

MATTHEW 1 vs 1 马太福音第一章

KJV-lite™ VERSES

www.iibros.net/KJV-lite.html

¹ The book of the genealogy of **Jesus** the **Christ** / meaning: **Yeshua** the **Messiah**, literally, the **Anointed One**; the Deliverer whom God sent to do all He would tell him to do; God promised His Deliverer would come to those seeking entrance into His kingdom of righteousness, joy and peace.

In Knowing Christ Today, Dr. Dallas Willard points out the church has been negligent to pass along the knowledge and information Jesus taught which gives people the ability to act morally... in a way that feelings or opinions and emotions do not. The church, having abandoned public education, thereby allowed the knowledge of the Lord to be erased from the public discourse, and dismissed as folklore or not serious knowledge, while those steeped in research and science now educate the populous with new norms... based on feelings and opinions, even though any discussion of norms is **not** good science; but it's never been about truth; it's about power... and who is in control.

Governments want to usurp Messiah's work as they attempt to do His job... which is not their job; instead of securing borders from enemies foreign and domestic; and TAX people and waste their money creating pet projects to benefit themselves... and occasionally fill pot holes in the streets prior to election cycles. When govt's want to do the job of Christ... that is an exquisite example of: **antichrist**... at work.

Now days: the church wants to write policies for all the people, as if God who already spoke... did not say enough to His people... located in every nation and language group, who are fewer in number than the total population that is busy promoting their own agenda. To both these groups, Dr. Gene Scott often said, govt's, federal, state and local, and churches, traditional and not so, ought to get back in their own boxes... and do their first assignments!



¹ **耶稣基督的家谱**/意思是 **Yeshua 弥赛亚**，字面意思是**受膏者**；他是神差遣的拯救者，让他去做一切要他做的事；神应许救主将来到那些寻求进入他的国的人面前，那国就是公义、喜乐、和平。

在《今日认识基督》一书中，达拉斯·威拉德博士指出，教会在传授耶稣所教导的知识和信息方面疏忽大意，这些知识和信息使人们能够以一种感情、观点和情感所不能做到的方式按道德行事。教会，废弃的公共教育，从而使神的话语从公共话语里被删除，并被认为是民间传说或不严肃的知识，而现在沉浸在研究和科学教育人口与新规范...基于感觉和意见，尽管任何讨论规范**不是**良好的科学；但它从来不是关于真相的；这关乎权力，以及谁在掌权。

政府想篡夺弥赛亚的工作，因为他们试图做他们的工作，那不是他们的工作；他们没有保护边境免受国内外敌人的侵扰；向人们征税，把他们的钱浪费在为自己量身打造的项目上.....有时还会在选举周期前填补街道上的坑洞。当政府想要做基督的工作时，这就是**敌基督**在工作的绝佳例子。

现在：教会想要为所有的人制定政策，就好像神已经说了话.....对他的子民说得不够.....他们居住在每个国家和语言群体，人数比总人口还少，忙于推行自己的议程。对于这两个群体，Gene Scott 博士经常说，政府、联邦、州和地方，以及教会，传统的和非传统的，都应该回到他们自己的盒子里，完成他们自己的首要任务！

MATTHEW 1 vs 1 马太福音第一章

KJV-lite™ VERSES

www.iLibros.net/KJV-lite.html

The book of the genealogy of **Jesus** the **Christ** / **Yeshua** the **Messiah**

the son of David, the son of Abraham / following in the royal line of both... the beloved king... and the father of faith. Be amazed in our modern 21st century... as you read this generation of Jesus. Most people trace their family roots 3 or 4 generations -- perhaps 150 years. This record accurately traced 40 generations back to Abraham -- 2,500 years, and they didn't have notepads or data retrieval systems; nor any lined paper. They had papyrus, tree leaves, wood and clay; and their own memory and oral traditions, valued greatly. Many people back then actually cared about the promises God made to His people.

