MATTHEW 18 vs 21 马太 18:21

马太 一个税吏

the tax collector

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²¹Then came Peter to him, and said,

Lord, how often will my brother sin against me, and I forgive him? seven times? / the rabbis said 3 times was sufficient: it seems impulsive Peter thought he was being magnanimous.

²² Jesus said to him, I do not say to you, till seven times / it seems Peter wanted to clarify

something the Lord said; and now Peter's generosity was considered, but is there a humor recorded here? Did the Lord admit His own long-suffering needed toward some unnamed disciple?

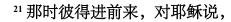
Jesus said to him but to seventy times seven (490 times) / Jesus was not creating new, burdensome rules and regulations: in those days, they already had enough.

²³So, the kingdom of heaven is like a certain king, who would settle accounts of his servants.

²⁴ And when he began to settle them, one was brought to him, who owed him 10,000 talents / the Greek word is: talanton; so, we hear where we get the English word: talent. But the word means so much more; it means a great sum of money.

A single roman talent was 6,000 pieces of gold. So, do the math! That's a lot of talent even today. This guy owed the king 60,000,000 pieces of gold remember this is a parable; an earthy story to explain a heavenly truth.

²⁵ But since he had no means to repay, his lord commanded him to be sold, with his wife and children, and all that he had, and repayment to be made.



主阿,我弟兄得罪我,我当饶恕 他几次呢?到七次可以吗?/拉比 们说三次就足够了;似乎冲动的彼 得认为自己很宽宏大量。

22 耶稣说,我对你说,不是到七次, /彼得似乎想澄清主说过的话;现在 考虑到彼得的慷慨,但这里有幽

默的记录吗?主是否承认他自己需要对某个无名 的门徒长期受苦?

乃是到七十个七次(490次)。/耶稣并没有创 造新的、累赘的规章制度;在那些日子里,他们 已经受够了。

23 天国好像一个王,要和他仆人算账。

△ 才算的时候,有人带了一个欠一千万银子的 来。/希腊单词是:塔兰顿;现在,我们来听听这 个英语单词的来源:talent。但这个词的意义远不 止这些;这意味着一大笔钱。

一罗马人的天赋相当于6000枚金币。所以,算 算看吧!即使在今天也有很多天才。这个人欠国 王六千万金币记住这是一个寓言;用一个世俗的 故事来解释一个神圣的真理。

25 因为他没有什么偿还之物,主人吩咐把他和 他妻子儿女,并一切所有的都卖了偿还。

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- ²⁶So, the servant fell down, and prostrated himself before him, saying, Lord, have patience with me, and I will repay you all / everything.
- ²⁷ Then the lord of the servant was compassionate, and released him, and forgave him the debt.
- ²⁸But that same servant went out, and found one of his fellow servants, who owed him 100 pence / 100 denarii, 100 days of common wages wages earned in little over 3 months:
- and he seized him, and took him by the throat / choking him, saying, Pay me what you owe.
- ²⁹ And his fellow servant fell down at his feet, and begged him, saying, Have patience with me, and I will pay you all / so their responses were exactly the same.
- ³⁰ And he would not / he was unwilling: but went and threw him in prison, till he pay the debt / and how will that happen...how will he be paid back sooner... when he is in prison?
- ³¹So when his fellow servants saw what was done, they were deeply grieved, and came and told their lord all that happened.
- 32 Then calling for him, his lord said to him, You evil servant, I forgave you all that debt because you asked me:
- 33 should you not have had compassion on your fellow servant, even as I had mercy on you?
- ³⁴ And his lord being angry, delivered him to the prison guards / in Greek, bansanistes; to those who inflict painful punishment,
- till he should pay all that was due to him.

- 26 那仆人就俯伏拜他说, 主阿, 宽容我, 将来 我都要还清。
- 27 那仆人的主人,就动了慈心,把他释放了,并且 免了他的债。/100 第纳尔, 100 天普通工资- 3 个月 多一点的工资:
- 28 那仆人出来,遇见他的一个同伴,欠他十两 银子,
- 便揪着他,掐住他的喉咙,说,你把所欠的还 我。
- 29 他的同伴就俯伏央求他,说,宽容我吧,将 来我必还清。/所以他们的回答完全一样。
- ∞ 他不肯, 竟去把他下在监里, 等他还了所欠 的债。/那怎么可能呢,等他进了监狱,你怎 么还他钱呢?
- 31 众同伴看见他所作的事,就甚忧愁,去把这 事都告诉了主人。
- 32 于是主人叫了他来,对他说,你这恶奴才, 你央求我,我就把你所欠的都免了。
- 33 你不应当怜恤你的同伴像我怜恤你吗?
- 34 主人就大怒,把他交给掌刑的,/在希 腊,bansanistes;对那些施加痛苦惩罚的人,
- 等他还清了所欠的债。

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35 So My heavenly Father will also do to you,

if each of you do not forgive his brother's trespasses from your hearts / if each of you won't release his rebellious brother who often steps over the line.

35 你们各人若不从心里饶恕你的弟兄,

我天父也要这样待你们了。 / 如果你们每个人 都不释放他那经常越界的叛逆兄弟。

JESUS it is YOU

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O Come Let Us Adore Him

God of Wonders