

¹ For behold, the Day comes the LORD, the good Teacher says: pay attention, / **the terrible 6th Day**, an appointed Day, **a specific Day... belonging to the LORD**. It is the day the whole world has known about and been warned. Read the vast research on psychosis and psychopathology... at all the universities worldwide; **the Day comes...** though, now on the streets it has been foolishly scoffed and dismissed -- as if that takes care of it; **but it doesn't go away**.



¹ 万军之耶和华说，那日临近，主，好老师说：注意，/**可怕的第六天**，一个指定的日子，**一个特定的日子**...属于主。这是全世界都知道并受到警告的日子。阅读世界各地大学关于精神病和精神病理学的大量研究；这一天终于来了……然而，如今在大街上，这一天却被愚蠢地嘲笑和忽视了一——好像这一天就这样结束了似的；**但它不会消失**。

the Day comes... that will burn as an oven and all the proud, and all who do wickedly will be as stubble: and the Day that comes will burn them up, says the Lord of hosts so that it will leave them no root nor branch, / it will burn like a furnace, and if I were to bet, nearly as hot as hell; every evildoer; those who did not do right; who chose to do wrong; so they will be unable to bear any more fruit.

200 years earlier, prophet Zephaniah wrote: Near is the great **Day of the LORD**,

Near and coming suddenly; Listen! **The Day of the LORD!**

In it the warrior cries out bitterly.

A day of wrath is that day, A day of trouble and distress, A day of destruction and desolation, A day of darkness and gloom, A day of clouds and thick darkness, A day of trumpet and battle cry; Against the fortified cities, and the high corner towers. And I will bring distress on all mankind, So that they will walk like the blind, because they have sinned against the LORD; and **their blood will be poured out** like dust, and their flesh like dung.

那日临近，势如烧着的火炉。凡狂傲的和行恶的必如碎秸。在那日必被烧尽，根本枝条一无存留。/它会像火炉一样烧起来，而且要我打赌，几乎和地狱一样热。每一个做坏事的人；做错事的人；选择做错事的人；这样，他们就不能再结果子了。

早在 200 年前，先知西番雅写道：“**耶和华的大日**临近，

近而突然的；听！**耶和华的日子到了！**

在它里面，战士痛苦地叫喊。

亚那日是忿怒的日子、急难困苦的日子、毁坏凄凉的日子、黑暗幽冥的日子、密云幽暗的日子、吹角呐喊的日子。攻击坚固城，和高大的城楼。我必使灾祸临到万民，使他们行走如同瞎眼的，因为得罪了我。**他们的血必倒出**如灰尘，他们的肉必倒出如粪土。

Neither their silver nor their gold will be able to deliver them, on the **Day of the Lord's wrath**; and all the earth will be devoured in the fire of His jealousy, for He will make a complete end, indeed a terrifying one, of all the inhabitants of the earth -- **Zephaniah 2:14-18**.

² But to you who fear My Name / to you in all the earth from the rising to the setting of the sun; know this, it was father Abraham who first feared Him. The fear of the Lord is the beginning of knowledge... and knowledge is the vital information to know how to act accordingly; the standard of knowledge is truth and proper evidence.

the Sun of righteousness / and isn't this just about the most enigmatic phrase the LORD could choose as He wraps up the entire Old Testament? Read the commentators... and be endlessly mystified!

the Sun... from our vantage point, we know, NO brighter source of light shines on all mankind... we know, it's influence is felt on every street and pathway coursing through the earth; and by the Sun... we know, it is clear and evident: not all roads lead to Rome.

of righteousness... this word carries with it a disgust when it is attached to the self-righteous whose pride is a killjoy of life. Here 3 verses to let us know what this word means: father Abraham believed what the LORD promised and it was counted for him as rightness - - **Genesis 15:6**, why Abraham is the father of faith.

After God gave His people the 10 instructions, Moses wrote: you will diligently **keep** and **do** the instructions of the LORD your God, and it will be right for us, if we **observe** and **do** all these instructions.

Prophet Jeremiah wrote: In those days... I will cause a Branch of rightness to grow up to David, and He will execute judgment and rightness in the land, Judah will be saved, and Jerusalem will dwell safely: and this is

当**耶和华发怒的日子**，他们的金银不能救他们。他的忿怒如火，必烧灭全地。因为他要将地上的一切居民尽行毁灭，极其可怕。--**西番雅书 2:14-18**

² 但向你们敬畏我名的人，/从日出之地到日落之地、全地都要归向你。你们当知道、敬畏他的是先祖亚伯拉罕。对主的敬畏是知识的开端，知识是知道如何采取相应行动的重要信息。知识的标准是真理和适当的证据。

必有**公义的日头**/这难道不是神在整本旧约全书中所选择的最神秘的一句话吗?阅读解说员...然后被无尽的困惑所困扰!

