

MATTHEW 12 vs 1

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Matthew was an eyewitness to Jesus next he writes about what he remembered happened after Jesus sent the faithful messengers back to John the Baptizer, who was in prison; as the growing numbers continued to gather around Jesus.



¹ At that time Jesus went on the sabbath day through the cornfield; and His disciples were hungry, and began to pluck the fresh ears of corn and to eat.

² But when the Pharisees saw it, they said to him, Indeed, Your disciples do what is not lawful to do on the sabbath day.

³ But He said to them, Have you not read what David did, when he was hungry, and those who were with him;

⁴ how he entered into the house of God, and ate the showbread, which was not lawful for him to eat, nor for those who were with him, but only for the priests?

⁵ Or have you not read in the law, how that on the sabbath days the priests in the temple break the sabbath, and are innocent?

⁶ But I say to you, **That indeed one greater than the temple is here.**

⁷ But if you had known what this means, I desire mercy, and not sacrifice, you would not have condemned the guiltless.

⁸ For the Son of man is Lord even of the Sabbath.

⁹ And when He departed there, He went into their synagogue:

¹⁰ And, behold, there was a man who had a withered hand. And they asked him, saying, Is it lawful to heal on the Sabbath? They asked that they might accuse Him / how tragic, they didn't know if it was proper or not to do good on the Sabbath and heal the individual. Which makes you wonder when were they going to get around and heal him? .

¹¹ And He asked them, What man is there among you, who will have one sheep, and if it falls into a pit on the Sabbath, will he not take hold of it, and lift it out?

¹² How much more value is a man than a sheep? So that it is lawful to do good on the Sabbath.

¹³ Then he said to the man, Stretch forth your hand. And he stretched it forth; and it was restored whole, like the other.

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14 But the Pharisees went out, and held a council against Him, how they might destroy Him.

15 And when Jesus knew it, He withdrew Himself from there: and great multitudes followed Him, and He healed them all;

16 and He warned them not to make Him known:

17 that it might be fulfilled what was spoken by Isaiah the prophet, saying,

18 Indeed My Servant, whom I have chosen; My Beloved, in whom My soul is well pleased: I will put My spirit upon Him, and He will show justice to the Gentiles.

19 He will not quarrel, nor cry out; nor will anyone hear His voice in the streets / He would not be a loud mouth.

20 A bruised reed will He not break, and smoking flax will He not quench, till He sends forth justice to victory.

21 And in His name the Gentiles will hope / it's really quite tragic that the Jewish people, have been so disconnected with the non-Jewish nations, you know, the true House of Israel is non-Jewish. The House of Judah is primarily represented in the nation called Israel. Jewish people often say Abraham was Jewish. He wasn't. For being a very smart people, they have a muddy sense of key verses of the scriptures.

22 Then there was brought to Him one possessed with a demon, blind, and mute: and He healed him, so that the blind and mute man spoke and saw.

23 And all the people were amazed, and said, This man can't be the Son of David can He?

24 But when the Pharisees heard it, they said, This man throws out demons, but by Beelzebub / the Lord of flies, the ruler of the demons.

25 And knowing their thoughts, Jesus said to them, Every kingdom divided against itself is laid waste; and any city or house divided against itself will not stand:

26 And if Satan throws out Satan, he is divided against himself; how then will his kingdom stand?

27 And if I by Beelzebub / by the Lord of flies throws out demons, by whom do your children throw them out? So they will be your judges.

28 But if I throw out demons by the Spirit of God, then the kingdom of God has come to you.

29 Or how else can one enter into a strong man's house, and plunder his goods, except he first bind the strong man? and then he will plunder his house.

³⁰ He who is not with Me is against Me; and he who does not gather with Me scatters.

³¹ Therefore I say to you, any sin and blasphemy will be forgiven men: but blasphemy against the Holy Spirit will not be forgiven.

³² And whoever speaks a word against the Son of Man, it will be forgiven him: but whoever speaks against the Holy Spirit, it will not be forgiven, not in this age, nor in the age to come.

³³ Either make the tree good, and its fruit good; or else make the tree corrupt, and its fruit corrupt: for the tree is known by its fruit.

³⁴ O you brood of vipers, how can you, being evil, speak good things? for from what fills the heart the mouth speaks.

³⁵ A good man out of the good treasure of his heart brings forth good things: and an evil man out of the evil treasure brings forth evil things.

³⁶ And I say to you, **That every idle word that men speak, they will give account of it on the day of judgment.**

³⁷ For by your words you will be justified, and by your words you will be condemned.

³⁸ Then some of the scribes and of the Pharisees answered Him, saying, Master, we want to see a sign from You.

³⁹ But He answered and said to them, An evil and adulterous generation seeks after a sign; and yet no sign will be given to it, but the sign of the prophet Jonah:

⁴⁰ For as Jonah was three days and three nights in the belly of the large fish; [so will the Son of Man be three days and three nights in the heart of the earth.](#)

Three days and three nights

⁴¹ The men of Nineveh will rise in judgment with this generation, and will condemn it: because they reconsidered at the preaching of Jonah; and, **indeed, one greater than Jonah is here.**

⁴² The queen of the south will rise up in the judgment with this generation, and will condemn it: for she came from the farthest parts of the earth to hear the wisdom of Solomon; **and, indeed, one greater than Solomon is here.**

⁴³ When the unclean spirit is gone from a man, he walks through dry places, seeking rest, and finds none.

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44 Then he says, I will return to my house from where I came out; and when he is come, he finds it empty, swept, and put in order.

45 Then he goes, and takes with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so it will also be to this wicked generation.

46 While he yet talked to the people, indeed, his mother and his brothers stood outside, desiring to speak with Him / they actually came to interrupt Him, thinking He was a little crazy.

47 Then one said to him, Indeed, your mother and your brothers are outside, desiring to speak with You.

48 But He answered and said to the one who told him, Who is my mother? and who are my brothers?

49 And he extended his hand toward His disciples, and said, Behold my mother and my brothers!

50 For whoever does the will of my Father who is in heaven, the same is my brother, and sister, and mother.

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Three days and three nights -- in the grave

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