

MATIU 26 ẹsẹ 17

MATTHEW 26 VS 17

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¹⁷ Now the first day of the feast of unleavened bread (...this is interesting: Leviticus 23, Moses tells us... there are 7 days—in Hebrew: *moed*... **7 specific days of the Lord**; 7 literal appointments... that the Lord told His people He would keep... these 7 days belong to Him. Without Him, they have NO significance. Sadly, 99.999% of the people in the church don't even know... and couldn't recall half of those 7... appointed days.

the first day of the feast of unleavened bread (...actually, the feast of unleavened bread is the 2nd *moed* belonging to the Lord. To the Colossians, Paul tells us... these days were shadows of things to come; dates, appointments... to be fulfilled by Jesus Christ)

the disciples (...the word is: *mathetes*; literally, those doing the math)

came to Jesus, saying unto Him,

Where will You that we prepare for You to eat the Passover? (...in Greek: the *pascha*; this word is used 28 times... in the NT. Moses says, it is the first *moed*—the first feast belonging to the Lord... listed in Leviticus; and these 24 hours recorded in the Gospel, set in motion events that changed the world... starting with this first appointment. Doesn't it make you wonder: what significance those other 6 days, designated as belonging to the Lord, hold?)

¹⁸ And He said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand... I will keep the Passover at thy house with My disciples.

¹⁹ And the disciples (...again, in Greek: *mathetes*; those doing their math)

did as Jesus had appointed them (...as He had arranged);

and they made ready the Passover.

²⁰ Now when even was come (...and that would be sometime in late afternoon... or at night fall... when the sun set and the new day began),

He sat down with the twelve.

¹⁷ Bayi ni akọkọ ọjọ ti awọn ajọ àkara alaiwu (...yi ni awon: Lefitiku 23, Mose sọ fún wa nipe ... ojo ajọ-7 ni o wa ni Heberu: *moed*... **ọjọ 7 pato ti Oluwa**; 7 gegebi ipinnu lati pade ... ti Oluwa sọ fun awon omo rẹ pe ki yoo pa... awon ojo 7 wonyi je ti ti re. Laisi re, KO ni lami. Ibanuje, eniyan 99,999% ninu ijo ti won kò mọ... ati a le rántí daji ninu awon 7... ọjọ iyàn.

akọkọ ọjọ ti awọn ajọ àkara alaiwu (...sagbegbe, ojo awon ajọ ti àkara alaiwu ni 2nd *moed* ini si Oluwa. Fun awon Kolosse, Paulu si sọ fún wa nipe ... ọjọ wonyi ni ojiji ohun ti mọ; ọjọ, awon ipinnu lati pade ... lati wa ni ẹ Jesu Kristi)

awon ọmọ-ẹhin (...orọ ni: *mathetes*; gangan, àwon ẹ awon eko isiro)

tọ Jesu wá, so fun wipe ,

Ibi ti iwọ o ti a mura fun ọ lati jẹ irekọja? (...Ni Greek: awon *pascha*; o si nilo orọ na ni igba 28... ni NT. Mose so wí pé, o jẹ akọkọ *moed*—akọkọ ajọ ini fun ti Oluwa... ti o wa ni akojọ Lefitiku; ati awon wakati 24 wonyi ti won gbasilẹ ninu lhinrere, ẹto ni išipopada išẹlẹ ti o yi pada aye... ti o bere pẹlu akọkọ pade yi. ẹ ko je ko wa ninu lyanu: kini o lami awon ojo miiran 6 to si wa?, pataki ni bi ini si Oluwa,)

¹⁸ O si wipe, Ki o lọ si ilu si iru ọkunrin kan, o si wi fun u pẹ, Olukọni wi, akoko mi ti bo... emi o si pa awon Ìrẹkọjá ni ile rẹ pẹlu awon ọmọ-ẹhin mi.

