

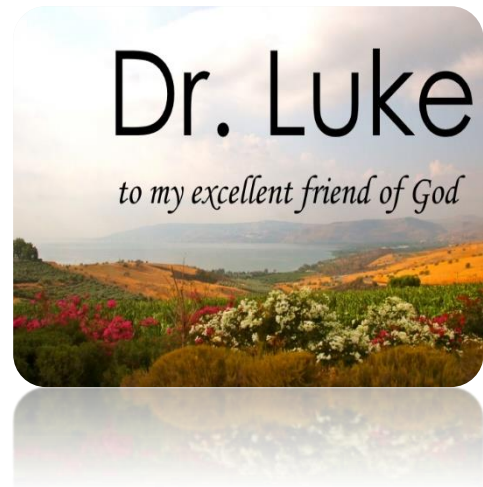
# LUKE 6 vs 1

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Dr. Luke, the beloved physician, both friend and associate of Paul, unquestionably, His attention to detail is a credit to who he was. Dr. Luke wrote the most detailed history of the early church; which similar details are unseen in any other historical accounts of that era. For example, if there is a question about anything Luke wrote, then: ALL the accounts of every one of the roman Caesars...are equally to be questioned and uncertain as the earliest were written 1,000 years later.

And Luke writes about doing good on the sabbath, calling the Twelve, The great Sermon on the plain; and parables of the kingdom of God.



**<sup>1</sup> And it happened on a second sabbath after the first / like Unleavened Bread that follows the Passover, that He went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.**

**<sup>2</sup> And certain of the Pharisees said to them, Why do you do what is not lawful to do on the sabbath days?**

**<sup>3</sup> And Jesus answering them said, Have you not read so much as this, what David did, when him was hungry, and they which were with him;**

**<sup>4</sup> How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?**

**<sup>5</sup> And he said to them, The Son of Man is Lord also of the sabbath.**

Healing on the Sabbath,

**<sup>6</sup> And it happened also on another sabbath, that He entered into the synagogue and taught: and there was a man whose right hand was withered.**

**<sup>7</sup> And the scribes and Pharisees watched Him, whether He would heal on the sabbath day; that they might find an accusation against Him.**

**<sup>8</sup> But He knew their thoughts, and said to the man who had the withered hand, Rise up, and stand forth in the midst.**

**And he arose and stood forth.**

**<sup>9</sup> Then said Jesus to them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it? / tragically, they did not know**

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**<sup>10</sup> And looking around at all of them / apparently the scribes and Pharisees stood there silent, He said to the man, Stretch forth your hand.**

**And he did so: and his hand was restored whole as the other.**

**<sup>11</sup> And they were filled with madness; and sniveling, they consulted one with another what they might do to Jesus.**

The call of the Twelve,

**<sup>12</sup> And it happened in those days, that He went out to a mountain to pray, and continued all night in prayer to God.**

**<sup>13</sup> And when it was day, He called His disciples to Him: and chose twelve of them, whom also he named as apostles / sent ones;**

**<sup>14</sup> Simon, (whom He also named Peter) and Andrew his brother, James and John, Philip and Bartholomew,**

**<sup>15</sup> Matthew and Thomas, James the son of Alphaeus, and Simon called Zelotes,**

**<sup>16</sup> And Jude, the brother of James, and Judas Iscariot, who also was the traitor.**

The great Sermon in the plain,

**<sup>17</sup> And He came down with them, and stood in the plain, and the group of His disciples, and a great multitude of people from all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, who came to hear Him, and to be healed of their diseases;**

**<sup>18</sup> And those who were vexed with unclean spirits: and they were healed.**

**<sup>19</sup> And the whole multitude sought to touch Him: for power went from Him, and healed them all.**

**<sup>20</sup> And He lifted up His eyes on His disciples, and said, Blessed are the poor: for yours is the kingdom of God.**

**<sup>21</sup> Blessed are you who hunger now: for you will be satisfied. Blessed are you who weep now: for you will laugh.**

**<sup>22</sup> Blessed are you, when men hate you, and when they exclude you, and criticize you, and throw out your name as evil, on account of the Son of man.**



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<sup>23</sup> Rejoice you in that day, and leap for joy: for, indeed, great is your reward in heaven: for in the same way their fathers did to the prophets.

<sup>24</sup> But woe / how terrible it will be for you, who are rich! **for you have received your comfort.**

<sup>25</sup> Woe / how terrible it will be for you who are full! for you will hunger. Woe / how terrible it will be for you who laugh now! for your day will come when you mourn and weep.

<sup>26</sup> Woe / how terrible it will be for you, when everyone speak well of you! for so their fathers did to the false prophets.

<sup>27</sup> But I say to you who hear, **Love your enemies**, do good to them who hate you,

<sup>28</sup> Bless those who curse you, and pray for them who spitefully use you.

<sup>29</sup> And to him who beats you on the cheek, offer the other also; and he who takes away your coat, let them take your shirt.

<sup>30</sup> **Give to everyone who asks of you; and to him who takes away your goods, do not ask to return them** / let them have it.

<sup>31</sup> **And as you want others to do for you, you do the same to them.**

<sup>32</sup> For if you **love** those who love you, what credit is that to you? for sinners also love those that love them.

<sup>33</sup> And if you **do good** to them who do good to you, what credit is that to you? for sinners also do even the same.

<sup>34</sup> And if you **lend** to them of whom you hope to receive, what credit is that to you? for sinners also lend to sinners, to receive back the same.

<sup>35</sup> But **love** you your enemies, and **do good**, and **lend**, **expecting nothing in return**; and your reward will be great, and you will be the children of the Most High: for He is kind to the ungrateful and to the evil.

<sup>36</sup> Be merciful, as your Father also is merciful.

<sup>37</sup> Do not judge, and you will not be judged: do not condemn, and you will not be condemned: forgive, and you will be forgiven:

<sup>38</sup> Give, and it will be given to you; good measure, pressed down, and shaken together, and running over, will men give to you. For with the same measure that you measure, it will be measured to you also.



Teaching a heavenly truth, in a familiar earthly setting,

<sup>39</sup> And He spoke a parable to them, **Can the blind lead the blind?** will they not both fall into the ditch?

<sup>40</sup> The disciple is not above his Teacher: but everyone who is perfected will be as his Teacher.

<sup>41</sup> And why do you see the speck that is in your brother's eye, but do not perceive the beam that is in your own eye?

<sup>42</sup> How can you say to your brother, Brother, let me pull out the speck that is in your eye, when you do not see the beam that is in your own eye? You hypocrite, first throw the beam out of your own eye, and then you will see clearly to pull out the speck that is in your brother's eye.

<sup>43</sup> For a good tree does not bring forth corrupt fruit; nor does a corrupt tree bring forth good fruit.

<sup>44</sup> For each tree is known by its own fruit. For from thorns men do not gather figs, nor from a bramble bush do they gather grapes.

<sup>45</sup> A good man from the good treasure of his heart brings forth what is good; and an evil man from the evil treasure of his heart brings forth what is evil: for from the abundance of the heart his mouth speaks.

<sup>46</sup> And why call you me, Lord, Lord, and do not the things which I say?

<sup>47</sup> Whoever comes to me, and hears my sayings, **and does them,** I will show you to whom he is like:

<sup>48</sup> He is like a man who built a house, and dug deep, and laid the foundation on a rock: and when the flood arose, the storm beat violently upon that house, and could not shake it: for it was founded upon a rock.

<sup>49</sup> But he who hears my sayings, **and does them not,** is like a man who without a foundation built a house on the sand; and the storm beat violently, and immediately it fell; and the ruin of that house was great.



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