² Abraham begat / in Greek: **gennao**, to father; **Isaac** / in whom all the people of God would be named; which begs the question: where are people named after Isaac? On the Behistun Rock written in 3 different cuneiform scripts, the Persian script mentions the Sakae. Our family names include: **Sackl**, relatives from the region of the Caucasus Mountains: which means: **sack = Isaac + I = God**. Read more comments Isaiah 41;

and **Isaac** begat **Jacob**; and **Jacob** / whose name changed to **Israel** begat **Judah** and his brethren;

³ And **Judah** begat **Phares** and **Zara** / brothers; **twins** in the royal lineage of Abraham, Isaac and Jacob. The sons of Phares were those we traditionally know were led from Egypt by Moses in the Exodus.

What happened to the sons of Zara? They also exited Egypt, but Diodorus Siculus -- the Greek historian wrote living around the time of Christ: The sons of Zara earlier exited Egypt by sea, forming the Greek and Meletian city-states... moving westward to populate **Zaragoza** on the Iberian peninsula -- the land of **Eber**, father of the **Hebrews** -- modern Spain. Later descendants of Zara married the High kings of Ireland, Scotland -- attested in the ancient Declaration of Arbroath; and England. Our families came from other places.

耶稣基督的家谱 / 弥赛亚 **Yeshua**

亚伯拉罕的后裔，大卫的子孙 / 跟随在敬爱的国王和信心之父的身后。在现代的 21 世纪，当你阅读耶稣那个时代，你会感到惊讶。大多数人会追根溯源 3 代或 4 代——或许 150 年。这个记录准确地追溯到 40 代人到亚伯拉罕——2500 年前，他们没有记事本或数据检索系统；也没有横格纸。他们有纸莎草，树叶，木头和粘土；而他们自己的记忆和口传传统，受到极大的重视。那时有许多人真的在乎神对他的子民所作的应许。

² 亚伯拉罕生/希腊语: **gennao**；以撒。/神的众民都要因他得名。这就回避了一个问题:哪里的人是以以撒命名的? 在 Behistun 岩石上用三种不同的楔形文字书写的, 波斯文字提到了 Sakae。我们的姓包括:萨克, 高加索山脉地区的亲戚, 意思是萨克=以撒+ I =上帝。阅读更多以赛亚书 41:

以撒生雅各。雅各/改名为以色列 生犹大和他的弟兄。

³ 犹大从他玛氏生法勒斯和谢拉/ 兄弟;亚伯拉罕, 以撒和雅各的皇室血统。法尔斯的儿子是我们在《出埃及记》中所知道的由摩西率领的埃及人。

谢拉的儿子们怎么样了?他们也离开埃及,但狄奥多罗斯·西库路斯——生活在基督时代的希腊历史学家写了: 谢拉的儿子早年通过海路走出埃及, 形成了希腊和 Meletian 城邦...西移填充萨拉戈萨在伊比利亚半岛-希伯的土地,希伯来人的父亲——现代西班牙。后来, 谢拉的后代嫁给了爱尔兰和苏格兰的国王——这在古代的《阿尔伯罗斯宣言》中得到了证实;和英格兰。我们的家人来自其他地方。

MATTHEW 1 vs 1 马太福音第一章

KJV-lite™ VERSES

www.iibros.net/KJV-lite.html

Most people do not know that in Hebrew: **brit** = **promise** + **ish** = **man**; **brit** = **promise** + **ain** = **land**. Check out KJV-lite comments: 2 Samuel 7... as well as the 19 times Isaiah uses words for **islands** and **isles** in prophecies referring to **Israel in the Isles**; which makes you ask: **what isles**? As I said, the Bible is interesting.

Judah begat **Phares** and **Zara** of **Tamar** / the 1st of **5 women** mentioned in the lineage of Jesus. Since Matthew mentions 40 men in this chapter, why was he inspired to only mention 5 women? He obviously knew there were 35 more necessary to bring us the promised Messiah, right? Perhaps, God has a lesson He wants His children to learn. Let's see who these women are, okay? After all, if they are in the royal ledger of Jesus the Christ; they must have done something spectacular.