¹⁹ Ati awon ọmọ-ẹhin (...lẹẹkansi, ni Greek: *mathetes*; awon ti o se eko isiro won)

ẹ bi Jesu ti yàn won (... bi o ti seto);

nwon si pèsè irekọja.

²⁰ **nígà ti irolẹ si wayi** (...o si ma jẹ igba ni osun ... tabi ni alẹ isubu... nigbati òrùn ẹto ati awon titun ojo bẹrẹ),

O si joko pẹlu awon mejila.

MATIU 26 ẹsẹ 17

MATTHEW 26 VS 17

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²¹ **And as they did eat** (...as they intensely consumed the bountiful preparation; the Passover was a joyous feast... a time of great celebration and thanksgiving to God.

How much time elapsed; we do not know. But sometime during that Tuesday evening),

He said, Verily (...literally: Amen! Suddenly, Jesus is using a strong interjection... to highlight the events unfolding... which He could see His disciples were oblivious to... starting with)

Amen, I say unto you,

that one of you shall betray Me.

²² **And they were exceedingly sorrowful,**

and began every one of them to say,

Lord, is it I? (...can you imagine? The disciples didn't have a clue... but at least they started by questioning themselves first; they asked)

Lord, is it I? (...these 3 Greek words are: *kurios... eimi... ego*: they were asking: Lord, Master, Boss... are you indicating me?)

²³ **And He answered and said, 'he who dips' his hands** (...this word is: *embapto*... at its root is the baptize word)

he... wetting his hand with Me in the dish,

the same shall betray Me.

²⁴ **The Son of man goes as it is written of him:**

but woe (...how terrible it will be)

to that man... by whom the Son of man is betrayed!

it had been good for that man... if he had not been born.

²¹ **Bi nwọn si ti ẹ jẹ** (...bi nwọn si tejumo je ni igbaradi; Ìrẹkọjá je kan ni alayọ àse... akoko ajoyo nla, ati ọpẹ fun Ọlọrun.

akoko melo lo ti lo; a ko mo. Sugbon nigba ojo isegun ti aṣalẹ),

O si wipe, ni gangan (...gangan: Amin! Lojiji, Jesu ti nilo awon oro imolara agbara... lati saami awon iṣẹlẹ ti won jade... ti o le ri pe awon ọmọ-ẹhin re ko ni imo si ikan ti o sele ... ti o bere pẹlu)

Amin ni mo si wi fun nyin,

pe ọkan ninu nyin yio fi mi.

²² **Nwọn si wa ni gidigidi ibanuje,**

olukuluku si bẹrẹ lati ma sọ wi pe,

Oluwa, se emi ni? (...se o le fojuinu? Awon ọmọ-ẹhin ko ni kan olobo... sugbon o kere lati ma bere nipa lere ara won; nwọn si bẹrẹ)

Oluwa, se emi ni? (...wọnyí 3 Greek ọrọ ni: *kurios ... eimi ... ego*: nwọn si béèrè: Oluwa, Olukọni, Oga ... ẹ emi lo soro pa?)

²³ **O si dahùn wipe, ẹniti o ntọwọ'ọwọ rẹ** (...ọrọ yíí ni: *embapto*... ni awon oniwe inu ohunkohun ni awon baptisi ọrọ)

o... da omi si ọwọ rẹ pẹlu ninu awon abo,

kanna ni yio fi mi.

²⁴ **Ọmọ-enia lọ bi ti a se kọ nipa re:**

şugbọn epe ni (...bi Ègbé ni)

si eniyan yi... nipa ti Ọmọ-enia hàn fi!

o ti dara fun awon eniyan yi... ti o ba je pe wo bi.

MATIU 26 ẹsẹ 17

MATTHEW 26 VS 17

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²⁵ Then Judas,

who betrayed Him, answered and said, 'Master', is it I? (...this word is: *didaskalos*... meaning: teacher. Or, did he nervously ask, Is it I-yi-yi-yi-yi? It is interesting: Matthew seems to indicate Judas was not in accord with the other disciples who asked... Lord, is it I? In some bibles, the word is: *rabbi*; the favorite title of those two-faced religious leaders of the day that Judas was recently associating with... those envious, hateful hypocrites... like rabid dogs hounding Jesus)

Jesus said to him, thou sayest (...in other words: You said it!).

