

LUKU 11 ẹsẹ 27

LUKE 11 VS 27

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27 And it came to pass, as He spake these things (...what things? Things about the confusion over demon possession; and the inability of some to identify and deal with it properly)

(So as Jesus is speaking...)

a certain woman of the company (...in the multitude that had gathered around Jesus. I bet it's grandma Galilee—sweet lady, Ooh! She makes good pie! The best!)

lifted up her voice (...you know how she does that)

lifted up her voice... and said to Him,

Blessed... blessing on that womb that bare You! (...can you imagine? And the crowds begin to chant: *Mom and apple pie! Mom and apple pie!* And grandma is inspired)

and the paps / the breasts... which You sucked.

(Can you imagine if they had TV, what we would be watching? Oh! It is what is on TV! That's the celebration of humanism; of Romanism. Here, this certain woman interrupting Jesus—already showing a lack of discernment; and groundlessly centering His teaching... and His good words... in motherhood, albeit mother Mary-hood. And can you almost hear the eternal Father say, *This is My beloved Son; listen to Him!* We know that Jesus attributes everything He said... and did... to His Father in heaven)

(And don't you love Jesus' answer?)

28 But He said (...well, yeah!)

but... rather (...a far-greater blessing)

are they who hear the word of God,

and keep it (...the word is: *phyllasso*, to thoroughly guard it; to safeguard the word of God... in their hearts. And notice, He did not say, Guard our feelings and opinions about the Word of God. He said, Learn His word, consume it; and it will spring forth with JOY... a far greater blessing!)

27 O si ẹ, gẹgẹ bi o ti sọ nkan wọnyi (...ohun kini? Ohun nipa awọn idaru lori Ànǵonú iní; ati ailagbara ti diẹ ninu awọn lati ẹ idanimọ ati wo pẹlu ti o daradara)

(bi Jesu ti wa ni soro ...)

Obinrin kan ni ile ise (...ninu ọpọlọpọ ti o si kó ni ayika Jesu. Mo si le ta tẹtẹ pe Mama mama Galili—obirin dun dun, Ooh! O si tu mu paii dara se! ni dara ju lo!)

gbé ohùn rẹ soke (...ẹ o mọ bi ti o ti se)

gbé ohùn rẹ soke... o si wi fun ni pe,

Sure fun... ibukun lori inu ti o bi O! (...ti o le fojuinu? Ati awọn enia bẹrẹ lati korin: *Mama ati apple paii! Mama ati apple paii!* Ati Mamamama si wa ni atilẹyin)

ati awọn ọmú / ọmú ... eyi ti o ti fa mu.

(Se o le fojuinu ti o ba ti nwọn ní TV, ohun ti a yoo ma ni wiwo? Oh! O ti wa ni ohun ti on TV! Ti o ni awọn ajoyo ti humanism; of Romanism. Nibi, yi awọn obinrin aro lenu Jesu-tẹlẹ fifi a aini ti ifòyemọ; ki ko si igba idujoko ẹkọ rẹ... ati awọn ti re o dara ọrọ... ni awọn abiyamọ, botilẹjẹ Maria-iyamo. ati ki o le ti o fere gbọ awọn ayeraye Baba wipe, Eyi ni mi ayanfẹ Ọmọ; gbọ fun u! A mọ pé Jesu eroja gbogbo ohun ti o wi... o si ẹ... fun Baba Ră ní ọrun)

(ẹ si ni ife idahun Jesu?)

28 Şugbọn O si wi pe (...daradara, Been!)

sugbon... dipo (...a jina- ibukun titobi)

se won wa ninu awon ti ngbo ọrọ Ọlọrun,

ki o si pa (...ọrọ ni: *phyllasso*, lati daradara dabobo re; lati dabobo ọrọ Ọlọrun... ni ọkàn wọn. Ati akiyesi, ko si sọ, pa ikunsinu wa ati ero nipa oro ti Ọlọrun. O si wipe, Mọ ọrọ rẹ, ko si run o; ati awọn ti o yoo rú jade pẹlu AYO... a jina tobi ibukun!)

