**KJV-lite™** VERSES

www.ilibros.net/KJV-lite.html

Jesus just said that many prophets and righteous individuals desired to see what his students saw, and to hear what his students heard... and could not see nor hear. After telling the Parables of the Sower and the seed; the Tares among the wheat; the Mustard seed; and the Leaven, and then sending the multitudes on their merry way, Jesus spoke 3 more parables to those who still were paying attention.

<sup>44</sup> **Again, the kingdom of heaven** / where God our Father, who is spirit... where He effectively reigns... and His will is done... always in spirit and truth.



耶稣刚才说,许多先知和正直的人渴望看到他的学生所看到的,听到他的学生所听到的…但他们既看不见也听不见。既讲了撒种的比喻,麦子里的稗子;芥菜籽;还有酵,耶稣打发众人欢欢喜喜的去,又对那仍听的人讲了三个比喻。

"天国/在那里,我们的圣父, 圣灵…在那里,他有效地统 治…他的旨意总是在圣灵和真 理中实现。

# the kingdom of heaven is like a treasure hid in a field;

which a person found / in Greek: an anthropos, a human; man or woman... found, in Greek: euprosopeo; we're learning about: eu = good + prosopeo = prospect, a good find... like one on a journey... not necessarily looking for anything in particular; who suddenly has a valuable discovery,

this one hides / recognizing its great value, and for joy of it goes and sells all that he or she has, and buys that field / not an uncommon experience to imagine. Jesus says: THAT joyous happening... and all it entails... is like discovering the kingdom of heaven... where God our Father reigns.

<sup>45</sup> **Again, the kingdom of heaven** / where God our Father reigns.

is like a merchant man / 2 Greek words: emporos anthropos... Jesus is talking about a business professional, man or woman... intent on doing their occupation,

#### 天国好像宝贝藏在地里。

人遇见了,/希腊语:anthropos,人类;发现,在希腊语中:euprosopeo;我们正在学习的是: eu = good + prosopeo = prospect,一个好的发现,就像一个旅行中的发现,不一定要找什么特别的东西;突然有了有价值的发现,

就把它藏起来。/认识到它的巨大价值,欢欢喜 喜地去变卖一切所有的买这块地。/这不是一个 不寻常的经历。耶稣说:那快乐的事···和它所需 要的···就像发现天国···在那里我们的父神统治。

45天国又/天父统治的地方,

**好像买卖人**,/2 个希腊单词:emporos anthropos... 耶稣谈论的是一个商业专业人士,男人或女人, 致力于从事他们的职业,

**KJV-lite™** VERSES

www.ilibros.net/KJV-lite.html

**seeking goodly pearls** / in Greek this word is: margarites. He is looking for what is good and beautiful and excellent... which this professional puts effort to find; not the cheap stuff:

<sup>46</sup> who, when he had found one pearl of great price, went and sold all he had and bought it / when he found one that is of incredible value; notice the same willingness mentioned earlier, willing to risk all to purchased it, and buy it from the marketplace. Not difficult to imagine; and for a second time... Jesus says: THAT amazing happening... and all it entails... is like the kingdom of heaven... where God our Father reigns.

<sup>47</sup> Again, the kingdom of heaven is like a fishing net / a large drag-net,

that was cast into the sea, and gathered up all kinds / it is a net so big that all sorts small and large were snagged by it:

<sup>48</sup> which, when it was full, they dragged to shore, and sat down, and gathered the good into containers / pails, boxes and baskets; whatever was available,

**but threw away the bad** / the rotting and the corrupt were tossed.

<sup>49</sup> So it will be at the end of the world / meaning: at the full completion... used by Matthew 5 times. Jesus says, this is how it will be, long after the time of the Gentiles comes to an end;

the angels will come, and separate / meaning: to limit; to mark off from others by boundaries... the wicked from among the just / notice whose responsibility it is to do that separating. When Jesus walked the roads down here, it was the Pharisees who loved misquoting Isaiah wherever they went: Stand by yourself; come not near me; for I am holier than you! — Isaiah 65.

