

¹ **And it happened, when Jesus finished these sayings** / The word is: **logos**; when He had finished these words. Most people do not know that Matthew clearly organized his gospel in 5 sections or divisions... always concluding with this repetitious phrase when Jesus' early ministry and sermon on a mount concluded, chapter 7:28: **Matthew was an eyewitness to Jesus**.

We find this expression in chapter 11:1, where Matthew shows us a sample of the ministry of Jesus around the Sea of Galilee; in chapter 13:53, when we observe the work of the Messiah, and parables of the kingdom of God are in focus; and here, chapter 19:1, as confrontations with religious leaders increase. Matthew tells us He departed to regions beyond Jordan in preparation to enter Jerusalem with much acclaim; to give His life a ransom for many,

when Jesus finished these sayings, He departed from Galilee, and came to the regions of Judah beyond the Jordan / recalling where His ministry began with His baptism, John the baptizer preparing the way, and going before Him;

² **and great multitudes joined Him; and He healed them there.**

³ **The Pharisees also came** / yikes! I mean... lovely people... and they came, **tempting Him** / and assuming He was guilty in order to entrap Him; what a surprise!

and saying, Is it lawful for a man to put away his wife for every cause? / like for burning the husband's dinner? For spinning in public? Spinning?! For an uncovered head? So they dressed much like middle eastern women today.



¹ **耶稣说完了这些话**, / 这个词是:logos;他说完了这些话。大多数人不知道马太清楚地把他的福音分成 5 个部分... 当耶稣早期的事工和登山宝训结束时, **马太是耶稣的目击者**, 总是以这个重复的短语结束。

我们在 11 章 1 节中发现了这种表达, 马太向我们展示了耶稣在加利利海周围传道的一个例子;在第 13 章 53 节, 当我们观察弥赛亚的工作时, 神的国的比喻成为焦点;在这里, 第 19 章 1 节, 随着与宗教领袖的对抗增加。马太告诉我们, 他离开约旦河, 准备进入耶路撒冷, 欢呼雀跃;用自己的生命作赎价,

就离开加利利, 来到**犹太**的境界, 约但河外。/回顾他的施洗始于何处, 施洗的约翰为他预备道路, 走在他前面;

² 有许多人跟着他。他就在那里把他们的病人治好了。

³ 有法利赛人/哎呀! 一些可爱的人, 来试探耶稣说, /假设他是有罪的, 好陷害他;一个惊喜!

人无论什么缘故, 都可以休妻吗? /比如烧了丈夫的晚餐?在公共场合旋转?旋转?! 为了一个没有遮盖的头颅?所以她们的穿着很像今天的中东妇女。

The Pharisees were masters at the law -- master manipulators! They could go to Las Vegas Friday night and get married... and by Saturday morning... be divorced.

4 And He answered and said, Have you not read / Jesus sized up the situation... and asked them, have you all **not** read; besides reading your phone bill and your text-messages? How is it you brilliant Pharisees gain your understanding? Have you all not read?...

He who from the beginning... made them male and female,

5 and said, For this cause a man will leave father and mother, and will cleave to his wife: and they two / the word is: **duo**; will be one flesh?

6 Wherefore / what is this said for? **they are no more two, but one flesh.**

Therefore, what God joined together, let no man separate / let no man... divide up. Now remember: Jesus is not creating an anti-divorce society. He is **not** newly legislating; He **is** answering hypocrites; dishonest people attempting to trick Him.

7 They ask Him, Why did Moses command to give a writing of divorcement / in Greek: a biblion; a little book... of **apostasion**; and we hear our word for: **apostasy** which we know includes: disaffiliation... abandonment... separation... and renunciation...

And they ask...

Why did Moses command to give a writing of divorcement? and to put her away? / to fully release; to set free and to send away.

8 Jesus said to them, because of the hardness of your hearts, Moses permitted you to put away your wives: but from the beginning it was not so.

法利赛人是律法的大师——是操纵律法的大师! 他们可以周五晚上去拉斯维加斯结婚, 周六早上就离婚了。

4 耶稣回答说, /耶稣估量了当时的情况, 问他们:你们都没有读过吗?除了看你的电话账单和短信吗?你们这些聪明的法利赛人是怎么理解的?你们都没读过吗?