Tamar the daughter-in-law who seduced father **Judah**, resulting in **twin** brothers! Chew on that a while! Tamar wouldn't be allowed in most church gatherings now days, at least not without whispers and rumors;

and **Phares begat Esrom** / **Phares** is the part of the royal lineage... that traveled with Moses 40 years through the wilderness; and **Esrom begat Aram**;

4 And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

5 And Salmon begat Boaz of Rahab / the 2nd woman, Rehab is the faithful madam of the local whore house... who lied when concerned citizens of Jericho came looking for the men of Israel who showed up, I guess to spy out the topography, somehow ending up at Rahab's house; whose whore house was the only house the Lord God left standing in Jericho... after the walls came tumbling down. Wow!

and **Boaz begat Obed of Ruth** / the 3rd woman mentioned: [check out the Book of Ruth](#); of the 8 times her name is mentioned in that little book, it is associated with the phrase: **Ruth, the Moabite woman**... so Ruth is a foreigner, who might know the language, but she speaks with an irritating accent.

大多数人不知道在希伯来语中: **brit** = **promise** + **ish** = **man**; **brit** = **promise** + **ain** = **land** 看看 KJV-lite 评论:《撒母耳记上》第 7 章……以及以赛亚在预言中 19 次使用岛屿和岛屿的单词,指的是**岛屿上的以色列**;这让你问:什么岛屿?就像我说的,圣经很有趣。

犹大从他**玛氏**生**法勒斯**和**谢拉** / 在耶稣的血统中提到的**五个女人**中的第一个。既然马太在这一章中提到了 40 个男人,为什么他只提到了 5 个女人?他显然知道还有 35 个人需要带给我们所应许的弥赛亚,对吧?也许,神有一个教训,他希望他的孩子学习。让我们看看这些女人是谁,好吗?毕竟,如果他们在耶稣基督的族谱上;她们一定做了什么事了不起的事。

他玛是引诱**犹大**的媳妇,结果生了一对双胞胎兄弟!好好咀嚼一会儿!如今,他玛不允许出现在大多数教会聚会中,至少在没有私语和谣言的情况下是这样的;

法勒斯生**希斯仑**。/是皇室血统的一部分…和摩西一起在旷野 40 年;**希斯仑**生**亚兰**。

4 亚兰生**亚米拿达**。**亚米拿达**生**拿顺**。**拿顺**生**撒门**。

5 撒门从**喇合氏**生**波阿斯**。/第二个女人,喇合是当地妓院的妓女…当有耶利哥的居民来寻找以色列人时,她撒了谎,我猜他们是来探察地形的,不知怎么的来到了喇合的家;耶利哥城的城墙倒塌后,主耶和华在耶利哥唯一留下的房子就是那妓女的房子。哇!

波阿斯从**路得氏**生**俄备得**。/提到的第三个女人:[看看路得记](#);她的名字在那本小书中出现了 8 次,都和一个短语有关: **路得**,摩押女子…**路得**是个外国人,可能懂摩押语,但她说话的口音令人讨厌。

MATTHEW 1 vs 1 马太福音第一章

KJV-lite™ VERSES

www.iibros.net/KJV-lite.html

Ruth is not merely a foreigner; she is from the lineage of Lot and one of his daughters.

and Obed begat Jesse / so Ruth is King David's great grandmother;

⁶ And Jesse begat David the king / notice how these names race through the ages leading to Jesus;

and David the king begat Solomon of her who was the wife of Urias / the 4th woman, what's her name? If we want to know more, check out the story of Bathsheba who was the wife of Urias the soldier, [their affair couldn't be covered up](#), None of the women would be welcome in most congregations;

⁷ And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

⁸ And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Uzziah / this is at the time of prophet Isaiah;

⁹ And Uzziah begat Joatham; and Joatham begat Ahaz; and Ahaz begat Hezekiah;

¹⁰ And Hezekiah begat Manasseh / who murdered Isaiah; and Manasseh begat Amon; and Amon begat Josiah / the great reformation king after David, the only good king of Judah after David;

¹¹ And Josiah begat Jechoniah and his brethren, about the time they were carried away to Babylon:

¹² And after they were brought to Babylon, Jechoniah begat Salathiel; and Salathiel begat Zerubbabel;

¹³ And Zerubbabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

¹⁴ And Azor begat Zadok; and Zadok begat Akim; and Akim begat Eliud;

路得不仅仅是个外国人;她来自罗得家族和他的一个女儿。

俄备得生耶西。 / 所以路得是大卫王的祖母;