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Verse ²⁹ And when the people were gathered thick together (...it was a huge crowd... standing room only),

He began to say, This is an ‘evil’ generation (...the word is: *poneros*, those laboring, those exerting all effort... to be a pain in the ass - generation)

This is an evil generation... they seek a sign (...they want to be spiritually entertained... and be dazzled! Or worse: they want to put God to the test!);

and there shall no sign be given it,

but the sign of Jonah (...the prophet who was in the belly of the whale 3 days and 3 nights).

³⁰ For as Jonah was a sign to the Ninevites,

so also the Son of man shall be to this generation.

Verse ³¹ The queen of the south (...the Queen of Sheba... so she is from Arabia. Hm?!)

shall rise up in judgment (...on Judgment Day)

with the men (...the dominating male supremacy)

of this generation (...wow! Can you imagine if people in the church would have kept, would have guarded to protect... these words of Jesus?)

How different our world would be! But alas, the neglected words of Jesus! You know, it sounds like some women—not all, because these verses began by reminding us there are women... and not just men... who also say goofy things. But here, we learn from Jesus... that some women... faithful to the Lord... will have a key role on Judgment Day)

(Let's hear it again!!)

The queen of the south (...again, that is the Queen of Sheba... from Arabia! Imagine it! Jesus is talking!)

The queen of the south

Ẹsẹ ²⁹ Ati nigbati awon enia ko ara won nipon jo (...o si je apojo ti o tobi ... lawujo yara nikan),

O berẹ si wipe, Eleyi je ẹya iran ‘buburu’ (...orọ ni: poneros, àwọn osise, àwọn ti won lo gbogbo akitiyan... lati wa ni a irora ninu awon ketekete - iran)

E yi ni ohun iran buburu... won nwa àmi (...nwon fe lati wa ni emi ere... ki o si wa iyanu! Tabi buru: nwon fe lati fi Olurun si igbeyewo!);

ati nibẹ ni yio si àmi ti ao fi fun o,

şugbon awon ami ti Jona (...woli ti o wa ninu ikun ti ẹja ojo 3 ati oru 3).

³⁰ Nitiri bi Jona ti je àmi fun awon ara Ninefe,

Ati si Omọ-enia yio si je fun iran yi.

Ẹsẹ ³¹ iyawoba ti gusu (...awon iyawoba ti Şeba... ki o si wa lati Arabia. HM?!)

yio dide soke ninu idajo (... ni Ojo Idajo)

pelu awon okunrin (...awon ako jijegaba titobi)

ti iran yi (...Iro ohun! o le fojuinu ti awon eniyan ninu ijo yoo ti pa, yoo ti so lati dabobo... orọ Jesu wonyi?)

Bawo ni aye wa yoo si yatọ! Şugbon, awon igbagbe orọ ti Jesu! O mọ, o ba ndun bi diẹ ninu awon obinrin—ko si rara, nitiri àwọn ẹsẹ berẹ ranti wa nipa awon obirin wa... pe ko se okunrin nikan... ti o tun so ajeji ohun. Sugbon nibi, a ko lati owo Jesu... ti diẹ ninu awon obinrin... olọtọ si Oluwa... yoo si nipa lori Ojo Idajo)

(Je ka tun gbọ !!)

Ayaba guusu (...leḡkansi, ti o ni iyawoba ti Şeba... lati Arabia! Fojuinu o! Jesu ti wa soṣo pe!)

Ayaba guusu

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shall rise up in judgment,

with the men of this generation

this male dominated... generation

(Wow! Women... we haven't heard this good news verse preached much, have we?!)

and condemn them (...oh! that's why!)

For she came from the utmost parts of the earth to hear the wisdom of Solomon;

and, behold (...pay attention),

something greater than Solomon is going on here.

Verse ³² The men of Nineveh (...this ancient city, is modern day Mosul, located in northern Iraq)

The 'men' of Nineveh (...actually, this word is: *aner*; meaning... husbands, and husbands have wives who expect to have kids, so we're learning about the fathers of Nineveh, too... real fathers!)

The husbands of Nineveh... shall rise up in the judgment with this generation,

and condemn it (...this word is: *katakrino*; which always means... to ultimately condemn; to damn! It is interesting, over 2,500 years, 100,000s comprising the ancient families worshiped the Lord in this city where Jonah was buried—

the region where the 10 lost tribes of Israel were originally taken in Assyrian captivity; a region that still spoke the ancient Aramaic language... the language of Jesus.