那起初造人的, 是造男造女,

5 并且说, 因此, 人要离开父母, 与妻子连合, 二人成为一体。这经你们没有念过吗?

6 既然如此/这句话是什么意思?, 夫妻不再是两个人, 乃是一体的了。

所以神配合的, 人不可分开。/不要让任何人...瓜分。记住:耶稣并不是在创造一个反离婚的社会。他不是新立法;他是在回答伪君子;不诚实的人企图欺骗他。

7 法利赛人说, 这样, 摩西为什么吩咐给妻子休书, 就可以休她呢? /希腊语:十亿;一本休书;我们听到的是:背叛, 我们知道包括:放弃...抛弃...分离...和放弃...和他们问...

摩西为什么吩咐给妻子休书, 就可以休她呢? /完全释放;释放并送走。

8 耶稣说, 摩西因为你们的心硬, 所以许你们休妻。但起初并不是这样。

9 And I say to you / Jesus... having explained the position of Moses... and ensuring He corrects any faulty thinking,

the result of poor, inadequate teaching; He now addresses these hypocritical tricksters.

I say to you / to you, and you, and you! As He looked at every man in the crowd. He knew their hearts,

Whoever puts away his wife, except it be for porneia, and marries another commits adultery / commits adulterated, polluted, contaminated sex. And churchianity today is no different than those legalists testing Jesus. In Matthew's gospel, we understand Jesus allows divorce. Isn't DNA interesting, how male sperm gradually effects a woman's physiology – which is why prostitutes start to have the same hard look.

10 The disciples / the word is: **mathetes**; those doing the math, putting the pieces together; they were listening to this conversation...

the disciples said, If that is the case of the man with his wife, it is not good to marry / **What?** Wrong answer. Where did they come up with that screwy conclusion? Re-do the math!

11 But Jesus said to them, All cannot receive this saying, except to whom it is given / not everyone can welcome this word about divorce.

12 There are some eunuchs / the word in Greek is: **eunouchos**. Now, just an aside... the Greek root: **eu** = **good**; for example: **eu-logia** = **good words**. Someone who gives a eulogy... speaks good words, right? But that is not the case for the word: **eunuchs**... it's not **good nouchos**. In Greek, **eune**... is the word for: **bed**. Got it?! So now that that's cleared up, let's get back to Jesus.

There are some eunuchs, who were so born from their mother's womb/ physically malformed: and there are eunuchs / like Daniel, **who were made eunuchs by men:**

9 我告诉你们，/耶稣…解释了摩西的立场…并确保他纠正任何错误的想法，

教学质量差、不足的结果;他现在要对付这些伪善的骗子。

我告诉你们，/敬你，还有你，还有你!他看了看人群中的每一个人。他知道他们的心，

凡休妻另娶的，若不是为淫乱的缘故，就是犯奸淫了，有人娶那被休的妇人，也是犯奸淫了。
/进行掺假的、受污染的、受污染的性行为。今天的教会和那些测试耶稣的律法主义者没有什么不同。在马太福音中，我们知道耶稣允许离婚。DNA 不是很有趣吗?男性精子是如何逐渐影响女性的生理机能的?这就是为什么妓女开始有同样的强悍外表。

10 门徒/这个词是:数学;那些在做数学计算，把碎片拼在一起的人;他们正在听这段对话。

对耶稣说，人和妻子既是这样，倒不如不娶。/什么?错误的回答。他们从哪里得出这个古怪的结论的?重新计算!

11 耶稣说，这话不是人都能领受的。惟独赐给谁，谁才能领受。/并不是每个人都欢迎这个关于离婚的词。

12 因为有生来是阉人，/这个词在希腊语中是 eunouchos。现在，顺便说一句，希腊词根:eu = good;例如:eu-logia = 好词。说悼词的人…说好话的人，对吧?但这个词却不是这样的:太监…这不是什么好 nouchos。在希腊语中，eune 的意思是:床。明白了吗? 现在这个问题解决了，让我们回到耶稣的问题上。

因为有生来是阉人/身体畸形的，也有被人阉的/比如但以理，

and there are eunuchs / like Origen, who made themselves eunuchs for the sake of the kingdom of heaven / and having outline 3 types of eunuchs, Jesus concludes...