²⁶ And as they were eating, Jesus took bread,

and eulogeo (...and speaking the good words... in other words: Jesus gave praise and thanks... to God the Father; and, do you wonder why Jesus was thankful that night? After all He was going to his death!)

and broke it (...Jesus broke the bread. If you are given one of those little round wafers at the Table of the Lord—they are just leftovers from Babylon... so break it!

Instead of mindlessly gulping it down: Remember Him! First... snap it in two—and teach your friends to do the same! There is nothing mystical in the bread.

We are remembering what Jesus Christ did... 2000 years ago... when His body was broken for us... that ours might be healed!

I always smile when I hear the thoughtful people wherever I attend a communion service... breaking that little round wafer they receive!),

Jesus took bread (...not difficult to understand, something most people do every day)

and broke it (...something most people forget to do... making it into some mysterious Woo Woo),

²⁵ Nigbana ni Judasi,

ẹniti o fi , si dahùn wipe, 'Olukoni', se emi ni? (...yi ọrọ ni: *didaskalos*... tumosi: oluko. Tabi, aifokanbale ni o beere, Ẹ e mi-mi-mi-mi-mi? O ti wa ni awon: Matiu si fihan dabi lati Judasi wà ko si ni adehun pẹlu awon miiran awon ọmọ-ẹhin ti o beere... Oluwa, se emi ni? ninu awon Bibeli, ọrọ ni: *rabbi*; awon ayanfẹ akọle ti awon meji-dojuko awon ori elesin ti awon ọjọ ti o Judasi ti a laipe ni nkan pẹlu... awon ilara, korira agabagebe... bi aja rabid ti o lẹ Jesu)

Jesu si wi fun wi pe, iwọ wi (...ninu awon ọrọ miiran: O so wipe!).

²⁶ Bi nwon si ti njeun, Jesu mu akara,

ati eulogeo (...o ti sọrọ awon ọrọ ti o dara... ninu awon ọrọ miiran: Jesu fi iyin ati ọpẹ ... si Ọlọrun Baba, ẹ o wa ni lyanu idi ti Jesu wà ni idúpe ni oru yẹn? Lẹhin ti gbogbo O si ti lọ si iku re!)

o ti si fọ (...Jesu bibu ninu àkara. Ti o ba ti fun e ni ọkan ninu awon awon kekere yika àkara fẹfẹfẹ ni tabili Oluwa—ti won wa ni o kan ajeku ti lati Babeli... ki iwo ki o fo!

Dipo ti lia si ironu ki o gbe si isalẹ: Ranti re! Akoko... fo si meji-ki o si kọ awon ọrẹ rẹ lati se kanna! Ko si ohun idan ninu awon akara.

A wa ti ranti ohun ti Jesu Kristi se... 2000 odun leyin... nigbati ara rẹ si dà fun wa... ti awa le wa ni larada!

Mo ma rerin nigbagbogbo nigbati ti emi ba ti ri eniyan ti mo lọ kan re nibikibi ti ba lo fun communion işe... kikan ti kekere yika wafer ti won gba!),

Jesu mu akara (...ko se oro ti ko le ye eniyan, ohun ọpọlọpọ awon eniyan ẹ ni gbogbo ọjọ)

O si fo (...nkankan ti awon ọpọlọpọ eniyan ma gbagbe lati ẹ... ẹ si ohun awon ti o sinu diẹ Woo Woo),

MATIU 26 ẹsẹ 17

MATTHEW 26 VS 17

KJV-lite™ VERSES

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and gave it to the disciples (...also, not difficult to understand for those who are His sheep, those who are the light and salt of the earth; though it seems difficult for some to do),

and said,

Take (...not difficult; mankind prefers to take, rather than to give, not difficult to understand),

eat (...not difficult; it's bread);

this is My body (...years earlier, Jesus told them: He was the Door; He also said, He was the good Pastor; Jesus also said... He was the Way... and many other things).

