

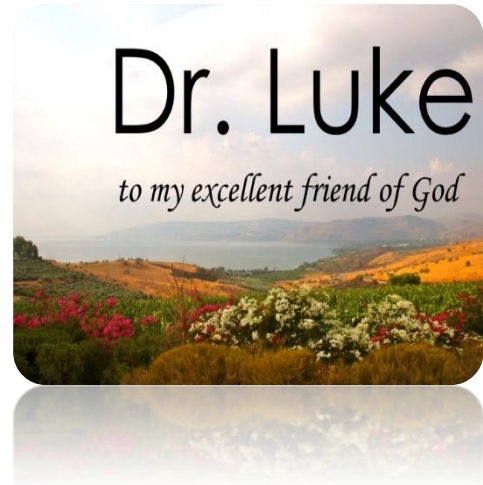
# LUKE 7 vs 1

KJV-lite™ VERSES

[www.ilibros.net/KJV-lite.html](http://www.ilibros.net/KJV-lite.html)

Dr. Luke, the beloved physician, both friend and associate of Paul, unquestionably, His attention to detail is a credit to who he was. Dr. Luke wrote the most detailed history of the early church; which similar details are unseen in any other historical accounts of that era. For example, if there is a question about anything Luke wrote, then: ALL the accounts of every one of the roman Caesars...are equally to be questioned and uncertain as the earliest were written 1,000 years later.

Luke writes about ministry to the sick, ministry to the dead, ministry to those in prison, ministry to pharisaical and self-righteous.



**<sup>1</sup> When He completed all His teaching in the hearing of the people, He entered Capernaum.**

**<sup>2</sup> And a certain centurion's slave, who was very dear to him, was sick, and about to die.**

**<sup>3</sup> And when the centurion heard about Jesus, he sent some Jewish elders to Him, requesting Him to come and heal His servant.**

**<sup>4</sup> And when they reached Jesus, they instantly pleaded with Him, saying, he is worthy for You to do this:**

**<sup>5</sup> for he loves our nation, and has built us a synagogue.**

**<sup>6</sup> Then Jesus went with them. And when He was near the house, the centurion sent friends to him, saying to Him, Lord, do not trouble Yourself: for I am **not** worthy to have You come under my roof:**

**<sup>7</sup> for that is why I did not consider myself worthy to come to You: but just say the word, and my servant will be healed / this roman warrior discerned Jesus was different, He had power.**

**<sup>8</sup> For I too am a man placed under authority, with soldiers under my command, and I say to this one, Go! and he goes; and to another, Come! and he comes; and to my servant, Do this! and he does it.**

**<sup>9</sup> And Jesus hearing this, He was amazed at him, and turning to those in the crowd who joined Him, He said, I say to you, I have not found so great a faith even in all **Israel**.**

**<sup>10</sup> When those who were sent, returned to the house, they found the servant in good health who had been sick.**

A widow's son raised to life,

**<sup>11</sup> And it happened soon after, that He went to a town called Nain; and His disciples and a large crowd were traveling with Him.**

**<sup>12</sup> And just as He came near the gate of the town, behold, a dead man was being carried out, he was the only son of his mother, and she was a widow: and a large crowd from the town was also with her / so these two very different crowds were going to collide, the one with Jesus – full of great joy; and the other with the mother – full of great grief; and in between was Jesus.**

**<sup>13</sup> And when the Lord saw her, He had compassion on her, and said to her, Do not weep.**

**<sup>14</sup> Then He came up and touched the open coffin: and the pallbearers carrying the son stood still / I bet they were shocked, to see someone intentionally touch the dead; that would make him unclean for a week. And He said, Young man, I say to you, Get up.**

**<sup>15</sup> And the dead man sat up, and began to speak. And Jesus gave him back to his mother.**

**<sup>16</sup> Then fear came over all of them / I bet that's an understatement; just imagine the silence; no more laughter among the first group; no more weeping among the second group; until Jesus turned and smiled:**

**and they all shouted glory to God, saying, A great prophet has risen among us; and God has visited His people.**

**<sup>17</sup> And this report about Him spread throughout all Judea, and all its neighboring regions.**

**<sup>18</sup> And the disciples of John / the baptizer told him about all these things.**

**<sup>19</sup> And John calling two of his disciples sent them to Jesus, saying, Are You the One who is to come? or do we look for another?**

