

MARKU 14 ẹsẹ 1

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¹ After two days was the feast of the Passover (...the 1st of 3 required festivals centered on the seven great days... belonging to the Lord... appointments He plans to keep; this joyous feast recalling the people of God delivered from slavery and bondage),

and of unleavened bread (...the 2nd of those seven days... of the Lord; when the special bread is wrapped in a linen and hid from view; this 2nd day starts immediately at sundown following Passover):

and the chief priests and the scribes sought how they might take Him by deceit,

and put Him to death.

² But they said, Not on the festival, lest there be an uproar of the people.

³ And being in Bethany in the house of Simon the leper, as He sat at supper,

there came a woman having an alabaster box of ointment 'of spikenard' (...the word is actually: *pistikos*; and if you look it up in a concordance, you will notice it is stuck... right in the middle of all the *pistis* words translated: faith in the New Testament. So whatever it means, it certainly has to do with living faith... faith in action. Hmm?!)

spikenard... very precious (...very expensive)

and she broke the box, and poured it on His head.

Verse ⁴ And there were some who had indignation within themselves,

and said,

Why was this waste of the ointment made?

⁵ For it might have been sold for more than three hundred pence (...that is 300 days wages!),

and have been given to the poor.

And they murmured against her.

¹ Lẹyin ọjọ meji ni ọjọ Àjòdún Ìrẹkojá (...okan ninu 3 beere odun ti dojukọ lori awọn ọjọ nla meje ... ohun ini si Oluwa ... awọn ipinnu ti o pade o si ngbero lati pa; yi ni alayọ àse awọn enia Ọlọrun ti o ranti lati kuro ninu awọn ẹrú ati ẹrú),

ati ti buredi alaiwu (...ikeji ti awon ti ọjọ meje Oluwa... nigbati akara pataki ti wa ni ti a we ni kan ọgbọ ati ki o pamọ kuro ni wo: ajoy ikeji yi si bere ẹsẹkẹsẹ ni oòrùn isalẹ Ìrẹkojá wọnyi):

ati àwọn olórí alufa, ati awọn akowe nwá ọna bí nwọn ki o le mu u nipa ẹtan re,

ki o si fi pa.

² Şugbọn nwọn wipe, Ko ó má jẹ àkókò àjòdún, kí idamu tabi rògbòdìyàn má baà bẹ sílẹ láàrin àwọn eniyan.

³ Ati kikopa ni Betani ni ile Simoni adẹtẹ, bí ó ti jókòó latí máa jẹun,

obinrin kan wólé wá pelu ohun gbowolori lofinda idẹ ó mú ìgò ojúlówó ti 'ororo ikunra' (...orọ na ni: *pistikos*: ti o ba wo ni iwe itokasi, o yoo se akiyesi o jẹ... ti o si wa ni arin gbogbo awon ti *pistis* orọ túmọ: ìgbàgbọ ninu Majemu Titun. Nitorina ohunkohun ti o tumo si, o esan ni lati se pelu aláye igbagbo... igbagbo ninu igbese. unh?!)

ororo ikunra...ikan iyebiye gan (...ti o won gidigidi)

ó si fọ ìgò náà, ó bá tú òróró rẹ sí ori Jesu.

Ẹsẹ ⁴ şugbọn nibẹ wà diẹ ninu awon pẹlu ti won binu ni okan won,

nwọn si wi,

Kí ló dé tí a fí n fí òróró yíi sòfò báyii?

⁵ Fun o le ti tà á, ìbá tó nńkan bí ọọdunrun owó fadaka (...ti o jẹ fun oya ọjọ 300!),

ki o si ti a ti fifun awon talakà.

Báyíi ni wón n fí ohùn lile bá obinrin náà wí.

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⁶And Jesus said, Let her alone; why do you trouble her?

She has worked a good work (...she has done a good deed)
on Me.

⁷For you have the poor with you always, and whenever you will (...whenever you want! Whenever you feel like it!)

you may always do them good: but Me you do not have always.

