

MALACHI 2 vs 1 玛拉基书 2:1

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MALACHI 2 VS 1

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¹ And now, **O priests**, this instruction is for you.

² If you will not hear, and if you will not take it to heart to give glory / and honor My name, says the LORD of hosts

then I will send a **curse** upon you, and I will **curse** your **blessings** / the Lord will pronounce a curse, He will assign and bind to its destruction... what had been an opportunity for blessing:

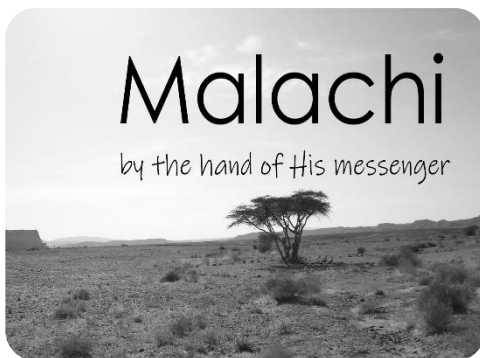
yes, I have **cursed** them already, because you do **not** take it to heart.

³ Behold, I will **[1]** corrupt your seed and **[2]** spread dung upon your faces and refuse your solemn feasts / your children will degenerate; and you all will look like crap; their countless, vulgar, manmade traditions are in focus.

and **[3]** one will take you away with it.

The LORD is **not** talking about His **7 high days** = set times that belonging to Him... 7 appointments He intends to keep; **read about those 7 days in Leviticus 23**; the **4 first days** of the LORD are finished, the **3 last days** are still shadows of things to come;

⁴ And you will know I sent this instruction to you, that My covenant might continue with faithful Levi, says the LORD of hosts / Levi, and his students, the Levites... were teachers of the law... who kept guard and did the instructions and applied the law without favoritism... the Lord will have the same **3-part word of promise** for them in our generation: He will corrupt their seed; spread dung on their faces; and send somebody to lock them up!



¹ **众祭司阿**，这诫命是传给你们的。

² 万军之耶和华说，你们若不听从，也不放在心上，将荣耀归与我的名，

我就使**咒诅**临到你们，使你们的**福分**变为**咒诅**。/耶和华必说咒诅的话，将本可使人得福的事，定在他身上，使他灭亡。

因你们**不**把诫命放在心上，我已经**咒诅**你们了。

³ 我必**[1]**斥责你们的种子，**[2]**又把你们牺牲的粪，抹在你们的脸上。/你们的孩子会堕落;你们看起来像废物;他们无数的、庸俗的、人造的传统成为焦点。

[3]你们要与粪一同除掉。

神并不是在说他的七个大日子，乃是他所定的七个日子;**在利未记第 23 章中读到这 7 天**;耶和华最初的四日已经完毕，末后的三日还未了。

⁴ 你们就知道我传这诫命给你们，使我与利未所立的约，可以常存。这是万军之耶和华说的。/ “利未和他的学生，利未人…都是律法的师傅…谨守诫命，遵行律法，不偏待人…主在我们这世代向他们照样**应许三句**:必败坏他们的后裔;把粪便撒在他们脸上;派人把他们关起来!

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⁵ **My covenant of life and peace was with him; and I gave them as an object of fear, wherein he feared Me, and stood in awe of My Name** / Levi greatly feared and revered the LORD, and did what the Lord said; and thereby sought the wellbeing of others: Levi was honored with life and peace.

⁶ **The law of truth / true instruction was in his mouth,**

and crime/ toward God, and injustice toward others... was not found on his lips:

he walked with Me in peace and equity and turned many away from crimes / Levi kept the word of the Lord and did what all of Adam's race are invited to do... to walk with the LORD... to learn His ways, to hear His thoughts, to take to heart His words, said a little differently: to freely and without coercion... become more like Him, / from inequality; and in justice.

⁷ **For a priest's lips should keep knowledge** / the knowledge of God; they should guard to protect it, and we are the priests of our families; prophet Hosea speaking for the Lord said: for the Lord God has a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land...

My people are destroyed for their lack of knowing God. The Lord said: because you rejected knowledge, I will reject you. Since you forgot the law of your God, I will forget your children. For I desire mercy, and not sacrifice; and the knowledge of God, more than burnt offerings -- [Hosea 4, 6](#).

Dr. Dallas Willard reminded us, **knowledge** what proceeds from the mouth of the Lord... is the information that enables us to act... in a way that feeling, opinion, or mere power and brute force do not give.

