

Now Mark tells us, Jesus is responding to the situation He just silenced... those people **of the religious hierarchy** trying to snare Him with His words... that they might kill Him; and He silenced them. And then, He went on the offense. We read

³⁵ And Jesus answered and said while He taught in the **temple** / in Greek: **hieron**... one of two words used in the NT translated: **temple**. **Hieron** is used in the Gospels and Acts of the Apostles... always referring to the group of buildings... where the religious **hierarchy** served in Jerusalem. After the Acts of the Apostles... **hieron** is not used except once ...when Paul illustrates comparing the old way ministering at the temple to the new way ministering the Gospel.

hieron = the old brick and stone buildings; where the religious **hierarchy** worked

naos = **the new sacred dwelling of the Holy Spirit** -- read 1 Corinthians 3: 16-17... a distinction clearly made when Stephen finished his speech saying: the most High dwells not in **naos** made with hands,

Jesus answered and said while He taught in the **hieron**, How do the scribes say that **Christ / the Messiah**... is the son of David?

³⁶ For David himself said by the Holy Spirit,

The LORD / YHWH... said to my Lord / MY MESSIAH, Sit at my right, till I put Your enemies under Your feet.



现在马可告诉我们，耶稣是在回应他刚刚噤声的情况... 那些**宗教等级**的人试图用他的话诱骗他...他们可能会杀了他;于是叫他们住口。然后，他开始进攻。我们读到：

³⁵ 耶稣在**殿**里教训人，/在希腊文中：**hieron**...两个词中的一个，用在新约翻译成**殿**。**Hieron** 在《福音书》和《使徒行传》中都有使用，通常指的是宗教等级机构在耶路撒冷服务的建筑群。在《使徒行传》之后...**Hieron** 没有被使用，除了有一次...当**保罗举例比较**在圣殿中服侍的旧方式与福音工作的新方式时。

Hieron=古老的砖石建筑;宗教等级制度运作的地方

naos = **圣灵的新居所** - 林前 3:16-17...当司提反结束他的演讲说：“至高者不住人手所造的**圣所**，

耶稣在**殿**里教训人，就问他们说，文士怎么说，**基督/弥赛亚**...是大卫的子孙呢？

³⁶ 大卫被圣灵感动说，

主对我主说，你坐在我的右边，等我使你仇敌作你的脚凳。

³⁷ **Therefore David himself calls him Lord; then how is He his son?** / David calls him Lord... so how is the Lord... David's son?

Now the scribes rightly told the people that the Messiah was the Son of David; yet, they could not tell the people... how David called him... his Lord!

They knew the Messiah should be honored as David's greater Son; but how He should be the Son of God... they did not know – Matthew Henry.

Jesus questioned these incensed scribes of the religious hierarchy; to have their ignorance exposed irritated them greatly.

Mark writes...

And the common people heard Him gladly / the scribes heard Him, but not gladly! And lest we make something more out of that phrase, about the common people... Matthew Henry writes: We do not find Mark telling us any of the common people believed and followed Him. We read: **they heard him gladly**. Ezekiel says, the children of your people... everyone speaks to his brother saying, Come, hear the word that comes from the Lord... and they come to you as usual, and they sit before you as My people,

and they hear your words gladly,

but they will not do them...

For with their mouth they show much love... but their heart goes after their coveting, their insatiable greed is just a lot of lip service going on! You are to them as a very love song -- Top ten on the billboard! You sing and can play all that religious stuff so well; we love that song! Ezekiel 33.

So, was the interruption abruptly over? Had the religious hierarchy clowns started to leave?

³⁷ 大卫既自己称他为主，他怎么又是大卫的子孙呢？ / 大卫称他为主...主...大卫的儿子？

代上 12:5 文士告诉百姓说、弥赛亚是大卫的子孙、是不错的。然而，他们却不能告诉百姓... 大卫怎样称他为...他的主！

他们知道弥赛亚应该被尊为大卫的长子；但是他如何成为神的儿子...他们不知道-马太亨利。

耶稣质问这些愤怒的宗教等级的文士；他们的无知暴露出来，使他们大为恼火。

马可写到...