⁶ 耶西生大卫王。 / 请注意这些名字是如何穿越时代, 直到耶稣;

大卫从乌利亚的妻子生所罗门。 / 第四个女人, 她叫什么名字? 如果我们想知道更多, 可以看看士兵乌利亚的妻子拔示巴的故事, [她们的婚外情是无法掩盖的](#), 大多数教会都不欢迎她们;

⁷ 所罗门生罗波安。罗波安生亚比雅。亚比雅生亚撒。

⁸ 亚撒生约沙法。约沙法生约兰。约兰生乌西亚。 / 那时有先知以赛亚。

⁹ 乌西亚生约坦。约坦生亚哈斯。亚哈斯生希西家。

¹⁰ 希西家生玛拿西。玛拿西生亚们。亚们生约西亚。 / 他是继大卫之后伟大的一位宗教改革的国王, 是继大卫之后唯一的好犹太王;

¹¹ 百姓被迁到巴比伦的时候, 约西亚生耶哥尼雅和他的弟兄。

¹² 迁到巴比伦之后, 耶哥尼雅生撒拉铁。撒拉铁生所罗巴伯。

¹³ 所罗巴伯生亚比玉。亚比玉生以利亚敬。以利亚敬生亚所。

¹⁴ 亚所生撒督。撒督生亚金。亚金生以律。

MATTHEW 1 vs 1 马太福音第一章

KJV-lite™ VERSES

www.ilibros.net/KJV-lite.html

15 And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

16 And Jacob begat Joseph the husband of Mary / the 5th woman; the blessed virgin. Obviously, the Lord wanted us to know... those are the facts; nothing sugar-coated, and the men weren't stellar either, so put down the stones; to get to the promised Messiah, the Lord God himself walked a tight rope of faith,

Jacob begat Joseph the husband of Mary... of whom was born Jesus, who is called Christ.

17 So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations / all the Gospel writers could have written much more about Yeshua the Messiah. Matthew arranged his book around 5 great discourses Jesus gave in various regions where He ministered: [1] ch 5-7; [2] ch 10; [3] ch 13; [4] ch 18; and [5] ch 24-25. Additionally, Matthew includes appropriate events and miracles leading up to each discourse; and finally, he includes this prologue ch 1-2; and his challenging epilogue: the last half of ch 28.

18 Now the birth of Jesus Christ happened this way / the birth of Yeshua happened in this manner: **When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit** / according to Luke, Jesus was 6 months younger than his cousin who became John the Baptist.

From Luke we discover Jesus was probably born in September or early October, most likely on **the Feast of Trumpets** when 2 silver horns announce the New Year; the 2 silver horns, represent the 2 times Messiah would come: **1st** as a Suffering Servant; **2nd** as King of kings

and Lord of lords to take charge of the kingdom of the world, and make it His own forever.

15 以律生以利亚撒。以利亚撒生马但。马但生雅各。

16 雅各生约瑟，就是马利亚的丈夫。 / 第五个女人;玛利亚。显然，上帝想让我们知道……这些都是事实;没有糖衣包裹，人也不是最优秀的，所以把石头放下;为了得到所应许的弥赛亚，主自己也在信心的绳索上行走，

那称为基督的耶稣，是从马利亚生的。

17 这样，从亚伯拉罕到大卫，共有十四代。从大卫到迁至巴比伦的时候，也有十四代。从迁至巴比伦的时候到基督，又有十四代。 / 所有福音书的作者都可以写更多关于 Yeshua 弥赛亚的内容。马太在他的书中编写了耶稣在不同地区传道的 5 次大规模的讲道: [1] ch 5-7; [2] ch 10; [3] ch 13; [4] ch 18; and [5] ch 24-25。此外，马太福音包括适当的事件和神迹引导到每一篇论述;最后，他写了 ch 1-2 序言;以及他具有挑战性的结语:第 28 章的后半部分。

18 耶稣基督降生的事，记在下面。 / Yeshua 是这样诞生的，他母亲马利亚已经许配了约瑟，还没有迎娶，马利亚就从圣灵怀了孕。 / 根据路加福音，耶稣比他的表兄施洗约翰小 6 个月。

