

In the previous verses, we read Jesus triumphantly entered Jerusalem the day before, surrounded by mobs and multitudes of simple, unpretentious people shouting praise to GOD, while acclaiming the promised Anointed One – Messiah was arriving: Hosanna! Salvation to God in the highest! How long this procession lasted, it is hard to tell. We know it shook the whole city; it seems like for hours. But Mark tells us that evening, Jesus went to Bethany with the twelve. And in the middle of all this public commotion, Mark inserts these three verses.

Cursing the fig tree,

12 And on the morning, when they came from Bethany,

He was hungry / Jesus was famished; after all that walking back and forth, and apparently, He didn't pack a lunch.

13 And seeing a fig tree afar off having leaves / well, the tree certainly looked healthy. It all seems pretty normal, right? And Jesus, being hungry, sees this fig tree in the distance.

He came if perhaps He might find anything on it / and really, **not anything**; Jesus wasn't looking for bird droppings!

He came if perhaps, He might find any figs on it: and when He came to it / I bet it sure looked healthy... all those leaves fluttering in the wind, getting His attention.



在前面的经文中，我们读到耶稣在前一天胜利地进入耶路撒冷，周围是一群暴徒和许多朴实无华的人，他们呼喊赞美神，同时欢呼着所应许的受膏者弥赛亚来了：和散那！救恩归于至高的神！这个游行队伍持续了多久，很难说。我们知道整个城市都被震动了；好像有好几个小时。但马可告诉我们，那天晚上，耶稣和十二个门徒到了伯大尼。在公众的骚动中，马可插入了这三段。

诅咒无花果树，

12 第二天，他们从伯大尼出来。

耶稣饿了，/耶稣是饥瘦；在来回走了那么久之后，显然，他没有带午餐。

13 远远地看见一棵无花果树，树上有叶子，/那棵树看起来很健康。这一切看起来都很正常，不是吗？耶稣饿了，从远处看见这棵无花果树。

就往那里去，或者在树上可以找着什么。/真的，什么都没有；耶稣不是在找鸟粪！

就往那里去，或者在树上可以找着什么。/我敢打赌它看起来一定很健康那些随风飘动的树叶吸引了他的注意

Leaves will appear only after the fruit grows. getting every one's attention, just like Herod's Temple getting everybody's attention: great plans for the next 30 years! You should see all the blueprints: phase one; phase two, phase three – oh, yeah; that was the Romans bull-dozing it, wasn't it? It's spectacular.

I bet if you were to compare, that Temple... would make the Vatican look like a lifeless mausoleum. Oh! It already does. Ummm?

Well how about that glorious Christmas at that glass cathedral and all their fabulous flutterings? They got great programs there, don't they? Oh, they closed the doors, that's right! Ummm... who's got the big purpose striven ideas now? The gimmicks for God? Or the christian-crap and jesus-junk folk? The proper churchianity-today people? full of life... full of something! Fluttering like those leaves. Like used car salesmen getting everybody's attention; or at least trying.

Mark writes...

and when He came to it, He found nothing but leaves / what? Now that's a disappointment; I'm sure when the Lord God created apple trees and peach trees and pear trees and banana trees... and plum trees, HE did it... NOT for the leaves. But Jesus found nothing but leaves, on this otherwise healthy-looking tree.

Mark writes...

for it was not the time of figs / now, does that mean it was too early in the growing season? Or maybe it was not a good fig year. You know, prophet Amos was a fig-picker. I bet Amos would have chopped the damn thing down. That's about as worthless a living thing as any. At least it will make good fuel for the fire. I mean a fig-picker is there not to admire the leaves. **He's there to pick the frickin' figs** -- say that 10 times fast!