**<sup>20</sup> When the men came to Him, they said, John the baptizer sent us to you, saying, Are You the One who is to come? or do we look for another?**

**<sup>21</sup> And at that time, Jesus healed many of their diseases, plagues, and evil spirits; and to many who were blind He granted sight.**

**<sup>22</sup> Then Jesus replied and said to them, Go, and tell John what you have seen and heard; how the blind see, the lame walk, the lepers are healed, the deaf hear, the dead are raised, and to the poor the good news is preached.**

**<sup>23</sup> And marked with God's favor is he, who does not stumble because of Me / Jesus knew John his older cousin was imprisoned by Herod; and needed encouragement, too.**

**<sup>24</sup> And when the messengers of John left, Jesus spoke to the people concerning John, What were you looking for out in the desert? A reed swaying in the wind?**

**25 But what then did you go out to see? A man dressed in stylish clothes? Look, those who are elegantly appareled, living lavishly, are in kings' courts.**

**26 What then did you go out to see? A prophet? Yes, I tell you, and far more than a prophet.**

**27 This is the one it is written about, Look, I send My messenger ahead of You, who will prepare Your way before You.**

**28 For I say to you, Among those born of women there is no one greater than John: but he who is least in the kingdom of God is greater than him.**

**29 And when all the people -- including the tax-gatherers heard this, they acknowledged the justice of God, having been baptized with the baptism of John.**

**30 But the Pharisees and lawyers rejected the guidance of God, not being baptized by him.**

An unresponsive Generation,

**31 And the Lord said, to what will I compare the men of this generation? what are they like?**

**32 They are like children sitting in the marketplace, calling to one another saying, We played the fast song, and you did not dance || but we played the slow song and you did not weep.**

**33 For John the Baptist came eating no bread, drinking no wine; and you say, He has a demon.**

**34 The Son of Man came eating and drinking; and you say, Look, a gluttonous man, a drunk, a friend of tax-gatherers and sinners! / now, these snowflakes knew He wasn't a glutton or a drunk**

**35 Yet wisdom is vindicated by all her children.**

Much forgiven = much love;

**36 Then one of the Pharisees invited Jesus to have lunch with him. And He entered the house of the Pharisee, and reclined at the table.**

**37 And look, a woman in the town, definitely a sinner / by all pharisaical standards, when she found out that Jesus was having lunch at the house of a Pharisee, brought an alabaster jar of fragrant oils,**

**38 and she stood behind Him at His feet, and began to wash His feet with tears, and wiped them with her hair, and kissed His feet, anointing them with the fragrant oils.**

<sup>39</sup> Now when the Pharisee who invited Him saw it, he thought to himself, This man, if He was a real prophet, would know who and what kind of woman this is who touches Him: **for she is a sinner** ./ that is what this self-righteous guy really wanted to shout!

<sup>40</sup> And Jesus sizing up the situation, said to him, Simon, I have a little something to ask you. And he said, Teacher, ask away.

<sup>41</sup> There was a certain creditor who had two debtors: one owed 500 denarii / 500 day's wages, and the other fifty denarii.

<sup>42</sup> And when they were unable to repay him, he graciously forgave them both. So Tell me, which of them will love him most?

<sup>43</sup> Simon answered and said, I suppose the one to whom he forgave most.

And Jesus said to him, You have judged rightly.

<sup>44</sup> And turning to the woman, he said to Simon, Do you see this woman? I entered your house, yet you gave me no water for my feet: / which is a common courtesy to every guest in the middle east even today, but she washed My feet with tears, and wiped them with her hair / she wiped them with what women consider is one of their most valued assets.

<sup>45</sup> You gave me no kiss: but this woman since I came has not ceased to kiss My feet.

<sup>46</sup> My head you did not anoint: but this woman has anointed my feet with fragrant oils.

<sup>47</sup> For this reason I say to you, her sins, which are many, are forgiven; for she loved much: but he who is forgiven little, loves little.

<sup>48</sup> And he said to her, Your sins are forgiven.

<sup>49</sup> And those at lunch with him said to themselves, Who is this who also forgives sins?

<sup>50</sup> And He said to the woman, Your faith has saved you; **Go in peace**. / and having turned the table on all those who were invited, for this woman's safety Jesus sent her on her way.

---

Check out: Our Brothers and Sisters Around The World Singing GOD'S Praise:  **The Songlist**  
**The Funeral of a Great Myth** – CSLewisDoodle

[God of Wonders](#)