

MATTHEW 18 vs 21 马太 18:21

KJV-lite™ VERSES

www.iibros.net/KJV-lite.html

21 Then came Peter to him, and said,

Lord, how often will my brother sin against me, and I forgive him? seven times? / the rabbis said 3 times was sufficient; it seems impulsive Peter thought he was being magnanimous.

22 Jesus said to him, I do not say to you, till seven times / it seems Peter wanted to clarify something the Lord said; and now Peter's generosity was considered, but is there a humor recorded here? Did the Lord admit His own long-suffering needed toward some unnamed disciple?

Jesus said to him but to seventy times seven (490 times) / Jesus was not creating new, burdensome rules and regulations; in those days, they already had enough.

23 So, the kingdom of heaven is like a certain king, who would settle accounts of his servants.

24 And when he began to settle them, one was brought to him, who owed him 10,000 talents / the Greek word is: **talanton**; so, we hear where we get the English word: **talent**. But the word means so much more; it means a great sum of money.

A single roman talent was 6,000 pieces of gold. So, do the math! That's a lot of talent even today. This guy owed the king 60,000,000 pieces of gold – remember this is a parable; an earthy story to explain a heavenly truth.

25 But since he had no means to repay, his lord commanded him to be sold, with his wife and children, and all that he had, and repayment to be made.



21 那时彼得进前来，对耶稣说，

主阿，我弟兄得罪我，我当饶恕他几次呢？到七次可以吗？/拉比们说三次就足够了；似乎冲动的彼得认为自己很宽宏大量。

22 耶稣说，我对你说，不是到七次， /彼得似乎想澄清主说过的话；现在考虑到彼得的慷慨，但这里有幽默的记录吗？主是否承认他自己需要对某个无名的门徒长期受苦？

乃是到七十个七次（490 次）。/耶稣并没有创造新的、累赘的规章制度；在那些日子里，他们已经受够了。

23 天国好像一个王，要和他仆人算账。

24 才算的时候，有人带了一个欠一千万银子的来。 /希腊单词是：塔兰顿；现在，我们来听听这个英语单词的来源：talent。但这个词的意义远不止这些；这意味着一大笔钱。

一罗马人的天赋相当于 6000 枚金币。所以，算算看吧！即使在今天也有很多天才。这个人欠国王六千万金币记住这是一个寓言；用一个世俗的故事来解释一个神圣的真理。

25 因为他没有什么偿还之物，主人吩咐把他和他妻子儿女，并一切所有的都卖了偿还。

MATTHEW 18 vs 21 马太 18:21

KJV-lite™ VERSES

www.iibros.net/KJV-lite.html

26 So, the servant fell down, and prostrated himself before him, saying, Lord, have patience with me, and I will repay you all / everything.

27 Then the lord of the servant was compassionate, and released him, and forgave him the debt.

28 But that same servant went out, and found one of his fellow servants, who owed him 100 pence / 100 denarii, 100 days of common wages – wages earned in little over 3 months:

and he seized him, and took him by the throat / choking him, saying, Pay me what you owe.

29 And his fellow servant fell down at his feet, and begged him, saying, Have patience with me, and I will pay you all / so their responses were exactly the same.

30 And he would not / he was unwilling: but went and threw him in prison, till he pay the debt / and how will that happen...how will he be paid back sooner... when he is in prison?

31 So when his fellow servants saw what was done, they were deeply grieved, and came and told their lord all that happened.

32 Then calling for him, his lord said to him, You evil servant, I forgave you all that debt because you asked me:

33 should you not have had compassion on your fellow servant, even as I had mercy on you?

34 And his lord being angry, delivered him to the prison guards / in Greek, bansanistes; to those who inflict painful punishment,

till he should pay all that was due to him.

26 那仆人就俯伏拜他说，主阿，宽容我，将来我都要还清。

27 那仆人的主人，就动了慈心，把他释放了，并且免了他的债。/100 第纳尔，100 天普通工资- 3 个月多一点的工资:

28 那仆人出来，遇见他的一个同伴，欠他十两银子，

便揪着他，掐住他的喉咙，说，你把所欠的还我。

29 他的同伴就俯伏央求他，说，宽容我吧，将来我必还清。/所以他们的回答完全一样。

30 他不肯，竟去把他下在监里，等他还了所欠的债。/那怎么可能呢，等他进了监狱，你怎么还他钱呢?

31 众同伴看见他所作的事，就甚忧愁，去把这事都告诉了主人。

32 于是主人叫了他来，对他说，你这恶奴才，你央求我，我就把你所欠的都免了。

33 你不应当怜恤你的同伴像我怜恤你吗?

34 主人就大怒，把他交给掌刑的，/在希腊,bansanistes;对那些施加痛苦惩罚的人，

等他还清了所欠的债。

MATTHEW 18 vs 21 马太 18:21

KJV-lite™ VERSES

www.iLibros.net/KJV-lite.html

³⁵ So My heavenly Father will also do to you,

if each of you do **not** forgive his brother's trespasses from your hearts / if each of you won't release his rebellious brother who often steps over the line.

³⁵ 你们各人若**不**从心里饶恕你的弟兄，

我天父也要这样待你们了。 / 如果你们每个人都不释放他那经常越界的叛逆兄弟。

[JESUS it is YOU](#)

Check out: Our Brothers and Sisters Around The World

Singing GOD'S Praise:  [The Songlist](#)

[Fibonacci in Nature; The Code of Life](#) | [We Came From Where?](#)

[The Love of God](#)

The Origin of Christianity –

CSLewisDoodle

The Laws Of Nature – CSLesisDoodle

On Living in an Atomic age –

CSLewisDoodle

[O Come Let Us Adore Him](#)

[God of Wonders](#)