⁵ 我曾与他立生命和平安的约。我将这两样赐给他，使他存敬畏的心，他就敬畏我，惧怕我的名。/利未大大敬畏耶和华，就照耶和华所说的去行。利未以生命与平安为荣。

⁶ 真实的律法/真诚命 在他口中，

他嘴里没有不义/对待上帝，对待别人的不公…… 的话。

他以平安和正直与我同行，使多人回头离开罪孽。/利让耶和华的话,亚当的种族被邀请做…走耶和华…学习他的方法,听他的想法,去心他的话,说一点不同:自由,没有强迫…变得更像他,/不平等;和正义。

⁷ 祭司的嘴里当存知识，/认识神;他们应该保卫它，保护它，我们是我们家族的牧师;先知何西阿为耶和华说：“主耶和华与这地的居民争辩，因为这地没有真理，没有怜悯，也没有人认识神……

我的子民因不认识神而灭亡。耶和华说:你既厌弃知识，我也必厌弃你。你既忘记你神的律法，我也必忘记你的儿女。我喜爱怜恤，不喜爱祭祀。和认识神，比燔祭更重要——[何西阿书 4,6](#)。

达拉斯·威拉德医生提醒我们，知识来自上帝之口……是这些信息使我们能够以感觉、意见或单纯的力量和暴力所不能给予的方式行动。

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In any subject matter, the responsibility to teach falls on those who have the corresponding knowledge. If you know the house is burning down, you must not withhold that knowledge; you must let the people know, so they can act appropriately.

In Proverbs, we learn... **the fear of the Lord is the beginning of knowledge**... fools despise wisdom and instruction -- **Proverbs 1**; and we know, it is the fool, who has said in his heart there is no God,

Malachi says:

For the priest's lips should guard knowledge... and the people should seek instruction from his mouth: for he is the messenger of the LORD of hosts.

⁸ But you departed from the way / that is true; you caused many to stumble at the law; you corrupted the covenant of Levi, says the LORD of hosts.

⁹ Therefore I made you contemptible / despised... and abase before all the nations, according as you have not **kept My ways, but have been partial in the law / picking and choosing what to keep and what to ignore; they did not take the high road, they took the lowest, easiest road... and showed favoritism as they dispensed justice: things don't change much, do they?**

¹⁰ Do we not all have one Father? Has not one God created us? S

o why do we deal treacherously each against his brother, by profaning the covenant of our fathers?

在任何学科中，教学的责任落在那些拥有相应知识的人身上。如果你知道房子要烧毁了，你就不能隐瞒;你必须让人们知道，这样他们才能适当地行动。

在箴言中，我们学到... **敬畏耶和华是知识的开端**...愚妄人藐视智慧和训诲——**箴言 1**;我们也知道愚顽人心里说，没有神。

玛拉基说:

人也当由他口中寻求律法，因为他是万军之耶和华的使者。

⁸ 你们却偏离正道，使许多人在律法上跌倒。你们废弃我与利未所立的约。这是万军之耶和华说的。

⁹ 所以我使你们被众人藐视，看为下贱，因你们不守**我的道，竟在律法上瞻徇情面。** /挑选什么该保留什么该忽略;他们不走大路，他们走最低的、最容易的路...并且在分配正义时表现出偏袒:事情并没有太大的变化，不是吗?

¹⁰ 我们岂不都是一位父吗? 岂不是一位神所造的吗?

我们各人怎么以诡诈待弟兄，背弃了神与我们列祖所立的约呢?

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¹¹ **Judah** dealt treacherously, and an abomination was committed in **Israel** and in Jerusalem for **Judah** profaned the holiness of the LORD / the simple sanctuary... which He loved, and has married the daughter of a strange god / the northern 12 tribes were carried away to Assyria years earlier... and they were gone; had Judah played a role in it?

We know, the Lord values freedom; He allows us to have our way often. Look how that good idea of King David 3,000 years ago... has become a deadly flash point in the 21st century.

Consider the House of Judah's faithlessness... had they brought back from Babylon more traditions and customs to attach to an ever- institutionalized temple... thereby crushing internal faith... while calcifying external pharisaical performance?

which the LORD hates; and aren't we supposed to be the dwelling place of God in the spirit – Ephesians 2.

¹² **The LORD will cut off the one who does this.**

Judah profaned the sanctuary... the Lord will cut off the one who does this... be they the master and the scholar, from the tabernacles of **Jacob** / whatever your pedigree,

and the one who offers a strange offering to the LORD of hosts / whatever your religious preference; the Lord God won't be bribed... He is no fool.

¹³ **And this you have done again, covering the altar of the LORD with tears, with weeping, and with crying out because He no longer regards the sick and blemished offering, or receives it with good will from your hand.** / with lots of drama was going on; and after the tears, then what?

¹¹ **犹大**人行事诡诈，并且在**以色列**和耶路撒冷中，行一件可憎的事。因为**犹大人**亵渎耶和華所喜爱的圣洁（或作圣地），娶事奉外邦神的女子为妻。/北方的 12 个部落早在几年前就被掳到亚述，然后他们就消失了；犹大在其中发挥了作用吗？

我们知道，主珍惜自由；他经常让我们随心所欲。看看 3000 年前的大卫王的好主意，现在变成了 21 世纪的致命闪点。

想想犹大家的**不信**...他们是否从巴比伦带回了更多的传统和习俗，附在一个永远制度化的神庙上...从而粉碎了内部的信仰...同时固化了外部法利赛人的行为？

这是耶和華所恨恶的。在**以弗所书 2 章**中，**我们**不应该是神的居所吗？

¹² 凡行这事的，无论何人，就是献供物给万军之耶和華，

耶和華也必从**雅各**/无论你的血统 的帐棚中剪除他。/不管你的宗教信仰是什么；上帝不会被收买的，他不是傻瓜。

¹³ 你们又行了一件这样的事，使前妻叹息哭泣的眼泪，遮盖耶和華的坛，以致耶和華不再看顾那供物，也不乐意从你们手中收纳。/有很多戏剧在上演；眼泪过后，然后呢？

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¹⁴ Yet you say, **[6]** For what reason? Because the LORD has been a witness between you... and the wife of your youth / remember: the messenger is addressing **Judah**... those who were to be the **praise of God**, against whom you have dealt treacherously yet she is your companion, and the wife of your covenant.