In recent years, 95% of the Mosul families have been driven out of their city; families that fled at threat of life... from militias who claim to be peaceful... outfitted in the finest military equipment—

yio dide ni idajọ,

pẹlu awọn enia iran yi

akọ gaba lori... iran yi

(Iro ohun! obirin... a ko ti gbọ ihun iroyin ẹsẹ wasu Elo, se ati ?!)

ki o si dá wọn lẹbi (...oh! idi e yi ni!)

Nítorí ó wá láti ipẹkun awọn ẹya ara ti aiye lati gbọ ọgbọn Solomoni;

si kiyesi (... se akiyesi),

nkankan ti o pọ ju Solomoni ti lọ nibi.

Ẹsẹ ³² Awọn ara Ninefe (...ilu atijọ yi , ni igbalode ọjọ Mosul, si wa ni ariwa Iraq)

The 'ọkunrin' Ninefe (...kosi, yi ọrọ ni: *aner*; itumo... ọkọ, ati ọkọ ni aya ti o reti lati ni awọn ọmọ wẹwẹ, ki won ke eko nipa awọn baba Ninefe, ju... baba gidi!)

Awọn ọkọ Ninefe... yio dide ninu awọn idajọ pẹlu iran yi,

si da lẹbi (...ọrọ yíí ni: *katakrino*; eyi ti nigbagbogbo tumo si... lati da lẹbi; lati gangan! O ti wa ni awon, lori odun 2,500, 100,000s ninu awon atijọ idile sin OLUWA ni ilu yi ibi ti sin Jona si—

ekun ibi ti awon 10 sonu ẹya Israeli won akọkọ ya ni igbekun Assiria; a ekun ti o si tun sọ awon ede Aramaic atijọ... ede ti Jesu .

Ni odun to ẹsẹ, idile 95% ti Mosul ti won ti lé jade ni ilu won; idile ti sá ni irokeke ti aye... lati iti ti o ologun beere lati wa ni alaafia... outfitted ninu awon dara julọ irinse ologun—

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even equipment left from the US invasion of Iraq... paid by US citizens tax dollars; yet these soldiers... who must have been fearful of these citizens of Mosul, especially the little children and the women—because the little children were beheaded, and the women and wives were raped... and many were murdered... as recent as August, 2014... by soldiers who swear they are peaceful and have good intentions.

So, is there any question why Jesus the great Teacher... said what He said?

The men and husbands and fathers of Nineveh, also shall rise up in the judgment and condemn this generation):

for they repented (...actually, the Greek verb is: **METANOEO**... it is a word that suggests something every student of the Lord should do... every day of their life; the word simply means: **they changed their mind**... they got their thinking straightened out)

at the preaching of Jonah;

and, behold (...pay attention),

something greater than Jonah is going on here.

You know, it really begs the question:

What will they rise up and say in the Judgment... to us of the 21st century?

Pelu irinse itanna ti wọn file lati US ayabo ti Iraq... san nipa US ilu-ori dọla; sibe awon jagunjagun... ti o gbọdọ ti níberù ti awon ilu ti Mosul wọnyi, paapa awon omọ kekere ati awon obinrin—nitoriti awon omọ kekere won bẹ ori won, ati awon obinrin ati awon aya won o fi tipatipa bawon lopọ... ati ọpọlọpọ awon eniyan si ti ku... bi laipe bi August, 2014... nipa jagunjagun ti o bura wi pe o ni alaafia ati ki o ni ti o ero dara.

Nítórí náà, jẹ nibẹ ni eyikeyi ibeere idi ti Jesu Olukọni nla... wi ohun ti O wi?

Awon ọkunrin ati awon ọkọ ati baba ti Ninefe, si dide ninu awon idajo o si da iran yi lẹbi):

nitori nwon ronupiwada (...awon Greek-ise ni: **METANOEO**... o jẹ ọrọ kan ti o ni imọran ohun gbogbo akeko Oluwa yẹ o ẹ... ni gbogbo ọjọ aye ti won; ọrọ yi tumo si: **nwon yi ikan won pada**... ti won ni ero won ni jade taara)

ni nipa iwasu Jona;

si kiyesi (...se akiyesi),

nkankan pọ ju Jona lọ ti lọ nibi.

O mọ, o toró awon ibeere:

Ki ni ohun ti yoo dide lati so ninu awon idajo... wa ninu awon ti orundun 21st?