果实长大后才会长出叶子。吸引每一个人的注意力，就像希律的圣殿吸引每一个人的注意力一样：未来 30 年的伟大计划！您应该看到所有的蓝图：第一阶段；第二阶段，第三阶段，对了；那是罗马人在捣鬼，对吧？它是壮观的。

我敢打赌，如果你要比较的话，那座庙宇... 会让梵蒂冈看起来像一座毫无生气的陵墓。哦！它已经这样做了。嗯？

那在玻璃大教堂里度过的那个辉煌的圣诞节还有他们那些令人难以置信的慌乱呢？那里有很棒的项目，不是吗？哦，他们关了门，没错！嗯... 现在谁有远大的目标和奋斗的想法？上帝的花招？还是那些信奉基督教和耶稣的人？正确的教会——今天的人？充满了生命，充满了什么！像那些树叶一样飘动。就像二手车推销员吸引所有人的注意力；或者至少尝试一下。

马可写到...

到了树下，竟找不着什么，不过有叶子。/什么？这是令人失望的；我敢肯定，上帝创造苹果树、桃树、梨树、香蕉树，还有李树的时候，他这么做不是为了叶子。但耶稣在这棵看似健康的树上除了树叶什么都没找到。

马可写到...

因为不是收无花果的时候。 /那么，这是否意味着它的生长季节太早了呢？也许这不是一个丰收年。先知阿摩司是个摘无花果的人。我敢打赌阿莫斯一定会把它砍倒。这是一种毫无价值的生物。至少这将是生火的好燃料。我是说采摘无花果的人不是来欣赏树叶的。**他是来摘无花果的**，快说十遍！

¹⁴ **And He answered and said to it** / Jesus answered what? No one asked anything. But remember that word means... He sized up the situation before He speaks; and yes, Jesus is going to talk to a tree! But don't let that bother you. **He can talk to nothing, and say, Light be!** And suddenly it is. He's a little different than us, wouldn't you say?

And Jesus said to this worthless fig tree... **May no one eat your fruit ever again.**

And His disciples heard it / clearly, Mark tells us: they heard Him say it!

These three verses are stuffed between Jesus' last visit to the Temple.

So, what are we supposed to learn from this fig tree? Construction on the Temple would continue for 30 more years. The meaning of the Temple wouldn't even last seven more days... as HE, the Lamb slain before the foundation of the world; as HE our High Priest, our ransom payment in full, our propitiation before God, our sin and trespass and peace offering... satisfied in God's sight; our Pacesetter of faith; and Author of salvation... paid for by His blood.

In one week, **those** types and shadows would have come and gone.

And He could see in the people their fascination with this building project... that would one day be no longer needed after Messiah left... bull-dozed by the Roman soldiers who took the city.

¹⁵ **And they came to Jerusalem: and Jesus went into the temple, and began to throw out those merchants who sold and bought in the temple, and overthrew the tables of the money changers, and the seats of them who sold doves.**

¹⁴ 耶稣就对树说，/耶稣回答说什么?没人问什么。但是记住这个词的意思是...他在说话之前估量了形势;是的，耶稣会对一棵树说话!但不要为此烦恼。**他不会对任何事物说话，他会说：“但愿光明吧!”**突然间它就变成了。他和我们有点不同，你说呢?

耶稣对这无用的无花果树说...**从今以后，永没有人吃你的果子。**

他的门徒也听见了。/很明显，马克告诉我们：他们听到他说的!

这三段经文夹在耶稣最后一次去圣殿的中间。

那么，我们应该从这棵无花果树中学到什么呢?这座寺庙的建设将继续 30 年。圣殿的意义甚至不会再持续七天...就像他，羔羊在世界建立之前被杀;他是我们的大祭司，是我们全额的赎价，是我们在神面前的挽回祭，是我们的罪与过犯，是我们的平安祭...我们的信仰标兵;救赎的作者...用他的血来支付。

在一周之内，**那些**类型和影子就会来了又走。

he可以从人们身上看到他们对这个建筑项目的痴迷，在弥赛亚离开后，这些建筑将不再被需要，因为罗马士兵占领了这座城市。

¹⁵ 他们来到耶路撒冷，
耶稣进入圣殿，赶出殿里作买卖的人，推倒兑换银钱之人的桌子，和卖鸽子之人的凳子。

The day before all we know is He looked around upon everything, and He left. Now, we know why. In the first cleansing of the Temple, John records Jesus saying, **Take these things out of here. Do not make my Father's house, a house of merchandise.** But had they listened? No! As a child, He was always about His Father's business, about His Father's house.

