

MARK 8 vs 1

Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did then what He said.



Feeding the 4,000,

¹ In those days there was a very great multitude, and having nothing to eat, Jesus called His disciples to Him, and said to them,

² I have compassion for the multitude, because they have now been with Me three days, and have nothing to eat:

³ And if I send them away famished to their own houses, they will collapse on the way: and some have come from a very far distance.

⁴ And His disciples answered Him, sizing up the situation, Where will anyone be able to satisfy all these men with enough bread, here in this wilderness?

⁵ And He asked them, How many loaves do you have And they answered, **Seven.**



⁶ And He instructed the people to sit down on the ground: and He took the seven loaves, and gave thanks, and broke them, and gave to His disciples to serve them; and they served them to the multitude.

⁷ And they also had a few small fish: and after He gave thanks, He instructed these also to be served to them.

⁸ So they ate, and were filled: and they took up of the broken mealtime that was left seven baskets.

⁹ And those who had eaten were about 4,000: and He sent them away.



MARK 8 vs 1

Denouncing the Pharisees,

10 And immediately He entered a boat with His disciples, and came to the area of Dalmanutha.

11 And the Pharisees came out, and began to argue with Him, seeking from Him a sign from heaven, testing Him.

12 And He sighed deeply in His spirit, and asked, Why does this generation seek a sign? Truly I say to you, no sign will be given to this generation.



Teaching on leaven,

13 And He left them, and entered into the boat again, departing to the other side.

14 Now the disciples had forgotten to take bread, and they did not have more than one loaf on the boat with them.

15 And He ordered them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

16 And among themselves they reasoned, saying, It is because we have no bread?

17 And Jesus was aware of it, and said to them, Why do you argue, because you have no bread? Do you not yet perceive or understand? Do you have a hardened heart?

18 Do you have eyes, and not see? Do you have ears, and not hear? And do you not remember?

19 When I broke five loaves among the 5,000, how many baskets full of pieces did you gather? They said to Him, Twelve.



MARK 8 vs 1

²⁰ And when I broke the seven among 4,000, how many baskets full of pieces did you gather? And they said, **Seven.**

²¹ **And He said to them, so how is it that you do not understand?**

Dealing with a blind man,

²² And He came to Bethsaida; and they brought a blind man to Him, and asked Him to touch him.

²³ And He took the blind man by the hand, and led him out of the town; and spitting on his eyes, and laying His hands on him, He asked him, Do you see anything.

²⁴ And he looked up, and said, I see men who look like trees walking about.

²⁵ Again He put His hands on his eyes, and had him look up: and he was restored, seeing everything clearly.

²⁶ And He sent him to his house, saying, Do not go to the town, nor tell anyone in the town.

Peter's confession,

²⁷ And Jesus went out with His disciples, into the towns of Caesarea Philippi / so they traveled to the north, far from the religious hardheads in Jerusalem: and along the way He asked His disciples, saying to them, Who do people say that I am?

²⁸ And they answered / sizing up the situation, they all wanted to describe their various responses, John the Baptist; some say, Elijah; and others say, One of the prophets.

²⁹ And He asked again, But who do you say I am? And Peter answered and said to Him, You are **the Christ** – You are **the Messiah**.

³⁰ **And He strictly order them that they should tell nobody this about Him.**



³¹ And He began to teach them, that the Son of Man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, **and after three days rise again.**

³² And He spoke the matter openly. But Peter took Him aside, and scolded Him.

³³ But when He had turned about and looked on His disciples, He scolded Peter, saying, You get behind me, Satan: for you do not savor the concerns of God, but the things of men.

³⁴ And when He had called the multitude with His disciples also, He said to them, **Whoever desires to come with Me, let him deny himself, and take up his cross, and join Me.**

³⁵ For whoever wants to save his life will lose it; but whoever loses his life on account of Me and the gospel, will save it.

³⁶ **For what will it profit a man, if he gains the whole world, and loses his own soul?**

³⁷ Or what can a man give in exchange for his soul?

³⁸ Whoever in this adulterous and sinful generation will be ashamed / embarrassed or regretful of Me and My words; **the Son of man will also be ashamed of him**, when He comes in the glory of His Father with the holy angels.

[The Spirit and the Bride Say Come](#)

[Check out our messianic brothers in the Lord: great sons of Judah](#)

[Dr James Tour](#) a world leading expert on nanotechnology

[Dr James Tour: his testimony](#)

[Steve Olin's testimony](#): a Jewish billionaire

[Jesus Christ and Nanotechnology](#)

[3 Days are still on His Calendar](#)

[O Come Let Us Adore Him](#)

[The Funeral of a Great Myth](#) -- CSLewisDoodle