

MARK 14 vs 1

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Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did than what He said.



¹ After two days was the feast of the Passover / the 1st of 3 festivals they were to annually gather before the Lord; to gather around **the 7 great Days belonging to the Lord**... appointments He planned to keep;

Moses said **on the 10th day of that month they are to take a lamb into their home for 4 days of preparation** – Exodus 12; this joyous feast recalling the people of God delivered from slavery and bondage,

and of unleavened bread / the 2nd of those **7 great Days of the Lord**; when special bread is wrapped in a linen and hid from view; this 2nd day starts immediately at sundown following Passover:

and the chief priests and the scribes craftily sought how they might seize Him, and put Him to death.

² But they said, Not on the feast day, lest there be an uproar among the people.



³ And being in Bethany in the house of Simon the leper,

as He reclined at the meal, there came a woman with an alabaster flask, of **spikenard**, very costly perfume of pure nard / the word is : **pistikos**; and in a concordance, you will notice it is stuck... right in the middle of all the **pistis** words translated **faith** in the New Testament. So whatever **pistikos** means, it certainly has to do with living faith... **faith in action**. Interesting, isn't it?!

there came a woman, and she broke the alabaster flask, and poured it on His head / what?!

⁴ And there were some who were outraged within themselves, and said, Why was this waste of the ointment made?

⁵ For it might have been sold for more than 300 denarii / that is 300 days wages!

and given to the poor. And they muttered against her.

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6 But Jesus said, Let her alone; why do you trouble her? She has done a good work to Me / she has worked a good work; she has done a good deed to Me.

7 For you have the poor with you always, and whenever you will / whenever you want! Whenever you feel like it! you can always do them good: but Me, you do **not have always.**

8 She has done what she could: she has come in advance / because she was paying attention, to anoint My body for the burial / she knew He was going to His death.

9 Verily / AMEN!

I say to you, Wherever the gospel will be preached, throughout the whole world, this also what she has done

will be told in memory of her / and as Dr. Gene Scott used to ask: What pastor ever does that regularly? You know, memorialize a woman? What pastor repeatedly reminds us what this woman did? So hear it again...

remember, all these people were eyewitnesses to all these events; and in the 1990s read about this evening discovered on ancient fragments written 25 years after this night took place; **found in Magdalen College, England named after this woman**
[Eyewitness to Jesus](#)

Wherever the gospel will be preached, throughout the whole world, this also what she has done will be told in memory of her. [Eyewitness to Jesus](#)

10 And Judas Iscariot one of the twelve, / Judas, perhaps edgy, probably irritated... obviously pissed off, went to the chief priests, to betray Him to them

11 And when they heard this, they were glad, and promised to give him money.

And he sought how he might conveniently betray Him.

Now remember: these are all highly compressed narratives. How long do these individual events last? It is difficult to tell.

12 And the first day of unleavened bread, when they killed the Passover / what Moses says is 1 of 3 Feasts to celebrate before the LORD God, and doesn't this verse sound like those days that were appointed by the LORD -- [Leviticus 23 says: These 7 days belong to Him](#)... but now, after 1000 years, the people and their festivities are more in focus; those Holy Days of the Lord already became... happy holidays, perhaps carnivals and party-time more for the people... you know, like now days!

And the first day, His disciples said to Him, Where do you want us to go and prepare that you may eat the Passover? / Where do You want us to prepare it?

13 And He sent forth two of His disciples, and said to them,

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Go into the city, and there you will meet a man bearing a pitcher of water: follow him / And here is a question for us: Did Jesus have a whole network of disciples joining Him, learning from Him? Undoubtedly, there were more than the handfuls introduced to us in scripture.

14 And where he goes in, you say to the goodman of the house,

The Master says, Where is your room in the inn / the word: **kataluma**, it is the same word when Joseph and Mary were looking for: the room in the inn,

where I will eat the Passover with My disciples?

15 And he will show you a large upper room furnished and prepared:

there make ready for us.

16 And His disciples went forth and came to the city, and found as He had said to them and they made ready the Passover.

And what does that mean? His **mathetes**, those doing the math. putting it all together 1+1+1; No, they did not go to the local grocery store. They went to the Temple with their selected lamb. And with 100,000 lambs being sacrificed, Professor Edersheim tells us... they heard these words being offered in waves of prayer and praise:

Save now! I ask You, O LORD;

O LORD, I ask You, send prosperity now.

Blessed is He who comes in the Name of the LORD.

And returning with the roasted lamb...

they made ready the Passover.

Man Of Sorrows

The Lord is my Shepherd | This is My Father's World | JESUS it is YOU

Check out: Our Brothers and Sisters Around The World Singing GOD'S Praise:  The Songlist 