LUKE 8 vs 16



¹⁶ No man, when lighting a candle,

covers it with a container, or puts it under a bed; but sets it on a candlestand, that those who enter may see the light.

¹⁷ For nothing is secret that will not be manifest / the word is: apokruphos: nothing is hid; nothing is encrypted; that will not be made visible, transparent, or clear; Jesus did not promote secret societies who prefer to work their agenda in darkness; who love the darkness rather than the light;

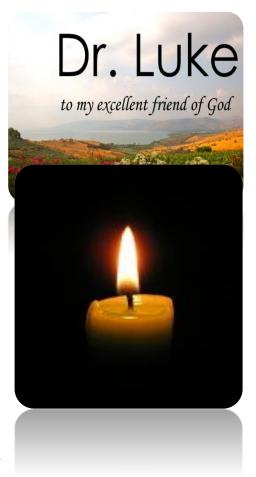
nor anything hid, that will not be known and come to light / again, the word is: apokruphos: nothing is encrypted, that will not become visible; become clear.

¹⁸ So, take heed / look, pay attention,

how you hear:

for whoever has, to him will more be given; / starting with ears to hear, in other words, Jesus says if you have nothing else than... how we hear, be thankful,

and whoever does not have, from him will be taken away even whatever he seems to have / whatever he thinks he has.



¹⁹ **Then to Him came His mother and His brothers** / in the last 2,000 years some people have taken this verse and twisted it beyond recognition. It means what it says; a first-grader understands it: Mary had other children. Anyone who says she didn't, run from them; they twist the Scripture.

Mary and his brothers were waiting outside; waiting to interrupt the Lord,

and could not come to Him because of the press / they were not able to get to Him, because the crowd of people who gathered was so great.

The gospel of Mark mentions... some closest to Jesus – those in His family thought He was: **beside Himself**: you know, out of His mind: crazv.

²⁰ **And it was reported to Him** / now, can you imagine? Jesus is teaching, and someone is going to interrupt the Lord of glory

uh... uh... Je... Je... Jesus

LUKE 8 vs 16



Your mother and Your brothers are standing outside / your brothers and probably sisters too; they were outside waiting... but I bet little brother Jude... though he was part of the family gang,. definitely was irritated, even embarrassed by their ignorance about what was going on with big brother: Jesus,

desiring to see You / they wanted to <u>see Him</u>. Notice, they came to see... not to listen and learn like the rest of those who gathered. So in essence, they came to interrupt Him.

But listen and compare how Jesus responds, unlike when He was a child at the Temple, when we learn, He subjected Himself to his parents.

²¹ And He answered and said to them,

My mother... and my brothers are these

who hear the word of God and do it / now frankly, that is rude of a Son to speak dismissively about a mother that way! Don't you think? Especially... if your mother... is the blessed Virgin Mary!

Who does He think He is anyway? to talk that way about His dear mother like that? Hmm?! Oh! That's right, **He's the Savior of the world**. And they had come to interrupt Him.

Is that why Luke was inspired to put this story after those 3 verses?

Were they embarrassed about Jesus? Were they wanting to cover up, or conceal Him in some way?... to silence Him?

Back in verse 18, Luke wrote...

and whoever does not have,

from him will be taken away even whatever he seems to have.

Did Jesus see His mother? Did He see His brothers? I bet He winked at Jude.

But as for the others...

the Scripture is silent.