## LUKE 9 vs 28

<sup>28</sup> And it happened about eight days after these sayings / after Peter declared publicly You are the Christ, the Messiah... then Jesus ordered them to tell nobody that He was the Messiah, and then Dr. Luke tells us Jesus taught 5 great truths, turning up the heat:

The Son of Man must suffer many things and be rejected by the elders and chief priests and scribes and be killed, and be raised the third day

The Son of Man said, If anyone will

come after Me, let him deny himself, and take up his cross daily and follow Me

The Son of Man said whoever wants to save his life will lose it: but whoever loses his life for My sake that same one will save it.

The Son of Man said what does it profit a man, if he gains the whole world, and loses his soul or throws it all away?

The Son of Man said whoever is ashamed of Me and of My words, of him will the Son of Man be ashamed, when He comes in His glory, and the glory of the Father, and of the holv angels.

And Luke writes...

Jesus took Peter, James, and John,

#### and went up a mountain to pray.

<sup>29</sup> And as He prayed, the likeness of His countenance was altered / literally, His very features... His form, not just His face; His appearance became other; somehow it was change...

and His clothing / a seamless robe... was white and glistening / apparently, it was the color of pure light.

# 路见 9:28

Dr. Luke

28 说了这话以后,约有八天,/ 在彼得公开宣称你是基督、弥 赛亚之后,耶稣命令他们不要 告诉任何人他是弥赛亚,然后 路加博士告诉我们耶稣教导了 5个伟大的真理,这让争论更 加激烈:

人子必须受许多的苦, 被长老 祭司长和文士弃绝,并且被杀, 第三日复活

人子说,若有人要跟从我,就当舍己,天天背 起他的十字架来跟从我

人子曾说,凡要救自己生命的,(生命或作灵魂 下同)必丧掉生命。凡为我丧掉生命的,必救了 生命。人子说,人就是赚得全世界,却赔上自 己的灵魂,丢掉一切,有什么益处呢。 人子说,那把<mark>我和我的道</mark>当作可耻的,人子在 自己的荣耀里,与父并圣天使的荣耀里降临的 时候,也要把那人当作可耻的。

路加福音写道…

耶稣带着彼得,约翰,雅各, 上山去祷告。

<sup>29</sup> 正祷告的时候,他的面貌就改变了,/从字面 上看,他的容貌…他的形态,而不仅仅是他的 脸;他的外貌变了;不知怎的,这就是变化…

**衣服**/一个无缝的长袍··· 洁白放光。/显然,那 是纯光的颜色





## LUKE 9 vs 28

路见 9:28



Can you imagine the people at the base of the mountain? Or, off in the distance seeing this brilliant light display in the middle of the night? Who can imagine?

<sup>30</sup> And, behold with Him two men were talking, they were Moses and Elijah / now, those 2 men were paying attention. They knew their salvation was at stake. Their salvation rested upon what Jesus had to say:

And Jesus, Moses and Elijah...

<sup>31</sup> who appearing in glory, continued speaking of His decease what He would accomplish at Jerusalem / of His departure; His exodus...and what would be achieved on Calvary.

<sup>32</sup> But rugged Peter and those with him / James and John, brothers full of bravado; the sons of thunder... they were heavy with sleep / zzzZZZZ!! They were snoozing; maybe even snoring – having journeyed far north of Galilee; perhaps the long trek was too demanding for men who spent much time sitting in little fishing boats;

and when they awoke, they saw His glory, <mark>and</mark> <mark>two men who stood with Him</mark>.

<sup>33</sup> And it happened, as they departed from Him, Peter still yawning, said to Jesus, Master / epistata; captain; chief! The one who had been snoring said

it is good for us to be here, and let us make three little shelters / yawning. as the genius added; let's make 3 little cabanas, that be nice! He's still waking up, as the two were departing

one for You, and one for Moses, and one for Elijah, not knowing what he said / still not realizing what he said. Peter was showing his ignorance... he thought Moses and Elijah were equal to Jesus; and had come to hang out with the guys, revealing, he didn't have a clue what was going on.

你能想象山脚下的人吗?或者,在遥远的地方, 在午夜看到这耀眼的光芒?谁能想象吗?

<sup>30</sup> 忽然有摩西以利亚两个人,同耶稣说 话。/现在,那两个人注意听了。他们知 道他们的救赎危在旦夕。他们得救的关 键在于耶稣所说的话:

还有耶稣,摩西和以利亚…

<sup>31</sup> 他们在荣光里显现,谈论耶稣去世的事,就 是他在耶路撒冷将要成的事。/他的离开;他的 出逃,以及在髑髅地的成就。

<sup>32</sup> 彼得和他的同伴/雅各和约翰,充满虚张声势的兄弟;雷声之子…都打盹,/zzzZZZZ!!他们睡觉;也许甚至是在打鼾一我曾远行到加利利北部;也许长途跋涉对那些花很多时间坐在小渔船上的人来说太费力了;

既清醒了,就看见耶稣的荣光,<mark>并同他站着</mark> <mark>的那两个人。</mark>

<sup>33</sup> 二人正要和耶稣分离的时候,彼得对耶稣说, 夫子,/epistata;队长;首席!一直打呼噜的那个人 说

我们在这里真好,可以搭三座棚,/打呵欠。正 如这位天才所言;让我们做 3 个小屋,那很好!两 人正要离开时,他还醒着

一座为你,一座为摩西,一座为以利亚。他却 不知道所说的是什么。/还没意识到他说了什么。 彼得这是在显示他的无知…他认为摩西和以利 亚就等于耶稣;他是来和朋友们一起玩的,这表 明,他对发生的事情一无所知。

### LUKE 9 vs 28

## 路见 9:28

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<sup>34</sup> While he said this, there came a cloud, overshadowing them / a cloud suddenly formed and encircled them:

and they feared as they entered the cloud / suddenly, no more yawning; they were awake.

<sup>35</sup> And there came a Voice from the cloud, saying, This is My beloved Son / this is My chosen Son; My greatly loved Son; chosen above all the prophets:

hear Him / you know, God the Father says it so nicely; we'd most

likely say, **Shut up; and listen**. When God shows up and speaks, He doesn't waste words. Notice, He didn't berate Peter's moment of ignorance.

<sup>36</sup> And when the Voice had spoken, Jesus was found alone. And they kept it close / they kept silent; it was secret; <u>not until he wrote</u> it in his 2<sup>nd</sup> letter did people learn what happened... that profoundly affected him for the rest of his life: 2 Peter 1,

and nobody in those days told anyone about what they had seen.



<sup>34</sup> 说这话的时候,有一朵云彩 来遮盖他们。/突然形成一片 云,把他们包围起来:

他们进入云彩里就惧怕。/突然, 不再打哈欠了;他们是醒着的。

<sup>35</sup> 有声音从云彩里出来,说, 这是我的儿子,/这是我所拣 选的儿子。我深爱的儿子;特选 于众先知之上。

**我所拣选的你们要听他。**/你知道,天父上帝说得很好;我们很可能会说,闭嘴;和听。当神出现并说话时,他不会浪费言语。注意,他并没有斥责彼得的无知。

<sup>36</sup> **声音住了,只见耶稣一人在那里。当 那些日子,**/他们保持沉默;这是秘密; <u>直</u> <u>到他在他的第二封信中写了这句话</u>,人 们才知道发生了什么,深深地影响了他 的余生:彼得后书1,

门徒不提所看见的事,一样也不告诉人。

### <u>This is My Father's World</u>

