

# MARK 15 vs 1

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Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did then what He said.

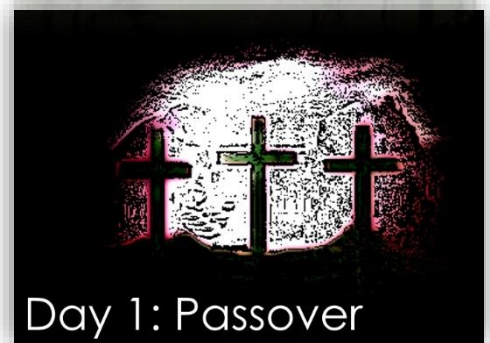


**<sup>1</sup> And in the early morning the chief priests with the elders and scribes and the whole council immediately held a consultation / the whole Sanhedrin met, and bound Jesus, and carried Him away, and delivered Him to Pilate.**

**<sup>2</sup> And Pilate asked Him, Are You the King of the Jews? He answered, and said to him, it is as you say / you said it!**

**<sup>3</sup> And the chief priests accused Him of many things: but He answered nothing.**

**<sup>4</sup> And Pilate asked Him again, saying, Do You answer nothing?**



See how many things they witness against You / it's sort of funny; Pilate is trying to help the Lord of glory; and Jesus knows Pilate's helpfulness... his desire to acquit... would mess up God's eternal plan.

**<sup>5</sup> But Jesus yet answered nothing; so that Pilate was amazed.**

**<sup>6</sup> Now at that feast / on this special day, Passover being the first of 7 Days... belonging to the Lord,**

**he released to them one prisoner, whoever they desired.**

**<sup>7</sup> And there was one named Barabbas, who was imprisoned with them / he was chained with them, who were part of the rebellion with him, who committed murder during the rebellion.**

**<sup>8</sup> And the multitude crying aloud, wanted him to do as he always did to them / and who was this multitude? Probably the Washington globalist insiders... with Nazi sympathizers... oh! did I say: Nazi? I meant: Nasi! ... the leader of the Sanhedrin... his sympathizers.**

**<sup>9</sup> But Pilate asked them, saying, Is it your desire that I release to you the King of the Jews?**

**<sup>10</sup> For he knew the chief priests had delivered him for envy / due to their envy; their spiritual pride was killing them.**

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<sup>11</sup> But the chief priests moved the people, that he release Barabbas to them / they stirred up the crowds... govts always stir up the crowds.

<sup>12</sup> And Pilate answered and said again to them, Then what do you desire I do to Him whom you call the King of the Jews?

<sup>13</sup> And they cried out again, **Crucify him.**

<sup>14</sup> Then Pilate said to them / **Why, what evil has He done?** / so Pilate started arguing with the people, and as a leader, he lost!

And they cried out all the more, **Crucify him.**

<sup>15</sup> And Pilate, willing to satisfy the people, released Barabbas to them, and delivered Jesus, when he had scourged Him to be crucified / when they had beat Him up all the more.

<sup>16</sup> And the soldiers / typically barbaric; hired assassins of Herod... led Him to the hall, called Praetorium; and they summoned together the whole band / the whole lot of M-F\_er's.

<sup>17</sup> And they clothed him with purple / the whole thing is a vicious mockery, and braided a crown of thorns, and put it on His head,

<sup>18</sup> And began to salute Him saying, Rejoice! King of the Jews!

<sup>19</sup> And they smote Him on the head with a reed, and spit on Him, and bending their knees worshiped Him.

<sup>20</sup> And when they had mocked Him / when they finished their deadly child's play, they took off the purple from Him, and put His own clothes on Him, and led him out to crucify him / to kill him...just another day at work.

<sup>21</sup> And they compel Simon a Cyrenian / from north Africa, who was passing by, coming from the countryside / into the city Jerusalem, the father of Alexander and Rufus / how do we know those names? Well, Jesus in the way He was going, continued to sweep His own into the kingdom of heaven. Obviously, Jesus said something to that father, whose 2 sons followed along in the crowd... every step of the way and a change occurred, won't it be wonderful to meet these people on that great day?

and they compel this Simon to bear His cross.



Man Of Sorrows