Jesus (...the Door, the good Pastor, the Way... the Word... the Rock... our Jesus)

took bread...

and brake it,

and gave it to the disciples, and said,

Take, eat; this is My body (...and because they didn't have time to sit for a painting; or take a photo, no cell phone selfies... Jesus took a simple, daily activity... selfishly grabbing for Himself: to be remembered; so, it's for our benefit, too; something we can do every day... in our homes, at work... on the beach; wherever anyone... including 2 or 3 gather in His name;

wherever we take bread... we can remember Him... and what He did for us! Jesus is a good Teacher!)

Verse ²⁷ And He took the cup,

and gave thanks (...this word is: *eucharisteo*; it is an action word... something that all of us can do: at our homes... in the park... or in the airport. Jesus gave thanks to God the Father!)

He took the cup... and gave it to them,

saying, Drink ye all of it;

o si fi fun awon ọmọ-ẹhin (...tun, ko soro lati ni oye fun awon ti o wa re agutan, awon ti o je imole ati iyo ti aiye; bi o ti dabi soro fun awon to se),

o si wipe,

Gba (...ko soro; araye si fẹran lati gba, dipo ju lati fun, ko soro lati ni oye),

je (...ko soro; breedi ni);

ara mi ni yi (...odun seyin, Jesu wi fun won: emi ni ilekun; O si tun wipe, O si je Aguntan ti o dara; Jesu tun wi... O si je ona... ati ọpọlọpọ awon ohun miiran).

Jesu (...awon ilekun, awon Aguntan ti o dara, awon Ona ... Ọrọ ... awon apata ... Jesu wa)

mu akara...

ki o si se,

o si fi fun awon ọmọ-ẹhin, o si wipe,

Gba, je; ara mi ni yi (...ati nitoriti nwon ko ni akoko lati joko fun a kikun; tabi ya foto kan, ko si foonu alagbeka selfies... Jesu si mu kan ti o rorun, ojoojumọ asayan ise-sise... mu fun ara re: lati wa ni ranti; ki, o ni fun wa anfaani, ju; ohun ti a le se gbogbo ojo... ni ile wa, ni ise... lori eti okun; nibikibi ti enikeni... pelu 2 tabi 3 pa de ni oruko re;

nibikibi ti a mu akara... a le ranti re... ati ohun ti O se fun wa! Jesu ni Olukoni ti o dara!)

Esẹ 27 O si mu cupu,

o si fi ọpẹ (...oro yi ni: *eucharisteo*; o je eya igbese oro... nkankan ti gbogbo wa le se: ni ile wa... ni o duro si ibikan... tabi ni awon papa oko ofurufu. Jesu si fi dupe lowo Olurun Baba!)

O si mu cupu... o si fi fun won pe,

wipe, Mu gbogbo re;

MATIU 26 ẹsẹ 17

MATTHEW 26 VS 17

KJV-lite™ VERSES

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²⁸ **For this is My blood of the new testament** (...the word is: *ditheke*; also translated covenant: it's a contract; an agreement; the book of Hebrews tells us in several details of the new covenant and better way; and what's better than Jesus?),

exphuo (...meaning: His blood poured out)

for many for the remission of sins.

²⁹ **But I say to you,**

I will not drink henceforth of this... fruit of the vine (...that is interesting)

this fruit of the vine (...Jesus had just said... this is the blood of My new *testament*... His new covenant: because Jesus knows He is leaving soon, He is making a new agreement.

Jesus is a good Teacher: He always likes to keep things simple so his students can understand. Years earlier, in his Sermon on the Mount, He cleared up many things: including making oaths and promises; and I bet they were stunned to hear: *Let their yes, be yes; and their No, be no!* That's all!