Mark writes...

16 And would not permit anyone to carry any container through the temple / apparently, they were making those things designated for God, treating them as common place, probably because it was much easier, and more convenient. It would save them the work of going around. And as Dr. Gene Scott often used to say, If you have the choice between easy or hard; take hard!

17 And Jesus taught and said to them, / on every page of scripture we see, Jesus teaching, He knew, **without a changed mind, there would be no changed heart,**

Is it not written / Jesus affirms the authority of scripture for instruction and guidance into all truth; especially over manmade traditions – fabricated in the faulty imaginations of feeble men, which always lead to graven images; lifeless rituals... and idolatry **attempting to replace the Word of God.**

A picture might be worth 1000 words; but don't try sending pictures when you are seeking to be rescued from a drowning boat taking on water, in the middle of the sea,

Is it not written, My house will be called: The House of prayer for all nations? yet **you made it a den of thieves** / oh, they prayed there. In the next chapter, Mark says, they preyed on the widows... long prayers... to devour their properties.

Mark writes...

我们只知道前一天他环顾四周，然后离开了。现在，我们知道原因了。在圣殿第一次洁净的时候，约翰记录耶稣说，**把这些东西从这里拿走。不要使我父的家成为买卖的家。**但他们听进去了吗？不！作为一个孩子，他总是为他父亲的生意，他父亲的房子。

马可写到...

16 也不许人拿着器具从殿里经过。 /显然，他们把这些东西都给上帝指定了，把它们当作普通的地方，可能是因为这样更容易，更方便。这样他们就不用四处奔波了。正如吉恩·斯科特博士经常说的，如果你要在容易和困难之间做出选择;把困难!

17 便教训他们说， /在圣经的每一页上，耶稣都教导我们，他知道，**没有悔改，就没有改变心意，**

经上**不是**记着说，/耶稣肯定了圣经在教导和引导一切真理方面的权威;尤其是对人造的传统——这些传统是由软弱之人的错误想象所制造出来的，它们总是导致雕刻的形象;毫无生气的仪式...**和企图取代上帝话语的偶像崇拜。**

一幅画可能抵得上 1000 个字;但是，当你从一艘在海中落水的船上寻求救援时，不要试图发送照片，

经上不是记着说，我的殿必称为**万国祷告的殿吗？**你们倒使它成为贼窝了。/哦，他们在那里祈祷。在下一章，马克说，他们掠夺寡妇，长时间的祈祷，吞噬她们的财产。

马可写到...

18 And the chief priests and scribes heard it, and sought how they might destroy Him / what church is this? Matthew Henry says, they were nettled. The chief priests were pricked. I almost said, the chief pricks were priest! Well, that's true also. These chief pricks were nettled, pricked with annoyance and anger; but who cares?

They were in error; moving on the path of great danger. What kind of religious leaders were these? Twice in the Temple, these religious leaders already picked up stones to kill Jesus, being incensed with Him,

yet they feared Him, because all the people were astonished at His teaching.

19 And when evening came,

He went out of the city.

18 祭司长和文士听见这话就想法子要除灭耶稣。/这是什么教会?马修·亨利说,他们被激怒了。祭司长被刺痛了。我差点说,主要的混蛋是牧师!这也是对的。这些主要的刺被烦恼和愤怒刺痛;但谁在乎呢?

他们错了;走在危险的道路上。他们是什么样的宗教领袖?在圣殿里,这些宗教领袖已经两次拿起石头要杀耶稣,因为他们被耶稣激怒了,

却又怕他,因为众人都希奇他的教训。

19 每天晚上,

耶稣出城去。

This is My Father's World

Salvation is Your Name

JESUS, it is YOU

火把音樂 - 唯獨倚靠祢

My trust is in You

奇迹神与中文简体中文字幕

MARK 11 vs 12

马可 11:12

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