**寻找好珠子。**/ 在希腊语中,这个词是:玛格丽特。他在寻找好的、美丽的、优秀的…而这正是这位专业人士努力寻找的;不是便宜的东西:

" 遇见一颗重价的珠子,就去变卖他一切所有的,买了这颗珠子。/当他发现了一件极具价值的艺术品;请注意前面提到的那种意愿,愿意冒一切风险从市场上购买它。不难想象;耶稣又一次说:那奇妙的事···和它所需要的···就像天国···我们的父神在那里作王。

47 天国又好像网/一个大型拖网,

**撒在海里,聚拢各样水族。/**这是一张很大的网, 大大小小的各种动物都被它缠住了:

\*\* 网既满了,人就拉上岸来。坐下,拣好的收在器具里,/桶、盒子和篮子;什么是可用的,

将不好的丢弃了。/腐烂的和腐败的人被抛掷。

49 世界的<mark>末了</mark>,/意思:在完全完成的时候,马太使用了 5 次。耶稣说,外邦人的世代末了,将要这样行。

也要这样。天使要出来/意义:限制;用界限与他人区分开来…,从义人中,把恶人分别出来,/请注意是谁负责进行分离。当耶稣走在这里的时候,是法利赛人喜欢在他们所到之处错误地引用以赛亚书: 自己站在旁边;不要走近我;因为我比你圣洁!——以赛亚书65。

**KJV-lite™** VERSES

www.ilibros.net/KJV-lite.html

In contrast, Paul to the Ephesians says, as far as possible be at peace with one another. Jesus, the night He was betrayed said, by this, all will know that you are my disciples, if you have love one for another,

Jesus says, the angels will come, and separate / the citizens of eternity will gladly do their job, no need for decrepit Rome... or any other deferential, self-righteous institution to interfere....

<sup>50</sup> And will cast them into the furnace of fire / all the rotten fish:

there will be wailing and gnashing of teeth / it's not a nice place, it will be ugly for them.

<sup>51</sup> Jesus said to them, Have you understood all these things?

They answered Him, Yes, Lord / like any good teacher, when Jesus spoke... He was ready to answer any lingering question any student in His class might have... before going to the next part of the lesson;

52 Then He said to them,

Therefore, every scribe / every writer, every communicator, young or old; male or female... who is instructed / this is one Greek verb: matheteuo... used 4 times in the NT. when Jesus said: making disciples; this word suggests a specific kind of learner... those doing their math.

Jesus says...every communicator... instructed and instructing / doing their math... and helping others... to put the pieces together. Paul wrote about mentally putting together this good news what was once a mystery, but is no longer; Ephesians 3;

**every communicator... doing their math...to the kingdom of heaven** / helping others work these examples, these parables, about the kingdom where God our Father lives and governs;

相反,保罗在以弗所书中说,你们要尽量和睦相处。耶稣在被卖的那一夜说,<mark>你们若彼此相</mark>爱,就都知道你们是我的门徒了。

**耶稣说,天使要出来,从义人中,把恶人分别出来,**/永恒的公民将乐意做他们的工作,不需要破旧的罗马…或任何其他恭顺的,自以为是的机构来干预....

<sup>50</sup> **丢在火炉里。/**所有的烂鱼:

**在那里必要哀哭切齿了。/**那不是一个好地方,对他们来说会很难看。

51 耶稣说,这一切的话,你们都明白了吗?

他们说,<mark>是的</mark>,我们明白了。/像任何一个好老师一样,当耶稣说话的时候,他准备好了回答班上学生可能会有的任何挥之不去的问题,然后开始下一节课;

52他说,

凡文士/每一个作家、每一个沟通者,无论老少; 这是一个希腊动词:马太(matheteuo),在 nt 被使 用了四次,当耶稣说:培养门徒;这个词指的是一 种特定的学习者,那些计算的人。

**耶稣说…凡文士…受教作天国的门徒,/**做他们的数学…帮助别人…把碎片拼凑起来。保罗写道,在精神上把这个好消息整合在一起,这个好消息曾经是一个谜,但现在不再是了;以弗所书 3;

**就像一个家主**,/帮助他人工作这些例子,这些 寓言,关于我们的父神生活和治理的国度;

**KJV-lite™** VERSES

www.ilibros.net/KJV-lite.html

is like a person who is a householder / like the head of the house, like a man or woman young or old... or even a sister or brother holding together their siblings after a terrible tragedy...

who brings forth from his treasure... new and old / as the occasion demands; Jesus says BOTH new and old... are necessary. Sometimes after searching the heart, we discover an answer; a remedy has been there all along. At other times, only with fresh eyes will new answers be discovered. Abraham Lincoln said, if we give up our freedom to oppress; we might discover new freedoms never before realized will replace it.