众人都喜欢听他。 / 文士听见了，可是不高兴。马太·亨利写道：我们并没有发现马可告诉我们有普通人相信并跟随他。我们读：**他们高兴地听他说话**。以西结说：“你的子民...每个人都对他的弟兄说：来吧，听耶和华的话...他们又像往常一样到你这里来，坐在你面前，像我的子民一样，

众人都喜欢听他。

但他们不会这么做...

因为他们用嘴表达了很多爱，但是他们的心追逐着他们的贪欲，他们永不满足的贪欲只不过是一堆空话而已！你对他们来说是一首非常爱的歌曲——公告牌十佳歌曲！你唱得很好，也能把宗教音乐弹得很好；我们喜欢这首歌！以西结 33。

那么，中断突然结束了吗？宗教等级制度的小丑们开始离开了吗？

38 And He said to them as He taught, Beware of the scribes / be warned about these religious pretenders, **a hierarchy** of highly educated hypocrites; concealing what is; while revealing what is not... they were ready to kill Jesus,

who love to go in long clothing / wearing stately stoles and robes worn at graduations and weekly gatherings. They walked around, looking like judges, scholars, and very important people. Their aim is to appear very great! to advance themselves,

and they love the greetings in the market places / they love the good wishes, remember: Jesus is slamming the religious leaders -- those who wanted to murder him. they love the market places... even the bookseller market places. They have a new book coming out every week,

39 And they love the chief seats in the synagogues, and the uppermost spaces at feasts / front row at the worship centers; they love looking pontifical...sitting elevated on stately chairs at their assemblies; always head table at festive gatherings; beware their aim is to **appear** very good.

40 and for a pretense, make long prayers / for making **a pretend claim based in no fact**, Matthew Henry says, They took great care that it was known they prayed long prayers, as if they were very intimate with heaven and transacted a great deal of business there.

who devour the houses of widows / using their position to adjust and take greater claims from the women, because their aim was **to enrich themselves**; masked in piety... who steal from the unsuspecting, and **prey** on the vulnerable... things don't change much; Jesus says, they **got their reward**:
these will receive greater condemnation.

38 耶稣在教训之间，说，你们要防备文士，
/要警惕这些宗教伪君子，他们是一群受过高等教育**等级制度**的伪君子；隐瞒是什么；他们准备杀了耶稣，

他们好穿长衣游行， /在毕业典礼和每周聚会上穿的庄严的披肩和长袍。他们走来走去，看起来像法官、学者和非常重要的人。他们的目标就是要显得非常伟大！推动自己，

喜爱人在街市上问他们的安， /他们喜欢美好的愿望，记住：耶稣是在抨击那些想要谋杀他的宗教领袖。他们喜欢市场，甚至是书商市场。他们每周都出一本新书，

39 又喜爱会堂里的高位筵席上的首座。 /在礼拜中心的前排；他们喜欢看起来像个教皇...在集会时高高坐在庄严的椅子上；每逢节日聚会，总要坐在餐桌上；当心他们的目的是让自己**看起来**很好。

40 他们侵吞寡妇的家产， /利用他们的地位来调整 and 从妇女那里获得更大的权利，因为他们的目标是**致富**；用虔诚的面具...从毫无戒心的人那里偷窃，掠夺脆弱的人...事情不会有太大的改变；耶稣说，他们得到了**奖赏**
假意作很长的祷告。 /马太·亨利说，为了做出一个**没有事实根据的假装声明**，他们非常小心地让别人知道他们做了很长时间的祷告，就好像他们与天堂非常亲密，在那里做了很多生意。
这些人要受更重的刑罚。

The Funeral of a Great Myth --
CSLewisDoodle

一个伟大神话的葬礼，CSLewisDoodle