

MARK 2 vs 1

Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did then what He said. .



¹ And when He entered again into Capernaum after some days; and it was noised about that He was in the house.

² And immediately many were gathered together, so many that there was no room to receive them, no, not so much as about the door: and He preached the word to them.

³ And they came to Him, bringing one who was paralytic, carried by four men.

⁴ And when they could not get to Him because of the crowd, they removed the roof over where He was: and when they dung an opening, they let down the pallet on which the sick man lay.

⁵ When Jesus saw their faith, He said to the paralytic, Son, your sins are forgiven.

⁶ But there was certain of the scribes sitting there, and reasoning in their hearts,

⁷ Why does this man speak such blasphemies? who can forgive sins but God alone?

⁸ And immediately when Jesus perceived in His spirit that they so reasoned within themselves, He said to them, Why do you reason these things in your hearts?

⁹ Which is easier to say to the paralytic, Your sins are forgiven; or to say, Arise, take up your pallet, and walk?

¹⁰ But that you may know that the Son of Man has power on earth to forgive sins, (He said to the paralytic,)

¹¹ I say to you, Arise, and take up your pallet, and go your way into to your house / Jesus protected everyone from the self-righteous religious leaders, everyone who came to Him.

¹² And immediately he arose, took up the pallet, and went out in the presence of them all; so that they were all amazed, and glorified God, saying, We never saw anything like this.

MARK 2 vs 1

13 And Jesus went forth again along the seashore; and all the multitude came to Him, and He taught them.

14 And as He passed by, He saw Levi the son of Alphaeus sitting in the tax office, and said to him, Join Me. And He arose and joined Him.

15 And it happened, that as Jesus sat at mealtime in his house, many tax collectors and sinners sat also together with Jesus and His disciples: for there were many, and they joined Him.

16 And when the scribes and Pharisees saw Him eat with tax collectors and sinners, they said to His disciples, How is it that he eats and drinks with tax collectors and sinners?

17 When Jesus heard it, He said to them, Those who are whole have no need for a physician, but those who are sick do: I came not to call the righteous, but sinners to change their mind.

18 And the disciples of John and of the Pharisees used to fast: and they come and say to him, Why do the disciples of John and of the Pharisees fast, but your disciples fast not?

19 And Jesus said to them, Can the children of the bridal-party fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

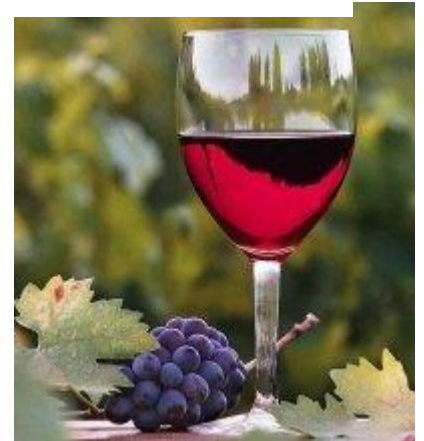
20 But the days will come, when the bridegroom will be taken away from them, and then will they fast in those days.

Old Religion or New Religion,

21 No man also sews a piece of new cloth on an old garment: else the new piece that filled it up takes away from the old, and the tear is made worse.

22 And no man puts new wine into old skins: else the new wine does burst the skins, and the wine is spilled, and the skins will be marred: but new wine must be put into new skins.

The Sabbath,



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²³ And it happened, that He went through the corn fields on **the sabbath day**; and His disciples began, as they went, to pluck the ears of corn.

²⁴ And the Pharisees said to Him, Behold, why do they on the sabbath day that which is not lawful?

²⁵ And He said to them, Have you never read what David did, when he had need, and was hungry, he and those who were with him?

²⁶ How he went into the house of God in the days of Abiathar the high priest, and did eat the showbread, which is not lawful to eat but for the priests only, and yet gave also to those who were with him?

²⁷ And He said to them, **The sabbath was made for man**, and not man for the sabbath:

²⁸ Therefore the Son of Man is Lord also of the sabbath.



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