们注意他说的话,并做数学计算。

### 也该知道人子近了,正在门口了。

34 我实在告诉你们,这世代还没有过去, /看见无花果树发芽,长出健康的叶子。在过去的 2000 年里,<mark>犹大家</mark>游走在世界各地,<u>在 1948</u> 年被联合国承认为一个国家。现在,生活在1948 年以前的人都是"看得见的一代";他们看到了它的发生。我们大多数人只是听说过它的发生;现在,有些人希望这件事没有发生;他们经常出现在新闻中。我们的政府甚至定期给他们寄很多钱。奇怪的…不是吗?耶稣说看见的世代不会过去

<mark>这些事都要成就。</mark>/这不是令人兴奋吗?查找!要 警惕!睁大你的眼睛!

### 35 天地要废去,

### 我的话却不能废去。

/ 在耶稣最后一次离开圣殿后…他从孩童时代就 开始关注他父亲的生意,现在他否认那地方是荒 废之地。他去橄榄山祈祷和准备,因为他期待他 最后的工作…他来的理由;当他坐着俯瞰荒废的圣 殿、汲沦谷和客西马尼时,他继续教导人们。

36 但那日子,那时辰,没有人知道,/耶稣说: "地上所有的部落都要看见人子大能大荣耀地 降临…这意味着考验全地的可怕时刻已经到来。"

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And Jesus said, **Heaven and earth will pass away**. When? we do not have a clue; because He added...

#### But of that Day and hour no one knows.

But what we do know, Paul tells us because he would not have us ignorant: there is a great Day of the Lord when the Trumpet sounds and the dead in Christ are lifted up and those who are alive and remain faithful, keeping His word, not denying His name... looking for His appearing... in the blink of an eye will be grabbed up forever to be with the Lord... that great Day of Trumpets, which is the next of the 7 great Days of the Lord... we know that date... Rosh Hashanah is a shadow of things to come, usually celebrated in early September; its fulfillment is something Jesus Christ will do... going before the coming of the Son of Man, which is what Jesus is describing in this prophecy.

Heaven and earth will pass away,

but My words will not pass away.

But of that Day and hour no one knows;

No, not the angels of heaven, but My Father only / so if anyone says they got the calendar marked when heaven and earth will pass away: run from them. They are lunatics; and dumber than a hammer.

<sup>37</sup> But as the days of Noah / Jesus tells us about the catastrophic days of Noah; that clueless generation; as oblivious as they were; as He continues to talk about the official coming of the Son of Man,

But as the days of Noah, so also will be the coming of the Son of man / the: parousia; the official coming will be... to an equally clueless generation; Hey?! like NOW DAYS!

For as in the days that were before the flood they were eating and drinking / no big deal!

耶稣说,<mark>天地要过去了</mark>。什么时候?我们不知道; 因为他说…

连天上的使者也不知道,子也不知道,

惟独父知道。保罗告诉我们,因为他不想让我们无知:耶和华的有一个伟大的一天当号角声和死者在基督里举起和那些活着的和保持忠诚,信守诺言,不否认他的名字…找他出现…在眨眼之间就会抓住永远与主…伟大的号角,这是耶和华的7大天…我们知道日期…犹太新年的影子,通常在9月初;它的实现是耶稣基督将要做的…在人子降临之前,这就是耶稣在这预言中所描述的。

但那日子, 那时辰, 没有人知道,

连天上的使者也不知道,

子也不知道,

**惟独父知道。**/所以,如果有人说他们在日历上做了记号,指明了天地要废去的日子,你就逃开他们。他们是疯子;而且比锤子还笨。

<sup>37</sup> <mark>挪亚的日子怎样</mark>,/耶稣告诉我们诺亚的灾难 日子;愚蠢的一代;他们是如此的健忘;当他继续 谈论人子正式降临的时候,

**人子降临也要怎样。/** 基督再临;官方的到来将会是…同样无知的一代人;嘿?!就像现在的日子!

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they were marrying and giving in marriage / and again, no big deal! It sounds like today...

But we read in Genesis, The wickedness of man was great... and the thoughts of his heart were only evil continually. And TWICE... it says in that same chapter... The earth was filled with violence / hamas. Prophet Isaiah says violence is not a character trait of the Messiah; no hamas was found in His mouth. None! But this stupid generation -- ignorant... dumber than a doorknob -- this generation invites HAMAS into the United Nations. HAMAS... who swears to annihilate the Jewish people from the face of the earth! You know we've got some incredibly dumb -- or

as in the days of Noah, until the day that Noah entered the ark.

intentionally deceptive leaders, now days, don't we?!

