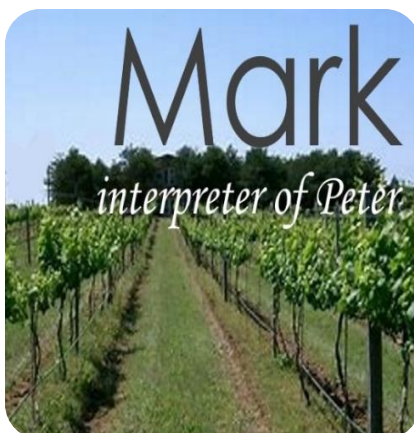


Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did then what He said.



马可是耶路撒冷一个富裕家庭的儿子，他是巴拿巴的堂兄，巴拿巴和保罗一起旅行。从最早的时候起，人们就知道彼得是这个福音的主要信息来源。以彼得的权威为基础，马可福音的写作，从未被质疑为正典。他的作品更强调耶稣做了什么，而不是他说了什么。

And Mark was 1 of 4 men, who wrote what happened next, that for 2,000 years none of the hundreds of millions throughout the world would have ever believed; except they told us the unbelievable, and then gave their lives, suffering untold shame, **never** disavowing what they wrote; leading to their own death, that we might also believe.

马可是四个人之一，他们写下了接下来发生的事情，在接下来的两千年里，世界上几亿人都不相信；除了他们告诉我们难以置信的事，然后牺牲了他们的生命，承受着难以言表的耻辱，从不否认他们写的东西；导致了他们自己的死亡，我们可能也会这么认为。

¹ And when the Sabbath was past / in other words: when the regular Sabbath day – Friday night to Saturday at sunset, after the Passover when the Feast of Unleavened Bread was over. In Leviticus 23, Moses told us about those 7 specific Days belonging to the Lord. Now, we learn about the next day after the regular Sabbath: this is the **3rd great Day of the Lord: the Feast of First-fruits** we learn about what occurred after sunset; bringing new meaning to: **Saturday night live!** because it was lively, all through the night!



Day 3: Firstfruits

¹ 过了安息日，/换句话说：当正常的安息日——星期五晚上到星期六日落时，逾越节过后的**无酵饼节**就结束了。在利未记 23 章中，摩西告诉了我们属于主的那七天。现在，我们知道安息日的第二天，**就是主的第三个大日，是初熟节**，我

们知道日落之后所发生的事；给《周六夜现场》带来新的含义！因为它很热闹，通宵达旦！

Mary Magdalene, and Mary the mother of James, and Salome / the wife of Zebedee, **bought sweet spices** / some time they had purchased... the Greek word is: **aroma**, they bought aromatic, pleasant-smelling spice... for a dead body that, by then, should have started to stink!

抹大拉的马利亚，和雅各的母亲马利亚，并撒罗米，/西庇太的妻子，买了香的香料/他们买了一个希腊单词:aroma，他们买了芳香的，令人愉快的香料，给一具应该已经开始发臭的尸体！

Purchasing these... **sweet spices that they might come and anoint Him.**

Think about it! They obviously thought that dead people stay dead... at least, more than 3 days; their expectation did not include: a battered... and bloodied and crucified Christ... **coming back to life 3 days and 3 nights later.** So, respecting the legal traditions of the day, they went to honor Him... their dead Messiah -- at the first opportunity. And weren't they surprised!

² **And very early in the morning** / those 4 English words are one Greek word: **proi**; the 4th watch of the night, starting around 3:00 in the morning. Earlier in Mark's gospel, we learn that was when Jesus would often rise up and pray. Luke says, at deep dawn. Remember: daybreak is in the evening.

And from all the gospel records, we also learn in these compressed stories... there was much activity starting to stir... as the good news burst forth at **deep dawn**...

very early... the first of the week / following the Passover, the first day of the new week is: **The Day of Firstfruits**; Mark is inspired to mention this twice in this chapter.

Paul wrote: But now **Christ** / the Messiah... is risen from the dead; and became **the firstfruits** of them that slept... for in Adam all die, so also in Christ will all be made alive. But each in his own order: **Christ the firstfruits**; after that, those who are Christ's at His coming -- **1 Corinthians 15**,

they came to the tomb... in the dawning light; at the emerging east rays of light / that is when a group of women, or maybe a **second group** of faithful women came to the tomb.

买了香膏, **要去膏耶稣的**

身体。

想它!他们显然认为,死人至少会死 3 天以上;他们所期待的并不包括:一个伤痕累累,血淋淋,被钉在十字架上的基督, **三天三夜后复活**。所以,为了尊重这一天的法律传统,他们去纪念他...他们死去的弥赛亚。他们不感到惊讶吗?

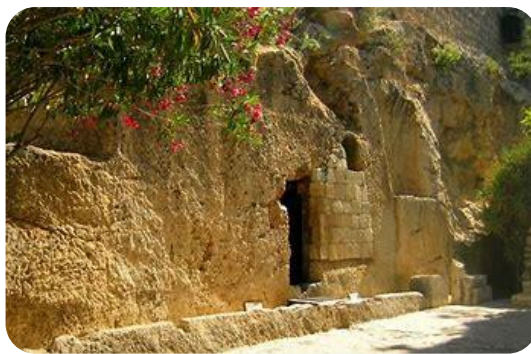
² **七日的第一日清早**, /这四个英文单词其实是一个希腊单词:proi;凌晨 3 点开始,现在是晚上 4 点了。在马可福音的前面,我们知道耶稣经常会起来祷告。路加说,在黎明时分。记住:黎明是傍晚。

从所有的福音记录中,我们也可以从这些压缩的故事中了解到...有很多活动开始引起骚动...当好消息在**黎明时分**爆发...