So, what did Jesus say?

Therefore, every communicator... doing their math / putting the pieces together,

**about the kingdom of heaven** / where God our Father reigns...

is like a person... who is a householder who brings forth... from his treasure... new and old / which means: in our brilliant 21st century generation, there are some things we still ought never to forget from the past; as well as there will be some things...as we put the pieces together – that provide us with new, fresh understanding that we hadn't considered, about the ways of God.

<sup>53</sup> And it happened, when Jesus finished these parables, He departed there.

When He had finished these words. Most people do not know that Matthew clearly organized his gospel in 5 sections or divisions... always concluding with this repetitious phrase when Jesus' early ministry and sermon on a mount concluded, chapter 7:28: Matthew was an eyewitness to Jesus.

**就像一个家主**,/就像一家之主,就像一个男女老少,甚至是一个姐妹或兄弟在一场可怕的悲剧后团结在一起…

从他库里拿出新旧的东西来。/根据情况需要; 耶稣说新旧…都是必要的。有时在探索内心之后, 我们会找到答案;一直以来都有解决办法。 在其他时候, 只有用新的眼光才能发现新的答案。亚伯拉罕·林肯说过, 如果我们放弃我们的自由去压迫;我们可能会发现以前从未实现过的新自由将取代它。

耶稣说了什么?

**凡文士受教/**把碎片拼在一起,

作天国的门徒,/天父统治的地方…

就像一个家主,从他库里拿出新旧的东西来。

/ 这意味着:在我们辉煌的 21 世纪的一代,过去的一些事情我们仍然不应该忘记;同时也会有一些东西…当我们把这些东西拼凑起来的时候一会让我们对上帝的方式有新的、新的理解,这是我们从未考虑过的。

53 耶稣说完了这些比喻,就离开那里,

他说完了这些话。大多数人不知道马太清楚地 把他的福音分成 5 个部分…当耶稣早期的事工 和登山宝训结束时,总是以这个重复的短语结 束。<mark>马太是耶稣的目击者</mark>.

**KJV-lite™** VERSES

www.ilibros.net/KJV-lite.html

Jesus, the good Teacher; was on the move to find others with ears to hear the good news!

- <sup>54</sup> And when He went to His own region, He taught them in their synagogue, so that they were astonished, and said, Where did this man get this wisdom, and these miraculous abilities?
- <sup>55</sup> Is this not the son of the carpenter? is not His mother called Mary? and His brothers, James, and Joses, and Simon, and Jude?
- <sup>56</sup> And His sisters, are they not all with us? Where then did this man get all these things?
- <sup>57</sup> And they were offended by Him.

But Jesus said to them, A prophet is not without honor, except in his own country, and in his own household.

<sup>58</sup> And He did not do many miraculous works there because of their unbelief.

耶稣,好老师;正在搬家的人去找有耳朵的人来听这个好消息!

- 54 来到自己的家乡,在会堂里教训人,甚至他 们都希奇说,这人从哪里有这等智慧,和异能 呢?
- 55 这不是木匠的儿子吗?他母亲不是叫马利亚吗?他弟兄们不是叫雅各,约西,(有古卷作约瑟),西门,犹大吗?
- 56 他妹妹们不是都在我们这里吗?这人从哪里 有这一切的事呢?
- 57 他们就厌弃他。

耶稣对他们说,大凡先知,除了本地本家之外, 没有不被人尊敬的。

58 耶稣因为他们不信,就在那里不多行异能了。

#### This is My Father's World

#### JESUS, It is YOU

Check out: Our Brothers and Sisters Around The World Singing GOD'S Praise: 

The Songlist

The Spirit and the Bride Say Come

Right & Wrong - CSLewisDoodle

#### 奇迹神与中文简体中文字幕

God of

Wonders



worthy is the Lamb

向主欢呼 向主歡呼

Shout to the Lord

<mark>火把音樂 -唯獨倚靠祢</mark> My trust is in You