

# MARK 3 vs 1

Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did then what He said.



Healing on the Sabbath,

**<sup>1</sup> And He entered again into the synagogue; and there was a man there who had a withered hand.**

**<sup>2</sup> And they watched Him, whether or not He would heal him on the sabbath day; that they might accuse Him.**

**<sup>3</sup> And He said to the man who had the withered hand, Stand up.**

**<sup>4</sup> And He said to them, Is it lawful to do good on the sabbath days, / tragically they didn't know, or to do evil? to save life, or to kill? But they remained silent.**

**<sup>5</sup> And when He had looked all around them with anger, being grieved for the hardness of their hearts, He said to the man, Stretch forth to your hand. And he stretched it out: and his hand was restored whole as the other.**

**<sup>6</sup> And the Pharisees went forth, and immediately took counsel with the Herodians against Him, how they might destroy Him.**

**<sup>7</sup> But Jesus withdrew Himself with His disciples to the seaside: and a great multitude joined Him from Galilee and from Judaea,**

**<sup>8</sup> and from Jerusalem, from Idumea, from beyond the Jordan; and those from Tyre and Sidon, a great multitude came to Him, when they had heard what great things He did.**

Power over demons,



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<sup>9</sup> And He said to His disciples, that a small boat should be ready for Him because of the multitude, in order that they might not crowd Him.

<sup>10</sup> For He had healed many; so many that they pressed about Him for in hopes to touch Him, as many as had plagues.

<sup>11</sup> And when the unclean spirits saw Him, they fell down before Him, and cried out, saying, You are the Son of God.

<sup>12</sup> And He immediately ordered them that they not make Him known.

He calls the Twelve Disciples,

<sup>13</sup> And He went up into a mountain, and called to Him whom he wanted: and they came to Him.

<sup>14</sup> And He ordained twelve, that they might be with Him, and that He might send them forth to preach,

<sup>15</sup> And to have power to heal sicknesses, and to cast out demons:

<sup>16</sup> And Simon whom He gave the name Peter;

<sup>17</sup> and James the son of Zebedee, and John the brother of James; to them He gave the name Boanerges, which means, The sons of thunder:

<sup>18</sup> and Andrew, and Philip, and Bartholomew, and Matthew, and Thomas, and James the son of Alphaeus, and Thaddaeus, and Simon the Zealot,

<sup>19</sup> and Judas Iscariot, who also betrayed Him: and they went into a house.

<sup>20</sup> And the multitude came together again, so that they could not even eat a meal.

<sup>21</sup> And when His own people heard of it, **they went out to take custody of Him: for they said, He is beside himself;** / in other words, His own family said He is out of His mind.



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<sup>22</sup> And the scribes who came down from Jerusalem said, He is possessed by Beelzebub / Lord of the flies, and by the prince of the demons He casts out demons.

<sup>23</sup> And He called them to Him, and began speaking to them in parables, How can Satan cast out Satan?

<sup>24</sup> And if a kingdom be divided against itself, that kingdom cannot stand.

<sup>25</sup> And if a house be divided against itself, that house cannot stand.

<sup>26</sup> And if Satan rises up against himself, and is divided, he cannot stand, but he is finished.

<sup>27</sup> No man can enter into a strong man's house, and spoil his goods, except he first binds the strong man; and then he will ruin his house.

<sup>28</sup> Truly I say to you, All sins will be forgiven to the sons of men, and whatever blasphemies they utter:

<sup>29</sup> but whoever will blaspheme against the Holy Spirit never has forgiveness, but is guilty of eternal damnation.

<sup>30</sup> Because they say, He has an unclean spirit.

<sup>31</sup> There came then His brothers and sisters and His mother, and standing outside, sent word to Him, calling Him / they had come to interrupt Jesus.

<sup>32</sup> And the multitude sat around Him, and they said to Him, Behold, your mother and your brothers and sisters are outside, and are looking for You.

<sup>33</sup> And He answered, / sizing up the situation, saying, Who is My mother, or My brothers and sisters?

<sup>34</sup> And He looked around those who sat with Him, and said, See My mother and My brothers and sisters!

<sup>35</sup> For whoever will do the will of God, the same is My brother, and My sister, and mother.

