

# MARK 16 vs 1

KJV-lite™ VERSES

[www.ilibros.net/KJV-lite.html](http://www.ilibros.net/KJV-lite.html)

Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did then what He said.



And Mark was 1 of 4 men, who wrote what happened next, that for 2,000 years none of the hundreds of millions throughout the world would have ever believed; except they told us the unbelievable, and then gave their lives, suffering untold shame, **never** disavowing what they wrote; leading to their own death, that we might also believe.

<sup>1</sup> **And when the Sabbath was past** / in other words: when the regular Sabbath day – Friday night to Saturday at sunset, after the **Passover** when the Feast of **Unleavened Bread** was over. In Leviticus 23, Moses told us about those 7 specific Days belonging to the Lord. Now, we learn about the next day after the regular Sabbath: this is the **3<sup>rd</sup> great Day of the Lord, the Feast of First-fruits** we learn about what occurred after sunset; bringing new meaning to: **Saturday night live!** because it was lively, all through the night!

**Mary Magdalene, and Mary the mother of James, and Salome** / the wife of Zebedee, **bought sweet spices** / some time they had purchased... the Greek word is: **aroma**, they bought aromatic, pleasant-smelling spice... for a dead body that, by then, should have started to stink!

Purchasing these... **sweet spices that they might come and anoint Him.**



Day 3: Firstfruits

Think about it! They obviously thought that dead people stay dead... at least, more than 3 days; their expectation did not include: a battered... and bloodied and crucified Christ... **coming back to life 3 days and 3 nights later**. So, respecting the legal traditions of the day, they went to honor Him... their dead Messiah -- at the first opportunity. And weren't they surprised!

<sup>2</sup> **And very early in the morning** / those 4 English words are one Greek word: **proi**; the 4<sup>th</sup> watch of the night, starting around 3:00 in the morning. Earlier in Mark's gospel, we learn that was when Jesus would often rise up and pray. Luke says, at deep dawn. Remember: daybreak is in the evening.

And from all the gospel records, we also learn in these compressed stories... there was much activity starting to stir... as the good news burst forth at **deep dawn**...

# MARK 16 vs 1

very early... the first of the week / following the Passover, the first day of the new week is: **the Day of Firstfruits**; Mark is inspired to mention this twice in this chapter. Paul wrote: But now **Christ** / the Messiah... is risen from the dead; and became **the firstfruits** of them that slept... for in Adam all die, so also in Christ will all be made alive. But each in his own order: **Christ the firstfruits**; after that, those who are Christ's at His coming -- **1 Corinthians 15**,

**they came to the tomb... in the dawning light; at the emerging east rays of light** / that is when a group of women, or maybe a **second group** of faithful women came to the tomb.

**<sup>3</sup> And they said among themselves, Who will roll away the stone from the door of the tomb for us?** / now, I'm not going to say that sounds like women-talk, because these were tough, courageous women; but, I'll think it!

**<sup>4</sup> And when they looked, they saw that the stone was rolled away: for it was very great.**

**<sup>5</sup> And entering the tomb, they saw a young man sitting on the right, clothed in a long white garment** / well, that's good! and these wide-awake women knew he wasn't a local homeless bum! But they also could tell something was unusual. and I bet he didn't look like any portly pastor or priest – you know some fat freak, like we often see on TV.

**and they were terrified!**

**<sup>6</sup> And he said to them, DON'T be afraid!**

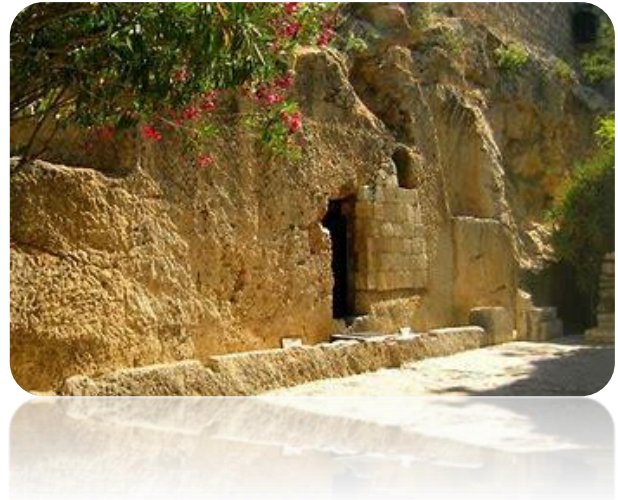
**You seek Jesus of Nazareth, who was crucified** / in other words, it makes sense why you are all here. We are not surprised! You are looking for Him, right?!

**He is risen; He is not here.**

**See the place where they laid Him** / all these stories are compressed. How long were the women there? A few moments? ...minutes? ...longer? We do not know! But after they looked around long enough, this young man says...

**<sup>7</sup> Now go your way and tell His disciples and Peter** / get going! And did the young man have to remind them...Coffee break is over! Go inform His mathetes; those doing their math putting it together, 1+1+1 ; and the young man said don't forget to tell Peter!

**that He goes before you to Galilee** / now that is a 4- or 5-day journey by foot; so get moving!



# MARK 16 vs 1

KJV-lite™ VERSES

[www.ilibros.net/KJV-lite.html](http://www.ilibros.net/KJV-lite.html)

there you will see Him, **as He said to you.**

<sup>8</sup> **And they went out quickly, and fled from the tomb** / probably so fast that their feet hardly touched the ground;

And listen to these words...

**for they trembled and were amazed, yet no one said anything to anyone, for they were afraid** / for they were ecstatic, they were phobic, they were speechless; and they were traumatized; I bet they were: ALL of that... and more!

---

Verses 9 through 20... are not in the **Sinaiticus** or **Vaticanus**... considered by some (mostly those educated in the **Jesuit counter reformation tradition**) to be the two oldest bibles in the world; considered by others as specious frauds concocted in the renowned roman forgery mills.

By the way, the last verses **are in the Latin Vulgate**... as well as in **all the catholic bibles** and **Greek Orthodox**, and **Armenian, Syriac** and **Ethiopic bibles**, so **not just protestant reformation bibles**.

It's interesting, if we end at verse 8 we discover Mark agrees with the great apostle Paul -- whom Jesus sent as **a light to the gentile nations**, these verses agree with Paul... that the disciples of Jesus -- doing their math should **work out their salvation with fear and trembling** -- **Philippians 2:12**.

---

[Salvation is Your Name](#) | [This is My Father's World](#) | [JESUS it is YOU](#)

Check out our messianic brothers in the Lord: great sons of Judah

[ONE FOR ISRAEL](#) | [LEON MAZIN – TIKUN](#) | [ISRAELI NEWS LIVE](#) | [MESSIAH OF ISRAEL](#) | [BEHOLD ISRAEL](#)

[Dr James Tour](#) a world leading expert on nanotechnology [Dr James Tour: his testimony](#)

[Steve Olin's testimony](#): a Jewish billionaire [Jesus Christ and Nanotechnology](#)

[3 Days are still on His Calendar](#) [The Resurrection of Jesus Christ](#)

[Three days and three nights](#)

Check out: Our Brothers and Sisters Around The World Singing GOD'S Praise: 