

23 The same day the Sadducees came to Him,

the Sadducees = the Zadok-ites. Zadok was the faithful high priest at the time of King David, 1000 years earlier – the descendants of their father Zadok had become privileged elites; a priestly aristocracy. They were not resentful of gentile influence. And they felt fairly secure under the Roman status quo. This is the only direct encounter this group had with Jesus... recorded in scripture.

And they came... **saying,**

You know... there is no resurrection,

and asked Him,

24 Also saying, Master / Hey Einstein!

Moses said, If a man dies and has no children, his brother will marry his wife, and raise up offspring to his brother.

25 Now let's say...there were seven brothers with us: and the first married and died, and having no offspring, left his wife to his brother:

26 likewise the second, and the third, to the seventh.

27 And last of all, the woman died / That's gotta be a tough one for Jesus, but maybe not! This story actually appears to be illustrative, and not historical.

28 So in the resurrection whose wife will she be of the seven? for they all had her / and the Zadok-ites hoped to discredit the pharisaical belief, which is why they asked.

29 Jesus answered / sizing up the situation,



23 撒都该人

撒都该人=撒督的人。早在 1000 年前，撒督是大卫王时代忠实的大祭司—他们的父亲撒督的后代成为特权精英；一个祭司贵族。他们不憎恨异教的影响。他们在罗马的现状下感到相当安全。这是这群人与耶稣唯一的直接接触…记载在圣经中。他们过来说，

常说没有复活的事。

那天，他们来问耶稣说，

24 夫子，/嘿！爱因斯坦！

摩西说，人若死了，没有孩子，他兄弟当娶他的妻，为哥哥生子立后。

25 从前在我们这里，有弟兄七人。第一个娶了妻，死了，没有孩子，撇下妻子给兄弟。

26 第二第三直到第七个，都是如此。

27 末后，妇人也死了。/这对耶稣来说一定很难，但也许不是！这个故事实际上似乎是说明性的，而不是历史性的。

28 这样当复活的时候，她是七个人中，那一个的妻子呢？因为他们都要过她。/撒督的子孙想要败坏法利赛人的信仰，这就是他们问的原因。

29 耶稣回答说/估量形势，

and said to them, You all err, not knowing the scriptures, nor the power of God / your thinking is incorrect... and your knowledge base is inadequate.

³⁰ For in the resurrection they do not marry, nor are they given in marriage, but are like the angels of God in heaven / how would Jesus know this? It's not taught at any university on earth.

³¹ But regarding the resurrection of the dead, have you all not read what God said to you? What do all you brilliant scholars do with all your time? Haven't you read what God told us? Here, Jesus tells all of us, God's Word is for individuals in all ages...

³² **I AM** the God of Abraham, and the God of Isaac, and the God of Jacob / God could go on with billions of other names... but hopefully, we get His point!

Have you not read what God said to you? HE is not the God of the dead, but of the living / relationships with God continue. HE does not say, I was the God of Abraham, I was the God of Isaac, I was the God of Jacob.

HE says... **I AM!**

³³ And when the multitude heard this, they were astonished at His doctrine / at His teaching. This was taught at NO school in all Judea... in all Galilee... in all Jerusalem. So it begs the question: Where did Jesus learn this? Where?

³⁴ But when the Pharisees heard that He had put the Sadducees to silence / He shut them up!

they gathered together / in the Septuagint... the Greek bible of Jesus' day, Psalm 2 says: **The rulers take counsel together**. Same word. The rulers were gathered together... against the Lord, and against His Anointed. How did king David know this event 1,000 years earlier?

你们错了。因为不明白圣经，也不晓得神的大能。/你的想法是不正确的...你的知识库是不充分的。

³⁰ 当复活的时候，人也不娶也不嫁，乃像天上的使者一样。/耶稣怎么知道?地球上任何一所大学都没有教授这门课。

³¹ 论到死人复活，神在经上向你们所说的，你们没有念过吗? /你们这些聪明的学者把所有的时间都用在了哪里?你没读过上帝告诉我们的吗?在这里，耶稣告诉我们所有人，神的话语是给各个时代的人听的...

³² 他说，我是亚伯拉罕的神，以撒的神，雅各的神。/上帝还有数十亿个其他的名字，但希望我们明白他的意思!

神不是死人的神，乃是活人的神。/与上帝的关系继续。他并没有说，我是亚伯拉罕的神，我是以撒的神，我是雅各的神。

他说...我是!

³³ 众人听见这话，就希奇他的教训。/在他的教学。在犹太全地、加利利全地、耶路撒冷全地、没有一所学校教过这事。这就引出了一个问题:耶稣从哪里学来的?在哪里?

³⁴ 法利赛人听见耶稣堵住了撒都该人的口/他让他们闭嘴!

他们就聚集。/在耶稣时代的希腊圣经《诗篇》第2章中说: **首领们共同商议**。相同的词。首领聚集，要敌挡耶和华，并他的受膏者。大卫王是怎么知道 1000 年前的这件事的?

MATTHEW 22 vs 23 马太 22:23

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You know... you have to be a powerful person to have even your enemies... fulfill your will.

35 Then one of them, a lawyer, asked... tempting Him / testing Jesus,

36 Master / Einstein, which is the great commandment in the law?

37 He said unto him, Love the Lord your God with all your heart, and with all your soul, and with all your mind / we read the shema: Hear O Israel, the Lord our God... the Lord is one Deut 6, repeated twice daily in every Jewish home. And what is the next verse? Yes!

38 This is the great and first commandment.

39 The second is like it, Love your neighbor as yourself.

40 On these two commandments hang the law and the prophets.

41 While the Pharisees were gathered / still to conspire against the Lord,

42 Saying, What do you all think of Christ? Whose son is He? They said to Him, uhhh... of David! Notice, they were afraid of Him, they said as little as possible.

43 He said to them, Then how does David in spirit call him Lord saying,

44 The LORD said to my Lord, Sit at My right, until I put your enemy under your feet?

45 If David calls him Lord, how is He his son?

46 And no one was able to answer Him a word; from that day on, nobody dared to ask Him another question. / Jesus silenced them.

你知道...你必须成为一个强大的人,才能让你的敌人...实现你的意志。

35 内中有一个人是律法师,要试探耶稣,就问他说, / 考验耶稣,

36 夫子/爱因斯坦,律法上的诫命,那一条是最大的呢?

37 耶稣对他说,你要尽心,尽性,尽意,爱主你的神。/我们读到的示玛: “以色列啊,你要听主我们的神...主是唯一”申命记 6,在每个犹太人的家里每天重复两次。”下一节是什么?是的!

38 这是诫命中的第一,且是最大的。

39 其次也相仿, 就是要爱人如己。

40 这两条诫命,是律法和先知一切道理的总纲。

41 法利赛人聚集的时候,耶稣问他们说, /却要背叛耶和華,

42 论到基督, 你们的意见如何? 他是谁的子孙呢? 他们回答说,是大卫的子孙。/注意,他们害怕他,他们尽量少说话。

43 耶稣说,这样,大卫被圣灵感动,怎么还称他为主。说,

44 主对我主说,你坐在我的右边,等我把你仇敌,放在你的脚下。

45 大卫既称他为主, 他怎么又是大卫的子孙呢?

46 他们没有一个人能回答一言。从那日以后,也没有人敢再问他什么。/耶稣沉默