

MARK 10 vs 1

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Mark was the son of a wealthy family in Jerusalem, he was a cousin of Barnabas, who traveled with Paul. Since earliest times it was understood Peter was the primary source of information for this gospel. With the authority of Peter as its foundation, the writing of Mark, was never questioned to be included as canonical. His writing emphasizes more about what Jesus did then what He said.



Concerning divorce,

¹ And He arose from there, and entered the regions of Judaea on the east side of the Jordan: and the massive crowds came to Him again; and, as was His custom, He began teaching them again.

² And some Pharisees approached Him, to test Him, and They asked, Is it lawful for a man to divorce his wife?

³ And He answered, / sizing up the situation and said to them, How did Moses instruct you?

⁴ They said, Moses permitted to write divorce papers, and to send her away.

⁵ And Jesus answered, / sizing up the situation and He said to them, because of the hardness of your heart he wrote you this instruction.

⁶ But from the beginning of creation God made them male and female.

⁷ For this cause a man will leave his father and mother, and cling to his wife;

⁸ and the two will be one flesh: so then they are no longer two, but one flesh.

⁹ Therefore what God has joined together, let no one separate.

¹⁰ Now in the house the disciples asked Him again about this same matter.

¹¹ And He said to them, Whoever divorces his wife, and marries another, commits adultery against her.

¹² And if a woman divorces her husband, and is married to another, she commits adultery.

Blessing the children,

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¹³ And they brought children to Him, that He would touch them: and His disciples rebuked them.

¹⁴ But when Jesus saw it, He was greatly annoyed, and said to them, Let the little children come to Me, and do not stop them: for of such is the kingdom of God.

¹⁵ Truly I say to you, **Whoever will not receive the kingdom of God like a little child, will never enter it.**

¹⁶ And taking them up in His arms, He laid His hands on them, and blessed them.

Concerning life eternal,

¹⁷ And as He journeyed out into the street, a man came running, and knelt before Him, and asked Him, Good Master, what must I do to inherit eternal life?

¹⁸ And Jesus said to him, Why do you call Me good? No one is good but One -- God.

¹⁹ You know the instructions, Do not murder, Do not adulterate, Do not kill, Do not steal, Do not falsely accuse, Do not defraud, Honor your father and mother.

²⁰ And he answered, / sizing up the situation and said to Him, Teacher, all these I have kept from my youth.

²¹ Then looking at him Jesus loved him, and said to him, **You lack one thing: Go, sell all you have, and give to the poor, and you will have treasure in heaven: and come, take up the cross, and join Me.**

²² But he was miserable hearing that, and went away grieved: for he had many possessions. / or maybe the possessions had him.

²³ And Jesus looked around, and said to His disciples, **How hard it is for those who have wealth, to enter the kingdom of God!**

²⁴ But the disciples were astonished at His words. And again Jesus said to them, Children, how hard it is to enter the kingdom of God!



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²⁵ It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

²⁶ And they were even more astonished, saying among themselves, Then who can be saved?

²⁷ And Jesus looking at them said, **With men it is impossible**, but not with God: because **with God all things are possible.**

²⁸ Then Peter began to say to Him, **Lo** – mark this, **we have left all, and have joined You** / and by that I guess Peter meant, he left all those stinking fish nets; Wow!! The Lord of Glory left His home in eternity to come clean up this shithole of a garbage dump in His universe.



²⁹ And Jesus answered, / sizing up the situation saying, Truly I say to you, There is no one who has left house, or brothers, or sisters, or father, or mother, or wife, or children, or lands, on account of Me, and the gospel,

³⁰ who will not receive 100 times more, now at this time -- houses, brothers and sisters, mothers and children, and lands, with persecutions; -- and in the world to come eternal life.

³¹ But many who are first will be last; and the last first.

Concerning His death and resurrection,

³² And they were on the road going up to Jerusalem; and Jesus was ahead of them: and they were amazed; but those who joined Him, they were afraid. And taking aside the Twelve, He began to tell them what would happen to Him,

³³ saying, Pay attention, we are going up to Jerusalem; and the Son of Man will be handed over to the chief priests, and the scribes; and they will condemn Him to death, and will hand Him over to the Gentiles:

³⁴ and they will mock Him, and scourge Him, and spit on Him, and kill Him: **and after three days He will rise again.**

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³⁵ And James and John, the sons of Zebedee, approached Him, saying, Master, we want You to do for us what we ask You.

³⁶ And He asked them, What do you want Me to do for you?

³⁷ They said, Grant us to sit at Your right and Your left, in Your glory.

³⁸ But Jesus said to them, You do not know what you are asking: are you able to drink of the cup I drink? or be baptized with the baptism that I am baptized with?



³⁹ And they told Him, We are able. And Jesus said to them, You will indeed drink the cup that I drink; and will be baptized with the baptism I am baptized with:

⁴⁰ but to sit at My right and left is not Mine to give; but it is given for those it is prepared.

⁴¹ And when the ten overheard it, they were very irritated with James and John.

⁴² But Jesus called them to Him, and said to them, You know that those who are regarded rulers of the Gentiles lord it over them; and their great ones exercise power over them.

⁴³ But it will not be so among you. Whoever will be great among you, will be your servant:

⁴⁴ And whoever will be chief, will be servant of all.

⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.

A man born blind receives sight,

⁴⁶ And they came to Jericho: and as He went from Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, was sitting by the roadside, begging.

⁴⁷ And when he heard that Jesus of Nazareth coming, he started to cry out and say, Jesus, Son of David, have mercy on me.

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⁴⁸ And many told him to be quiet: but he cried out all the more, Son of David, have mercy on me.

⁴⁹ And Jesus stood still, and said call him. And they called the blind man, and said to him, Have courage, get up; He is calling you.

⁵⁰ And he threw off his garment, and got up, and came to Jesus.

⁵¹ And Jesus / sizing up the situation and said to him, What do you want me to do for you? The blind man said Lord, that I might see.

⁵² And Jesus told him, Go your way; your faith has healed you. And immediately he could see, and he joined Jesus in the way.



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