从路加福音中我们发现耶稣很可能是在九月或十月初出生的，很可能是在**号角节**上，两个银角宣告新年的到来;这两个银色的角，代表弥赛亚将要来的两次:**第一次**是作为一个受难的仆人;**第二次**是作为万王之王

他作万主之主，执掌世界的国，使其归在自己名下，直到永远。

MATTHEW 1 vs 1 马太福音第一章

KJV-lite™ VERSES

www.iibros.net/KJV-lite.html

19 Then Joseph her husband, being a just man / Paul repeats the words of prophet Habakkuk, the just / the one doing it right lives by faith. What little we know about Joseph is he did things the right way,

Then Joseph her husband, being a just man... and not willing to make her a public example, considered to put her away privately / secretly, and quietly; no texting the gossip; Joseph knew he had not had sex with her... Joseph knew what does and doesn't make babies.

20 But while he thought on these things, behold, the angel of the LORD appeared to him in a dream / in his sleep, Joseph experienced a vision. Now, I know somebody who had that happen, and they said, you can never forget the details of what you saw. And If the Lord God is talking to you, I would imagine He knows what you can and cannot remember; for most of us... it won't be a 1,000 page novel,

the angel of the LORD appeared to him... saying, Joseph, son of David, do not fear to take to yourself Mary as your wife: for what is conceived in her is of the Holy Spirit.

21 And she will bring forth a son, and you will name him JESUS: for he will save his people from their sins / in Hebrew: **YESHUA**... means: **salvation**, where we get the names **Joshua** and **Jesus**... describing what they will do.

22 Now all this was done, that it fulfilled what the prophet of the Lord spoke, saying,

23 Behold, a virgin will be with child, and will bring forth a son, and they will name him Emmanuel, which being interpreted is, God with us -- **Isaiah 7:14.**

24 Then Joseph being raised from sleep did as the angel of the Lord asked him, and took to himself his wife:

19 她丈夫约瑟是个义人，/保罗重复先知哈巴谷的话:行善的人因信而活。我们对约瑟所知不多，但他行正直的事，

不愿意明明地羞辱她，想要暗暗地把她休了。/秘密的,悄悄的;不要发短信八卦;约瑟知道他没有和她同房...约瑟知道什么能生孩子，什么不能生孩子。

20 正思念这事的时候，有主的使者向他梦中显现，/约瑟在睡梦中看到了幻象。现在，我认识一个这样的人，他们说，你永远不能忘记你所看到的细节。如果主上帝在和你说话，我想他知道你能记住什么，不能记住什么;对我们大多数人来说，它不会是一本 1000 页的小说，

说大卫的子孙约瑟，不要怕，只管娶过你的妻子马利亚来。因她所怀的孕，是从圣灵来的。

21 她将要生一个儿子。你要给他起名叫耶稣。因他要将自己的百姓从罪恶里救出来。/希伯来语:**YESHUA**...意思是:**救恩**，我们就是从这里得到**约书亚**和**耶稣**的名字...描述他们将要做的事。

22 这一切的事成就，是要应验主借先知所说的话，

23 说，必有童女，怀孕生子，人要称他的名为以马内利。(以马内利翻出来，就是神与我们同在。)-以赛亚书 7:14

24 约瑟醒了，起来，就遵着主使者的吩咐，把妻子娶过来。

MATTHEW 1 vs 1 马太福音第一章

KJV-lite™ VERSES

www.iibros.net/KJV-lite.html

²⁵ and knew her not until she brought forth her firstborn son / which does not mean Joseph said every time he saw Mary, who are you? I'm sure Joseph... a simple man doing what was right before the Lord; Joseph was simply stunned... that in his home would grow up the long-awaited Messiah:

and he named him JESUS / YESHUA.

Salvation is Your Name

JESUS, it is YOU

25 只是没有和她同房，等她生了儿子，（有古卷作等她生了头胎的儿子）/这并不是说约瑟每次见到马利亚都说，你是谁？我相信约瑟是个单纯的人，在上帝面前做着正义的事；约瑟只是被震惊了...在他的家里，等待已久的弥赛亚将成长起来：

就给他起名叫耶稣/ YESHUA。