⁸She has done what she could: she has come in advance (...because she was paying attention)

to anoint My body to the burying (...she knew He was going to die)
(Jesus says...)

⁹Verily (...of a certainty)

I say unto you,

Wherever the gospel shall be preached... throughout the whole world,

this also what she has done shall be spoken of for a memorial of her (...and like Dr. Gene Scott used to ask: What pastor ever does that regularly? You know, memorialize a woman? What pastor repeatedly reminds us what this woman did?)

Verse ¹⁰ And Judas Iscariot (...obviously pissed off),

one of the twelve, went to the chief priests, to betray Him to them.

¹¹ And when they heard it,

they were glad, and promised to give him money.

And he sought how he might conveniently betray Him.

(Now remember: these are all highly compressed narratives. How long do these individual events last? It is difficult to tell. But let's read on...)

⁶ Şugbọn Jesu wí fún wọn pé, Fe obirin yẹn sile; ẹ̀şẹ wa wahala rẹ?

O ti ẹ ẹşẹ ti o dara (...o ti ẹşẹ ikan ti o dara)

lori mi.

⁷ Nítórí ìgbà gbogbo ni ẹ ní àwọn talaka láàrin yín, nígbàkùùgbà tí ẹ bá fẹ (...ìgbakugba ti o ba fẹ! Nìgbakugba ti o ba lero bi o!)

ẹ lè ẹşẹ nńkan ti o dara fún wọn: şugbọn ni ìgbà gbogbo ni èmi o ni si láàrin yín.

⁸ Ó ti ẹşẹ ohun tí ó lè ẹşẹ: o si wa bẹ siwaju (...nitori o se akiyesi)

ní ìpalẹmọ isínkú mi (...O si mọ pe o ma kú)

(Jesu wipe...)

⁹ Lǫtọ ni (...dajudaju)

Ni mo wi fun nyin,

Nibikibi ti o ba ti nwasu ihinrere... ni jakejado gbogbo aye,

yi ni ohun tí a le ẹşẹ fun iranti rẹ (...ati bi Dr. Gene Scott ma si beere: olori ninu awon ijo yi ma ẹşẹ ohinyin ni déédéé? o si mo lati ranti a obinrin? Olori ninu awon ijo yi ma so ohun ti obinrin yi ẹşẹ ni leralera?)

Ẹşẹ ¹⁰ Ati Judasi Iskariotu (...o han ni inu ibinu),

ọkan ninu àwọn ọmọ-ẹyin mejila, lọ sí ọdọ àwọn olórí alufaa, lati fi Jesu lé lówọ.

¹¹ Ati nigbati nwọn si gbọ,

inú wọn si dùn, wọn ẹ́ ni ìlérí láti fún un ní owó.

O si nipa ọna bi o ti şile awọn ịşọrọ, ẹtan fi.

(ni Wàyi, ranti: wọnyi ni gbogbo itàn fun po gíga. Bawo ni akoko ịşẹ ẹşẹ wọnyi le kehin? O si ni soro lati sọ. Şugbọn ẹ ki a ma ká lo...)

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Verse ¹² And the first day of unleavened bread, when they killed the Passover (...and this verse sounds a little like all those Holy feast days that were specifically appointed by the LORD—Leviticus 23 says: These days belong to Him!... but apparently, these events had already become... happy holidays and party time more for the people... you know, like now days!),

And the first day... His disciples said to Him, Where do you want us to go and prepare that you may eat the Passover? (Where do You want us to prepare it?)

¹³ And He sent two of His disciples, and said to them, Go into the city, and there you shall meet a man bearing a pitcher of water:

follow him (...more precisely: join him. And there's a question for us: Did Jesus have a whole network of disciples following Him? Undoubtedly, there were more than the handfuls introduced to us in scripture).

