

# MARK 5 vs 1

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Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did then what He said.



Those who are possessed by demons,

**<sup>1</sup> And they came to the other side of the Sea of Galilee, into the region of the Gadarenes.**

**<sup>2</sup> And when He came from the boat, immediately a man from the tombs with an unclean spirit met Him,**

**<sup>3</sup> who lived among the tombs; and no one was able to bind him, not even with a chain:**

**<sup>4</sup> because he had often been bound with shackles and chains, and the chains had been torn apart by him, and the shackles broke in pieces: and no one could subdue him.**



**<sup>5</sup> And constantly, night and day, among the tombs and in the mountains, he was crying out and slashing himself with stones.**

**<sup>6</sup> But when he saw Jesus afar off, he ran and bowed before Him,**

**<sup>7</sup> And cried with a loud voice, and said, What have I to do with You, Jesus, Son of the Most High God? I ask You by God, do not torment me.**

**<sup>8</sup> For He said to him, Come out of the man, you unclean spirit.**

**<sup>9</sup> And He asked it, What is your name? And it answered, saying, My name is Legion: for we are many.**

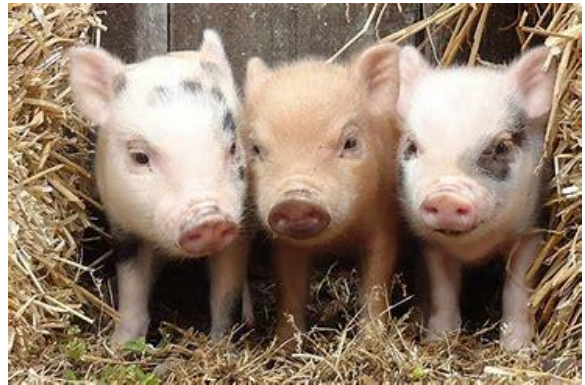
**<sup>10</sup> And it begged Him very much that He would not send them away from the region.**

**<sup>11</sup> Now there was near the mountains a great herd of pigs feeding.**

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**12 And all the demons begged Him, saying, Send us into the pigs, that we may enter into them.**

**13 And so Jesus gave them permission. And the unclean spirits went out, and entered into the pigs: and the herd ran violently down a steep place into the sea, (there were about 2,000) and were drowned in the sea.**



**14 And those who fed the pigs fled, and told it in the city, and in the region. So they went out to see what had happened.**

**15 And when they came to Jesus, and saw him who was possessed with the demons, sitting, and clothed and in his right mind: who had the legion, and they were afraid.**

**16 And those who saw it described what happened to the one who was possessed with the demons, and also concerning the pigs.**

**17 And they began to ask Him to depart from their regions.**

**18 And when He entered the boat, the one who had been possessed with the demon asked Him if he might be able to go with Him.**

**19 However, Jesus did not permit him, but said to him, Go home to your friends, and tell them what great things the Lord has done for You, how He had compassion on You.**

**20 And he departed, and began to proclaim in Decapolis what great things Jesus had done for him: and everyone marveled.**



Those with sickness and death,

**21 And when Jesus crossed over again by boat to the other side, a great multitude gathered about Him: and He stayed near the seashore.**

**22 And, pay attention, one of the rulers of the synagogue, Jairus by name; approached Jesus when he saw Him, and fell at His feet,**

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**<sup>23</sup> And greatly implored Him, saying, My little daughter lies at the point of death: I ask You, come and lay your hands on her, that she may be healed; and she will live.**

**<sup>24</sup> And Jesus went with him; and a great multitude followed, and jammed in on Him.**

**<sup>25</sup> And a woman, who had an issue of blood for twelve years,**

**<sup>26</sup> and had tried many remedies by many physicians, and spent all she had, and was no better, but had grown worse,**

**<sup>27</sup> when she heard about Jesus, she entered the crowd behind Him, and touched His garment.**

**<sup>28</sup> For she said, If I can just touch His hem, I will be made whole.**

**<sup>29</sup> And immediately the cause of her blood was dried up; and she felt in her body that she was healed of that plague.**

**<sup>30</sup> And Jesus, immediately knowing in Himself that power had gone from Him, turned around in the crowd, and asked, **Who touched My clothes?****

**<sup>31</sup> And His disciples said to Him, **You see the multitude jamming You, and You ask Who touched Me?****

**<sup>32</sup> And He looked around to see who had done this thing.**

**<sup>33</sup> But the woman fearing and trembling, knowing she was discovered, came and fell down before Him, and told Him the whole story.**

**<sup>34</sup> And He said to her, **Daughter, your faith has made You well; go in peace, and be healed of your plague.****

**<sup>35</sup> While He yet spoke, there came from the house of the ruler of the synagogue someone who said to them, Your daughter is dead: Do not trouble the Teacher further?**



<sup>36</sup> As soon as Jesus overheard the word that was spoken, He said to the ruler of the synagogue, **Do not be afraid, only believe** / while Jesus in the moment, turned to the crowd and forcefully told them to wait there and not move.

<sup>37</sup> He permitted no one to follow Him, except Peter, James, and John the brother of James / and then did Jesus grab the ruler's sleeve as they took off, picking up the pace;

<sup>38</sup> When they arrived at the house of the ruler of the synagogue, and seeing the confusion, and all those who were weeping and bellowing loudly,

<sup>39</sup> He entered and said to them, Why do you make this trouble, and weep? the young girl is not dead, but sleeps.

<sup>40</sup> And they scornfully laughed at Him. But when He had them all put out, He took the father and the mother of the young girl, and those who were with Him, and entered the room where the young girl was lying.

<sup>41</sup> And He took the young girl by the hand, and said to her, **Talitha kum**; which being interpreted is: **Young girl, I say, arise.**

<sup>42</sup> And immediately the young girl arose, and walked; for she was twelve years old. And they were astonished and greatly amazed.

<sup>43</sup> And He warned them immediately that no one should know about it; **and said that something should be given her to eat.**



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