七日的第一日清早/逾越节之后,新一周的第一天是:**初熟之日**;马克受到启发,在本章中两次提到了这一点。

保罗写道:“如今**基督**/弥赛亚...已经从死里复活;变成**初熟的果子**的人就睡了因为在亚当里众人都死了。照样,在基督里众人也都要复活。但各人是按着自己的次序复活。**初熟的果子是基督**。然后是在基督来的时候属他的人。--**林**

前 15



出太阳的时候,她们来到坟墓那里。/这时,一群妇女,或者是**第二群**忠实的妇女来到了坟墓前。

³ **And they said among themselves,**

Who will roll away the stone from the door of the tomb for us? / now, I'm not going to say that sounds like women-talk, because these were tough, courageous women; but I'll think it!

⁴ **And when they looked, they saw that the stone was rolled away: for it was very great.**

⁵ **And entering the tomb, they saw a young man sitting on the right, clothed in a long white garment** / well that's good! and these wide-awake women knew he wasn't a homeless bum! But they also saw something was unusual. and I bet he didn't look like any portly pastor or priest – like we often see on TV.

and they were terrified!

⁶ **And he said to them, DON'T be afraid! You seek Jesus of Nazareth, who was crucified** / in other words, it makes sense why you are all here. We are not surprised! You are looking for Him, right?!

He is risen; He is not here.

See the place where they laid Him / all these stories are compressed. How long were the women there? A few moments? ...minutes? ...longer? We do not know! But after they looked around, this young man says...

⁷ **Now go your way and tell His disciples and Peter** / get going! And did the young man have to remind them...Coffee break is over! Go inform His mathetes; those doing their math putting it together, 1+1+1 ; and the young man said don't forget to tell Peter!

³ 彼此说,

谁给我们把石头从墓门滚开呢? /现在, 我不想说这听起来像女人的谈话, 因为她们是坚强、勇敢的女人;但我会想的!

⁴ 那石头原来很大, 她们抬头一看, 却见石头已经滚开了。

⁵ 她们进了坟墓, 看见一个少年人坐在右边, 穿着白袍。/这是好!这些清醒的女人知道他不是流浪汉!但他们也看到了一些不寻常的东西。我敢打赌他不像我们经常电视上看到的那种大腹便便的牧师或牧师。

就甚惊恐。

⁶ 那少年人对她们说, 不要惊恐。你们寻找那钉十字架的拿撒勒人耶稣。/换句话说, 这就是为什么你们都在这里。我们并不惊讶!你在找他, 对吗?!

他已经复活了, 不在这里。

请看安放他的地方。 /所有这些故事都被压缩了。那些女人在那里呆了多久?几分钟?...分钟吗?...长?我们不知道!但是当他们环顾四周后, 这个年轻人说...

⁷ **你们可以去告诉他的门徒和彼得说,** /走了!那个年轻人要不要提醒他们...休息时间已经结束了!去通知他的同僚;那些做数学运算的, 1+1+1;那个年轻人说别忘了告诉彼得!

that He goes before you to Galilee, there you will see Him, **as He said to you.** / now that is a 4- or 5-day journey by foot; so get moving!

8 And they went out quickly, and fled from the tomb / probably so fast that their feet hardly touched the ground;

for they trembled and were amazed, yet no one said anything to anyone, for they were afraid / for they were ecstatic, they were phobic, they were speechless; and they were traumatized; I bet they were: ALL of that... and more!

Verses 9 through 20... are not in the **Sinaticus** or **Vaticanus**... considered by some (mostly those educated in the **Jesuit counter reformation tradition**) to be the two oldest bibles in the world; considered by others as specious frauds concocted in the renowned roman forgery mills.

By the way, the last verses are in the **Latin Vulgate**... as well as in **all the catholic bibles** and **Greek Orthodox**, and **Armenian**, **Syriac** and **Ethiopic bibles**, so **not just protestant reformation bibles**.

It's interesting, if we end at verse 8 we discover Mark agrees with the great apostle Paul -- whom Jesus sent as **a light to the gentile nations**, these verses agree with Paul... that the disciples of Jesus -- doing their math should **work out their salvation with fear and trembling** -- **Philippians 2:12**.

Salvation is Your Name |

This is My Father's World |

JESUS it is YOU

Three days and three nights

他在你们以先往加利利去。在那里你们要见他，正如**他从前所告诉你们的**。/这需要四五天的徒步旅行;所以,大家运动起来吧!

8 她们就出来，从坟墓那里逃跑。/大概快到她们的脚都还没着地;

又发抖，又惊奇，什么也不告诉人。因为她们害怕。/因为他们狂喜，他们恐惧，他们无言;他们受到了创伤;我打赌他们是:所有这些...还有更多!

第 9 至 20 节...不属于 Sinaticus 或 Vaticanus... 被一些人(大部分受**耶稣会反改革传统教育**的人)认为是世界上最古老的两本圣经;被其他人认为是由著名的罗马造假厂炮制的似是而非的骗局。

顺便说一下，最后一段经文是拉丁文 Vulgate，以及所有天主教圣经，希腊东正教，亚美尼亚，叙利亚和埃塞俄比亚圣经，所以不仅仅是新教改革圣经。

很有趣,如果我们在 8 节结束我们发现马克同意伟大的使徒保罗,耶稣派遣谁光非犹太人国家,这些经文同意保罗...耶稣的门徒一做数学应该找出他们的救赎与恐惧战兢一腓立比书 2:12。

奇迹神与中文简体中文字幕

God of Wonders

Fibonacci in nature Chinese subtitle

神羔羊配得