¹⁵ And did He not make them one? Yet where is one who has a remnant of the spirit? That he might seek a godly seed. So, take heed to your spirit, and let none deal treacherously against the wife of his youth / learn what it means to be faithful.

¹⁶ For the LORD, the God of **Israel** says, I hate divorce / I hate putting away:

and the one who clothes himself with **violence** / in Hebrew: **hamas**, what the angry world was full of when the Lord destroyed it in the days of Noah. Most people have a hard time realizing **God destroyed the whole world that had gone crazy wild... and saved only 8 people – 4 men and 4 women**. This speaks of what the angry world will be full of before Messiah comes again -- and the way things look on the TV News... we must be getting close -- there is a lot of **hamas** going on in every country on every street corner.

says the LORD of hosts:

So, take heed to your spirit, that you deal not treacherously.

¹⁷ You have wearied the LORD with your words. Yet you say, **[7]** How have we wearied Him?

And notice the answer comes without hesitation.

¹⁴ 你们还说, **[6]** 这是为什么呢? 因耶和华在你和你幼年所娶的妻 / 请记住: 天使是在向 **犹大**……**赞美神**的人讲话 中间作见证。她虽是你的配偶, 又是你盟约的妻, 你却以诡诈待她。

¹⁵ 虽然神有灵的余力能造多人, 他不是单造一人吗? 为何只造一人呢? 乃是他愿人得虔诚的后裔。所以当谨守你们的心, 谁也不可以诡诈待幼年所娶的妻。 / 学习一下什么才是忠心

¹⁶ 耶和华**以色列**的神说, 休妻的事,

和以**强暴**待妻的人, 都是我所恨恶的。 / 希伯来语: **hamas**, 当耶和华在挪亚的日子毁灭这个愤怒的世界时, 它充满了什么? 大多数人都很难意识到**上帝毁灭了整个疯狂的世界, 却只救了 8 个人——4 男 4 女**。这表明, 在弥赛亚再次到来之前, 愤怒的世界将充满什么——从电视新闻上看到的情况来看……我们肯定正在接近——在每个国家的每个街角都有很多哈马斯组织在活动。

所以当谨守你们的心,

不可行诡诈。这是万军之耶和华说的。

¹⁷ 你们用言语烦琐耶和华, 你们还说, **[7]** 我们在何事上烦琐他呢?

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When you say, [8] **Everyone who does evil... is good in the sight of the LORD, and He delights in them** / they presumed to know the ways of the LORD... they forgot He was very slow to anger; His slow response is evidence of His great love; the crucifixion of His beloved Son is evidence that He finds no delight in what is sin.

Or you say, [9] **Where is the God of judgment?** Those who ask: do they really want to know? When He appears, it will all be over, and eternity will be a very long time. Where is He? Where His word says we can find Him: Seated on the Throne; listening for the faintest voice to call Him.

1000 years earlier, Moses already warned them about their faulty thinking when he said: **Because you did not serve the Lord your God with joyfulness and gladness of heart;** you will serve your enemies whom the Lord will send, until He has destroyed you – **Deuteronomy 28:47.**

Dr. Dallas Willard of USC once said, we know God is powerful, and if His power is anything like electricity, then He is dangerous... and we better learn how to approach Him correctly.

因为你们说，[8] 凡行恶的，耶和华眼看为善，并且他喜悦他们。/ 他们以为知道耶和华的作为，却忘记他不轻易发怒。他的缓慢反应证明了他的大爱；他爱子被钉在十字架上的事实证明，他并不喜欢罪。

或说，[9] 公义的神在哪里呢？/ 那些问：他们真的想知道吗？当他出现的时候，一切都将结束，永恒将是很长的时间。他在哪里？在他的话里我们可以找到他：坐在宝座上；倾听微弱的声音呼唤他。

早在一千年前，摩西就警告过他们错误的想法，他说：“**因为你们不欢喜快乐地事奉耶和华你们的神；**你必事奉耶和华所差遣的仇敌，直到他将你灭绝。**申命记 28:47**

南加州大学的达拉斯·威拉德博士曾经说过，我们知道上帝是强大的，如果他的力量像电一样，那么他就是危险的，我们最好学会如何正确地接近他。

3 Days are still on His Calendar

[Dr Tour: the origins of life: Syracuse University](#)

Adam and Eve Genetics

Dinosaurs and the Bible

Dr. Dallas Willard of USC without a changed mind there will be no changed heart.