And here, Jesus gives His students doing the math... another cell phone selfie; another picture to take with them and remember Him... wherever they go... every day.

In other words, Jesus says: **My new agreement with you can be seen in this cup...**

this little fruit of the vine cup; because Jesus had a bigger cup... to drink... as He took that life-blood in His body... still in His veins... and went out and did some heavy lifting.)

(So what did Jesus say?)

I will not drink henceforth of this... fruit of the vine,

until that day when I drink it new...

with you in My Father's kingdom.

²⁸ **Nitori eyi ni ẹjẹ mi ti majemu titun** (...ọrọ ni: *ditheke*; tun túmọ majemu: iwe adehun; adehun; awọn iwe ti awọn Heberu sọ fún wa ni orisirisi awọn alaye ti awọn majemu titun ati ki o dara ọna; ati ohun ti ni dara ju Jesu?),

exphuo (...afipamo: eje re dà)

fun ọpọlọpọ fun idariji ẹsẹ.

²⁹ **Şugbọn mo wi fun nyin,**

Emi kì yio mu isisiyi yi... eso ajara (...ti o ni awon)

eso ajara yi (...Jesu ti o kan wi... eyi ni ẹjẹ mi majemu titun ... majemu re titun: nitori Jesu mo wi pe o won ti nlo laipe, o ti si şişe titun adehun kan.

Jesu ni kan ti o dara Olukọni: nigbagbogbo wun lati toju ohun ti o rọrun ki awon omo re ko le ye won. Qdún şeyin, ninu re lwaasu lori Oke, O nso soke ohun pipọ: pẹlu şişe ibura ati ileri; ati ki o Mo tẹtẹ ti won ni won derubami lati gbọ: Jẹ ki beṣeni wọn, jẹ beṣeni; ki rara re, si je rara! Gbogbo ẹ niyen!

Ati ki o nibi, Jesu yoo fun awon omo re ti o şe eko isi-ro... miran foonu alagbeka selfie; aworan miiran lati mu pẹlu wọn ki o si ranti ọ... nibikibi ti nwon lo... ni gbogbo ọjọ.

Ni gbolohun miran, Jesu wi: **adehun mi titun pẹlu ti o le wa ni ti ri ninu cupu yi ...**

yi kekere eso ajara cupu; nitori Jesu ní cupu ti o tobi miran... lati mu... bi o si mu ti aye-ẹjẹ ara re... si tun ni ison re... ati si jade lo şe diẹ ninu awon eru gbígbe.)

(Nítorí náà, kí ni Jèsù sọ?)

Emi kì yio mu isisiyi yi... eso ajara,

titi ti ọjọ na nigbati emi yio mu ni titun...

pẹlu ti o ni ijọba Baba mi.

MATIU 26 ẹsẹ 17

MATTHEW 26 VS 17

KJV-lite™ VERSES

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Now, that does **not** sound like Jesus is going to be drinking... **His blood**... with His disciples... in the kingdom of His Father, does it?

You know, our hocus pocus traditions and muddle headed thinking... can make void the Word of God. So... one last time, let's hear what Jesus said:

I will not drink henceforth of this...

fruit of the vine,

until that day when I drink it new...

with you in My Father's kingdom.

Bayi, ti **ko** ni dun bi Jesu ti wa ni lilọ si ti wa ni mimu... **eje re**... pẹlu awọn ọmọ-ẹhin... ni ijọba Baba re, wo ni o?

O mọ pe, wa hocus pocus aṣa ati muddle ni ẹṣi ero... le ẹ di ofo Ọrọ Ọlọrun. Ki... kan to koja akoko, jẹ ká gbọ ohun ti Jesu sọ pé:

Emi kì yio mu isisiyi yi...

eso awọn ajara,

titi ti ọjọ nigbati emi yio mu ni titun...

pẹlu re ni ijọba Baba mi.