

MATTHEW 23 vs 23 马太 23:23

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²³ Woe / how terrible it will be... to you, scribes and Pharisees,

hypocrites / those who wear a mask; those who conceal what is, while revealing what is not.

for you all pay tithe of mint and anise and cumin / What?! Jesus says, you act as if GOD is some sort of legalistic, penny-pinching miser! No, He is different than all those who live on earth.

People often ask, is the tithe required in the New Testament. It is mentioned in this confrontation of Jesus with scribes and Pharisees; and then the word is used 7 times only when talking about **our great father of faith: Abraham** -- Hebrews 7.

you pay tithe... and have omitted the weightier matters of the law justice, mercy, and faith / the weightier provisions of the law, are true justice, if you are going to err... err on mercy toward all; and faith -- because without faith, we are powerless to please God; Jesus says, these should not be neglected:

these you ought to have done, and not to leave the other undone / you pay the tithe, the 10% is done; don't leave the justice, mercy and faith undone.

²⁴ You blind guides who strain out a gnat, and end up swallowing a camel.

²⁵ Woe / how terrible it will be... to you, scribes and Pharisees, hypocrites! / concealing what is, while revealing what is not.

for you wash the outside of the cup and platter, but within you are full of extortion and excess / you are rapacious, seizing by force; and without self-control.



²³ 你们/会有多可怕...这假冒为善的/会有多可怕

文士和法利赛人有祸了。/戴面具的人;那些隐藏真相,揭露真相的人。

因为你们将薄荷,茴香,芹菜,献上十分之一。/什么?!耶稣说,你的行为就好像神是守律法的守财奴一样!不,他和所有生活在地球上的人都不一样。

人们常问,什一奉献在新约中是必需的吗?在耶稣与文士和法利

赛人的对抗中提到过;这个词只在谈到**我们伟大的信仰之父亚伯拉罕**的时候用了七次--**希伯来书 7 章**。

那律法上更重的事,就是公义,怜悯,信实,反倒不行了。/法律中更有分量的条款,是真正的正义,如果你对所有人都心存怜悯;还有信心--因为没有信心,我们就没有能力讨神的喜悦;耶稣说,这些不应该被忽视:

这更重的是你们当行的;那也是**不可不行的**。/你付了什一奉献, 10%就完成了;不要让正义,仁慈和信仰消失。

²⁴ 你们这瞎眼领路的, 蠅虫你们就滤出来, 骆驼你们倒吞下去。

²⁵ 你们/会有多可怕...这假冒为善的文士和法利赛人有祸了。/隐藏真实的东西, 揭示非真实的东西。

因为你们洗净杯盘的外面, 里面却盛满了勒索和放荡。/你是贪婪的, 用武力攫取;没有自制力。

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²⁶ **Hey blind Pharisees / who need an elementary lesson on basic dish washing, first clean... what is within the cup and the platter; the outside of them will be clean also / take care of the inside first. Can you imagine? The Lord of glory had to point out this basic cleansing process to us!**

He continues...

²⁷ **Woe / how terrible it will be... to you, scribes and Pharisees, hypocrites! concealing what is, while revealing what is not.**

for you are like tombs painted with whitewash,

which appear like a fantasy dream, on the outside beautiful, but within... you are full of dead men's bones, and all uncleanness / inside, you are full of death... and everything putrid.

²⁸ **Even so you also outwardly appear / you painted tombs, that make you look like the living dead. outwardly you dreamers grandly appear... righteous unto men, but within... you are full of it; full of hypocrisy... and injustice / concealing what is, while revealing what is not.**

²⁹ **Woe / how terrible it will be... to you, scribes and Pharisees, hypocrites! / those wearing a mask; those who are 2-faced;**

because you build the tombs of the prophets, and garnish the tombs of the righteous / you decorate, and thereby acknowledge the rightness of our forefathers and prophets... who came before to warn God's people,

³⁰ **And you say, If we had lived in the days of our fathers, we would **not** have partnered... with them in shedding the blood of the prophets / Really?!**

²⁶ 你这瞎眼的法利赛人/谁需要上基础的洗碗课, 先洗净杯盘的里面, 好叫外面也干净了。/先把里面收拾好。你能想象吗? 荣耀的主必须向我们指出这个基本的洁净过程!

他仍在继续...



²⁷ 你们/会有多可怕... 这假冒为善的文士和法利赛人有祸了。/隐藏真实的东西, 揭示非真实的东西。

因为你们好像粉饰的坟墓,

外面好看, 里面却装满了死人的骨头, 和一切的污秽。/你的内心充满了死亡和腐朽

²⁸ 你们也是如此, /你在坟墓上作画, 让你看起来像个活死人。从外表上看, 你们是梦想家。在人前, 外面显出公义来, 里面却装满了假善和不法的事。/隐藏真实的东西, 揭示非真实的东西。

²⁹ 你们/会有多可怕... 这假冒为善的文士和法利赛人有祸了。/戴面具的人; 那些两面派



因为你们建造先知的坟, 修饰义人的墓, 说, /你们装饰, 从而承认我们祖先和先知的正义性... 他们曾来警告上帝的子民,

³⁰ 若是我们在我们祖宗的时候, 必不和他们同流先知的血。

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Their speech betrays them; they already gathered to plot the murder of Jesus, the Lord of glory.