日头...从我们的角度来看，我们知道，没有比这更明亮的光源照耀着全人类...我们知道，它的影响在地球上的每一条街道和每一条道路上都能感受到;以太阳的名义...我们清楚而明显地知道:并不是所有的道路都通向罗马。

公义的...这个词带有一种厌恶的意味，当它与自以为是人联系在一起时，他们的骄傲是生活的扫兴者。这里的 3 节告诉我们这个词的意思:祖宗亚伯拉罕信了神所应许的，这就算为他的义——**创世纪 15 章 6 节**，亚伯拉罕为信心之父。

在神给他的子民这十条诫命之后，摩西写道:你们要认真地**遵守**和**执行**耶和华你们神的诫命，如果我们**遵守**和**执行**这十条诫命，对我们就有好处了。

先知耶利米写道:“在那些日子，我必使大卫长出公义的枝子，他必在地上施行公平和公义，犹太必得救，耶路撒冷必安然居住，就是这样

what she will be called: The Lord our Rightness --
Jeremiah 33:14-16.

John wrote: then Jesus said to them: **I Am the light of the world**: he who follows Me will **not** walk in darkness, but will have the light of life -- **John 8:12.**

Malachi wrote:

to you who fear My Name the Sun of righteousness / the Lord of glory = the glorious Lord...**will arise with healing in His wing / in His rays** ...there will be salvation and wholeness in all He touches;

and you will go forth and skip about like calves from the stall... you will go out with joy, you will be led forth with peace... the mountains and the hills will break forth before you into singing... and all the trees of the field will clap their hands! -- **Isaiah 55:12.** In other words: all creation will rejoice and applaud... those from every nation who searched and found the City... whose Builder and Maker is God.

³ And you will trample the wicked; for they will be ashes under the soles of your feet, in the Day that I will do this, says the LORD of hosts / they sang in the congregation: you will trample on the lion and adder, the young lion and dragon you will trample under your feet -- **Psalms 91,**

They are joyously singing this victory song:

⁴ Remember the law of Moses My servant, which I instructed in Horeb for all Israel, with the statutes and judgments / 10 instructions and no more; that we might live long on the earth and prosper; even a child can learn and love to do that!

这样称呼她:耶和華我們的公義——**耶利米書 33:14-16。**

約翰記着:耶穌對他們說:**我是世上的光**, 跟從我的, 就**不**在黑暗里走, 必要得着生命的光——**約翰福音 8:12**

瑪拉基書寫道:

向你們敬畏我名的人, 必有**公義的日頭**出現 / 主的榮耀=榮耀的主...其翅膀/光線 有醫治之能...凡他所觸碰的, 都必得救;

你們必出來跳躍, 如圈里的肥犍...你們必歡歡喜喜地出去, 平平安安地被引導。大山小山必在你們面前發聲歌唱。田野的樹木也都拍掌歡呼。——**以賽亞書 55:12。**換句話說:所有的造物都將歡呼喝彩...那些來自每一個尋找並發現這座城市的人...上帝是這座城市的建造者和創造者。

³ 你們必踐踏惡人。在我所定的日子, 他們必如灰塵在你們腳掌之下。這是萬軍之耶和華說的。/他們在會中唱道, 你必踐踏獅子和虺蛇, 踐踏少壯獅子和巨龍。——詩篇 91,

他們高興地唱着勝利之歌:

⁴ 你們當記念我僕人摩西的律法, 就是我在何烈山, 為以色列眾人所吩咐他的律例典章。/10 條誡命, 仅此而已;使我們在世上長壽, 壽終正寢;即使是一個孩子也能學會並喜歡這樣做!

⁵ Behold, I will send you Elijah the prophet before the coming of the great and dreadful Day of the LORD

/ John the Baptist came in the spirit of Elijah; when Messiah came in humility the first time, when He paid a price that nobody could pay; substituting His life for ours; offering salvation to the world on the Passover, **the 1st great Day of the Lord**; but this verse speaks of **the terrible 6th Day of the Lord** a horrifying day like no day ever before or after:

⁶ And he will turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and strike the earth with a curse.

God sure is able to tell us how we are made and what works best for us in His world. His Law lovingly restrains lawless behavior. So, what can we do? Many things. He gave us 10 instructions and no more; we can take them to heart and remember them; every day; and we can talk about them to our family and friends. After all, we were created to do them; and our Creative Father in heaven will help us, if we turn to Him and ask.

⁵ 看哪，耶和华大而可畏之日未到以前，我必差遣先知以利亚到你们那里去。

/施洗约翰受以利亚的感动而来;当弥赛亚第一次谦卑地来的时候，当他付出了没有人能付出的代价的时候;用祂的生命代替我们的生命;在逾越节，就是主的第一个大日，献上救恩给世人。但这一节讲的是主的可怕的第六天，可怕的一天，以前和以后都没有过:

⁶ 他必使父亲的心转向儿女，儿女的心转向父亲，免得我来咒诅遍地。

神肯定能告诉我们，我们是怎样被造的，怎样在他的世界里对我们最有利。他的律法慈爱地约束不法的行为。那么，我们能做什么呢?很多东西。他给了我们 10 条指令，仅此而已;我们可以铭记他们，铭记他们;每一天;我们可以和我们的家人和朋友谈论他们。毕竟，我们生来就是做这些事的;我们在天上的创造之父会帮助我们，如果我们向他求助。

Origins: Creation Genetics – one race

Salvation is Your Name

This is My Father's World

JESUS, IT IS YOU

3 Days are still on His Calendar