- And that generation did not know until the flood came, and took them all away; so will also be the... ill-informed, careless generation at the official coming of the Son of Man.
- Then / at that time, on that day two are in the field; one is taken, and the other is left.
- Two are grinding at the mill; one is taken, and the other is left. / Taken where? Some say, Taken to be with the Lord. Well, that's good. Some say, Taken to be with those gathering at Armageddon. Yikes! Not good! I like how Jesus leaves some of these things dangling! Unanswered... hanging out there! Especially, because He already answered so much in His word.
- 42 So watch... for all of you do not know what hour your Lord comes / though we know 3 days are still on His calendar; so with your eyes open; JESUS wants us not only to watch, but also to learn... from the lessons of both: the fig tree... the House of Judah... and the generation of Noah.

**直到挪亚进方舟的那日。** / 再说一遍,没什么大不了的!听起来像是今天…

但是我们在《创世纪》中读到,人的邪恶是巨大的,他心中的想法总是邪恶的。和两次…在同一章里说,地球上充满了暴力/哈马斯。先知以赛亚说暴力不是弥赛亚的一个特征;在他的嘴里没有发现哈马斯。没有一个!但是这愚蠢的一代一无知…比门把手还笨一这代人邀请哈马斯加入联合国。哈马斯,他们发誓要从地球上消灭犹太人! 你知道我们现在有一些非常愚蠢或者故意欺骗的领导人,不是吗?

直到挪亚进方舟的那日。

- <sup>39</sup> <mark>不知不觉洪水来了,把他们全都冲去</mark>。人子 降临也要这样。
- <sup>₡</sup> <mark>那时</mark>/那天,<mark>两个人在田里,取去一个,撇下</mark> 一个。
- "一两个女人推磨。取去一个,撇下一个。/带去哪里?有人说,我要与主同在。嗯,这很好。有人说,这是那些聚集在世界末日的人说的。呵!不是很好!我喜欢耶稣把这些东西挂起来的样子!没有人回答…在那里闲逛!特别是因为他已经在他的话语中回答了这么多。
- <sup>12</sup> 所以你们要儆醒,因为不知道你们的主是哪一天来到。/虽然我们知道他的日历上仍然有 3 天;睁开你的眼睛;耶稣希望我们不仅要观察,而且要从这两方面的教训中学习:无花果树,犹大家,和挪亚世代。

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We in the church can learn lots from the Jewish people... even today. **Watch** how they go about their daily routine... living, yet on guard.

And we in the church can **learn**... lessons from a senseless generation increasing around us. We're not here to throw stones! We are here to redeem the time as we walk in wisdom toward those who are outside the faith.

If this is the last generation,

it will be the most lost even in the church where Messiah still hopes to find faith.

So watch: for all of you do not know what hour your Lord will come / though we know 3 days.

43 But know this, that if the goodman / the head of the house had known in what watch the thief would come / at what time of the night, he would have watched, and would not have allowed his house to be broken into.

44 So you also be ready: for in such an hour when you do not think / nope! I don't believe it; no way! it ain't gonna happen...

the Son of Man comes.

即使在今天,我们在教会里也可以从犹太人那里学到很多东西。看看他们是如何进行日常生活的…生活,但又保持警惕。

我们这些教会的人可以从我们周围不断增长的毫无意义的一代人身上**吸取**教训。我们不是来扔石头的!我们来到这里是为了救赎时间,因为我们用智慧对待那些信仰之外的人。如果这是最后一代,

即使是在弥赛亚仍希望找到信仰的教会,它也将是最失落的。

所以你们要儆醒,因为不知道你们的主是哪一 天来到。/ <u>虽然我们知道是三天</u>.

43 <mark>家主若知道几更天有贼来</mark>/晚上的某个时候, 就必儆醒,不容人挖透房屋。这是你们所知道 的。

<sup>⁴</sup> <mark>所以你们也要预备。因为你们想不到</mark> 的时候,/不!我不相信;没门!这是不可能的…

人子就来了。

This is My Father's World

**Hallelujah** 

JESUS, It is YOU

天父世界

哈利路亚

耶稣,是你