31 What is all this said for? you are witnesses to yourselves that you are the children of them... who murdered the prophets / you expose yourself and give evidence against yourself.

32 You fill up the measure of your fathers / what your fathers began, you finish.

33 You serpents, you generation of poisonous vipers / you snakes! how can you escape the damnation of hell?

34 What is all this said for?

Behold / pay attention, I send to you prophets, and wise men, and scribes / wise diviners, and educated leaders empowered by God:

some of them you will kill and crucify; some of them you will scourge in your synagogues and persecute them from city to city / you will beat up and bloody -- figuratively or literally... in your worship centers,

what church is this? Still going on today: and why is this going to happen?

35 That on you comes all the righteous blood shed on earth / the guilt of all the prophets of God were put on these hypocritical, poisonous vipers... masked in sheep's clothing,

from the blood of Abel to the blood of Zacharias / from A to Z; from your first book to your last book!, whom you all murdered between the temple and the altar. – these grand dreamers were guilty of all their deaths

36 Truly / AMEN! I say to you / was Jesus watching each of those religious freaks?

他们的言语背叛了他们;他们已经聚集在一起密谋杀害荣耀的主耶稣。

31 这就是你们自己证明,是杀害先知者的子孙了。/你暴露自己,提供不利于自己的证据。

32 你们去充满你们祖宗的恶贯吧。/你父亲开始的事,由你来完成。

33 你们这些蛇类,毒蛇之种阿,怎能逃脱地狱的刑罚呢?

34 所以/注意!

我差遣先知和智慧人并文士,到你们这里来。/智慧的占卜者和受上帝授权的受过教育的领导者:

有的你们要杀害,要钉十字架。有的你们要在会堂里鞭打,从这城追逼到那城。/在你的敬拜中心,你会打得遍体鳞伤—不管是比喻的还是字面上的,

这是什么教堂?至今仍在继续:为什么会发生这种事?

35 叫世上所流义人的血,都归到你们身上。/上帝所有先知的罪责都披在这些伪善的毒蛇身上...披着羊皮,

从义人亚伯的血起/从头到尾;从你的第一本书到最后一本!直到你们在殿和坛中间所杀的巴拉加的儿子撒迦利亚的血为止。/这些伟大的梦想家对他们所有的死亡负有责任

36 我实在/阿门!告诉你们, /耶稣看到那些宗教怪人了吗?



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All these things will arrive in this generation.

³⁷ O Jerusalem, Jerusalem, who **kills** the prophets, and stones them who are sent to you, how often I wanted to safely-gather your children, even as a mother hen safely-gathers her chicks under her wings, but you would not! / more than once He tried to gather His people

and listen closely to this condemnation given by Jesus the Messiah,

³⁸ Behold / pay attention,

your house / not My house; not My Father's house!

your house... is left to you desolate / your house is a wasteland. This temple was disowned by the Lord; no longer needed; consistent with the rejection of these religious clerics in their religious playground who concealed what is; while revealed what is not; a few days later, Jesus said to His followers something He had not told them until the night He was betrayed. He said: in My Father's House are many dwelling places, if it wasn't so, I would have told you -- John 14.

And in this final public address, Jesus said...

³⁹ For I say to you,

From now on you will **not** see Me,

until you say, Blessed is He... who comes in the name of the Lord.

And did He shake the dust off His feet? We do not know. We do know... He left this pointless temple.

这一切的罪，都要归到这世代了。

³⁷ 耶路撒冷阿，耶路撒冷阿，你常**杀害**先知，又用石头打死那奉差遣到你这里来的人。我多次愿意聚集你的儿女，好像母鸡把小鸡聚集在翅膀底下，只是你们不愿意。/他不止一次试图召集他的人民

仔细听听弥赛亚耶稣对他的定罪，

³⁸ 看哪，/注意听

你们的家/不是我的房子，不是我父亲的房子！

成为荒场，留给你们。/你的房子是一片荒地。这殿是耶和華所弃绝的。不再需要；与拒绝这些宗教牧师在他们的宗教操场谁隐藏什么是一致的；而揭示的却不是什么；过了几天，耶稣对他的门徒说了一件直到他被出卖的晚上才告诉他们的事。耶稣说：“在我父的家里，有许多住处。”若是没有，我就已经告诉你们了。约 14

在这最后一次公开演讲中，耶稣说...

³⁹ 我告诉你们，

从今以后，你们不得再见我，

直等到你们说，奉主名来的，是应当称颂的。

他把脚上的尘土抖掉了吗？我们不知道。我们知道，他离开了这个毫无意义的寺庙。

This is My Father's World

JESUS it is YOU

火把音樂 - 唯獨倚靠你 My trust is in You

Israeli Band : Psalm 150