Verse ¹⁴ And wherever he shall go in, say to the goodman of the house,

The Master says, Where is the *kataluma* (...the same word for: the room in the inn),

where I shall eat the Passover with My disciples?

¹⁵ And he will show you a large upper room furnished and prepared: there make ready for us.

¹⁶ And His disciples (...in Greek: *mathetes*; those doing the math) **went forth,**

and came into the city, and found as He had said to them:

and they made ready the Passover (...and what does that mean? No, they didn't go to the local grocery store. They went to the Temple with their selected lamb. And with 100,000 lambs being sacrificed, Professor Edersheim tells us... they heard these words being offered in waves of prayer and praise: Save now! I beseech Thee, LORD; O LORD, I beseech Thee, send now prosperity.

Blessed is He that cometh in the Name of the LORD... representing the LORD. And returning with the roasted lamb...) **they made ready the Passover.**

Ẹsẹ ¹² Ní ojọ kinni buredi alaiwu, nigbati nwọn si pa awọn Ajòdún Ìrékọjá, (...ẹsẹ yi si dun kekere kan bi gbogbo awọn Mimo àse ojọ ti a pataki lesa nipasẹ OLUWA—Lefitiku 23 sọ pé: ojo wọnyi wa fun re!... Sugbon nkqwe, iṣẹlẹ wọnyi ti di tẹlẹ... igba isinmi ati siwaju akoko igbadun fun awọn eniyan... o mọ, bi ojọ bayi!),

Ati awọn ojọ kinni... àwọn ọmọ-ẹyin Jesu bi ní pé, Nibo ni o fẹ kí á lo láti lo se ohun itọjú tí a ma jẹ fun àsè Ìrékọjá? (Nibo lo ti fẹ kí a se ipalemo re?)

¹³ O si rán awọn meji ninu awọn ọmọ-ẹhin rẹ, o si wi fun wọn pe, lẹ sí inú ilú, yóo pàdẹ ọkunrin kan tí ó ru ikòkò omi:

tẹlẹ re (...siwaju sii gbogán: darapọ mọ. Ati nibẹ ni a ibeere wa fun wa: Nje Jesu ni gbogbo ọṣiṣẹ kan ti awọn ọmọ-ẹhin rẹ wọnyi? laiseaniani, nibẹ wà diẹ ninu awọn ikunwọ si wa ni mimo).

Ẹsẹ ¹⁴ Ati nibikibi ti on o si lọ, sọ ẹyin si bálẹ ile,

Awọn olukoni, Nibo ni àwọn kataluma (...ọrọ kanna fun: awọn iyara ni érb),

ibi ti ma ti jẹ irekọja pẹlu awọn ọmọ-ẹhin mi?

¹⁵ O si fí iyàrá nlá kan hàn yín, ní òkè ti pèsẹ: nibẹ ẹ setan fun wa.

¹⁶ Àwọn ‘ọmọ-ẹyin’ (...ni Gíríkì: *mathetes*; àwọn tí ń ẹ eko isiro) **lọ si be,**

wọ inú ilú, wọn rí ohun gbogbo bí Jesu ti sọ fún wọn:

wọn sì tọjú gbogbo nńkan fún àsè Ìrékọjá (...kini ohun ti o túmọ sí? nwọn kò lọ sí agbegbe Ile Onje itaja. Nwọn sì lọ sí tẹmpilẹ pẹlu aguntan. Ati pẹlu aguntan 100,000 ti ń rubọ, Oluko Alakowe Edersheim sọ fún wa... ti won gbọ ọrọ wọnyi ti a nse ni a igbi ti adura ati iyin: gba wa bayi! emi bẹ ọ, OLUWA: OLUWA, emi bẹ ọ, fi bayi aisiki.

Olubukun ni Ẹniti o ba wa ni orukọ ti OLUWA... o nsoju OLUWA. Ati pada pẹlu awọn sisun ọdọ-aguntan...)

wọn sì pẹto gbogbo nńkan fún àsè Ìrékọjá.