

Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did then what He said.



马可是耶路撒冷一个富户的儿子。他是与保罗同行的巴拿巴的表兄。从早期开始，人们就认为彼得是这福音的主要信息来源。以彼得的权威为基础，马可福音的写作，从未被质疑为正典。他的作品更强调耶稣所做的，而不是他所说的。

<sup>1</sup> **And in the early morning the chief priests with the elders and scribes and the whole council immediately held a consultation / the whole Sanhedrin met, and bound Jesus, and carried Him away, and delivered Him to Pilate.**



<sup>1</sup> **一到早晨，祭司长和长老文士全公会/整个公会都聚集在一起的人大家商议，就把耶稣捆绑解去，交给彼拉多。**

<sup>2</sup> **And Pilate asked Him, Are You the King of the Jews? He answered, and said to him, it is as you say / you said it!**

<sup>2</sup> **彼拉多问他说，你是犹太人的王吗？耶稣回答说，你说的是。/是你说的！**

<sup>3</sup> **And the chief priests accused Him of many things: but He answered nothing.**

<sup>3</sup> **祭司长告他许多的事。耶稣却不回答**

<sup>4</sup> **And Pilate asked Him again, saying, Do You answer nothing? See how many things they witness against You / it's interesting; Pilate is trying to help the Lord of glory; and Jesus knows Pilate's helpfulness... his desire to acquit... would mess up God's eternal plan.**

<sup>4</sup> **彼拉多又问他说，你看，他们告你这么多的事，你什么都不回答吗？/这很有趣；彼拉多是要帮助荣耀的主；耶稣知道彼拉多的帮助，他想要无罪的愿望，会破坏神永恒的计划。**

<sup>5</sup> **But Jesus yet answered nothing; so that Pilate was amazed.**

<sup>5</sup> **耶稣仍不回答，以致彼拉多觉得希奇。**

<sup>6</sup> **Now at that feast** / on this Passover being the first of 7 Days... belonging to the Lord, **he released to them one prisoner, whoever they desired.**

<sup>7</sup> **And there was one named Barabbas, who was imprisoned with them** / he was chained with them, who were part of the rebellion with him, who committed murder during the rebellion.

<sup>8</sup> **And the multitude crying aloud, wanted him to do as he always did to them** / and who was this multitude? Probably the Washington globalist insiders... with Nazi sympathizers... oh! did I say: Nazi? I meant: Nasi! leader of the Sanhedrin his sympathizers.

<sup>9</sup> **But Pilate asked them, saying, Is it your desire that I release to you the King of the Jews?**

<sup>10</sup> **For he knew the chief priests had delivered him for envy** / due to their envy; their spiritual pride was killing them.

<sup>11</sup> **But the chief priests moved the people, that he release Barabbas to them** / they stirred up the crowds... govts always stir up the crowds.

<sup>12</sup> **And Pilate answered and said again to them, Then what do you desire I do to Him whom you call the King of the Jews?**

<sup>13</sup> And they cried out again, **Crucify him.**

<sup>14</sup> Then Pilate said to them, **Why, what evil has He done?** / so Pilate started arguing with the people, and as a leader, he lost!

And they cried out all the more,

**Crucify him.**

<sup>6</sup> 每逢这节期，/ 这是属于耶和华的逾越节七天的第一天巡抚照众人所求的，释放一个囚犯给他们。

<sup>7</sup> 有一个人名叫巴拉巴，和作乱的人一同捆绑/和他们锁在一起。他们作乱的时候，曾杀过人。

<sup>8</sup> 众人上去求巡抚，照常例给他们办。/这群众是谁呢?可能是华盛顿的全球主义内部人士，还有纳粹的同情者...哦!我说过纳粹吗?我的意思是:纳粹! 议会的领袖，他的支持者。

<sup>9</sup> 彼拉多说，你们要我释放犹太人的王给你们吗?

<sup>10</sup> 他原晓得祭司长是因为嫉妒才把耶稣解了来。/因为他们的嫉妒;他们精神上的骄傲正在扼杀他们。

<sup>11</sup> 只是祭司长挑唆众人，宁可释放巴拉巴给他们。/他们煽动群众，政府总是煽动群众。

<sup>12</sup> 彼拉多又说，那么样你们所称为犹太人的王，我怎么办他呢?

<sup>13</sup> 他们又喊着说，把他钉十字架。

<sup>14</sup> 彼拉多说，为什么呢? 他作了什么恶事呢? /彼拉多就与百姓辩论，作为一个领袖，他输了。

他们便极力地喊着说，

**把他钉十字架。**

**15 And Pilate, willing to satisfy the people, released Barabbas to them, and delivered Jesus, when he had scourged Him to be crucified** / when they had beat Him up all the more.

**16 And the soldiers led Him to the hall, called Praetorium; and they summoned together the whole band** / typically barbaric; hired assassins of Herod...the whole lot of M-F\_er's.

**17 And they clothed Him with purple** / the whole thing is a vicious mockery, **and braided a crown of thorns, and put it on His head,**

**18 And began to salute Him saying, Rejoice! King of the Jews!**

**19 And they smote Him on the head with a reed, and spit on Him, and bending their knees worshiped Him.**

**20 And when they had mocked Him** / when they finished their deadly child's play, **they took off the purple from Him, and put His own clothes on Him, and led him out to crucify him** / to kill him...just another day at work.

**21 And they compel Simon a Cyrenian** / from north Africa, **who was passing by, coming from the countryside** / into the city Jerusalem, **the father of Alexander and Rufus** / how do we know those names? Well, Jesus in the way He was going, continued to sweep His own people into the kingdom of heaven. Obviously, Jesus said something to that father, whose 2 sons followed along in the crowd... every step of the way and a change occurred, won't it be wonderful to meet these people on that great day?

**and they compel this Simon to carry His cross.**

**15 彼拉多要叫众人喜悦, 就释放巴拉巴给他们, 将耶稣鞭打了, 交给钉十字架。/ 他们越发痛打他。**

**16 兵丁把耶稣带进衙门院里。叫齐了全营的兵。**  
/通常野蛮;雇佣了希律王的刺客, 所有的坏蛋。

**17 他们给他穿上紫袍/整件事是一种恶毒的嘲弄, 又用荆棘编作冠冕给他戴上。**

**18 就庆贺他说, 恭喜犹太人的王阿。**

**19 又拿一根苇子, 打他的头, 吐唾沫在他脸上屈膝拜他。**

**20 戏弄完了/当他们结束了他们致命的孩子游戏, 就给他脱了紫袍, 仍穿上他自己的衣服, 带他出去, 要钉十字架。/ 杀了他, 只不过是工作的另一天。**

**21 有一个古利奈人西门/在北非, 就是亚力山大和鲁孚的父亲, 从乡下来/去耶路撒冷城, 经过那地方。/ 我们是怎么知道这些名字的? 耶稣在他所要去的路上, 继续带领他的子民进入天国。很明显, 耶稣对那个父亲说了什么, 他的两个儿子跟在人群中, 每走一步, 就发生了变化, 在那个伟大的日子遇见这些人不是很好吗?**

**他们就勉强他同去, 好背着耶稣的十字架。**