He who can receive it, let him receive it / he who welcomes this ideal relationship found in Genesis,

If you have the power to make room for this... then make room for it!

And notice what immediately follows Matthew's grouping of Jesus' sayings...

13 Then were brought to Him little children that He lay His hands on them, and pray: / probably touch their heads and pray for each of them. Good evidence of clinging going on... and no more duo-ing, right?

and the disciples rebuked them / they did what? they were to put the pieces together. This event is recorded by Matthew, Mark and Luke. In Mark, we discover this is the only time... recorded in the gospel that Jesus **goes ballistic!** His button is pushed, and He is violently irritated.

14 And Jesus said, Leave the little children alone / it's actually the same word we use when we ask the Father in heaven: **to forgive us** our debts! We're saying, don't go there, Father! And Jesus is saying...

Leave the little children alone! and forbid them not from coming to Me / Jesus said, don't you dare hinder those who are coming to Me. How terrible it will be for any and all those who could not leave the children alone, who abuse the littlest and hinder them coming to the Lord of glory; those twisted pedophiles in society – even in our brilliant 21st century, thankfully, the Lord will deal with them:

并有为天国的缘故自阉的/比如奥利金。/ 概述了三种太监，耶稣总结道 ...

这话谁能领受，就可以领受。 / 欢迎这种在《创世纪》中找到的理想关系的人，

如果你有能力为它腾出空间，那就为它腾出空间吧!

请注意马太对耶稣话语的分组之后紧接着是什么...

13 那时有人带着小孩子来见耶稣，要耶稣给他们**按手祷告**。/摸摸他们的头，为他们每个人祈祷。这很好地证明了他们仍在紧紧抓住对方不放，而不再是“二人组”了，对吧?

门徒就责备那些人。/他们做什么?他们要把碎片拼在一起。这一事件被马太、马可和路加记录了下来。在《马可福音》中，我们发现这是唯一一次...记载在福音书中耶稣大发雷霆!有人按了他的按钮，他非常生气。

14 耶稣说，让小孩子到我这里来，/事实上，当我们请求天上的父**赦免我们**的债务时，我们也会用这个词。我们在说，不要去那里，神父!耶稣说...

让小孩子到我这里来，不要禁止他们。/耶稣说，凡到我这里来的人，你竟敢阻挡他们。对于任何一个或所有不能离开孩子的人来说，这将是多么可怕的事，他们辱骂最小的孩子，阻碍他们来到荣耀的主;社会上那些变态的恋童癖——即使在我们辉煌的 21 世纪，谢天谢地，上帝会对付他们:

Leave the little children alone! for
of such is the kingdom of heaven.

¹⁵ And He laid hands on them / He blessed those
children... and the mothers who brought them,
and departed from there.

让小孩子到我这里来! 因为在天国的,
正是这样的人。

¹⁵ 耶稣给他们按手, /他祝福那些孩子和带来
他们的母亲, 就离开那地方去了。

[This is My Father's World](#)

[JESUS, It is YOU](#)

Check out: Our Brothers and Sisters Around The World
Singing GOD'S Praise:  [The Songlist](#) 

[The Spirit and the Bride Say Come](#)

The INVASION –CSLewisDoodle

EQUALITY –CSLewisDoodle

[The Love of God](#)

The Shocking Alternative –CSLewisDoodle

1 Check out our messianic brothers in the Lord:
great sons of Judah

1. **看一看犹太弟兄们: 犹太的众子**

看看来自全世界的弟兄姐妹一同敬
拜.  [诗歌单](#) .

他的羊听到他的声音就跟着他走。

神羔羊配得 worthy is the Lamb

[向主欢呼 向主歡呼](#) Shout to the Lord

[火把音樂 -唯獨倚靠祢](#) My trust
is in You