

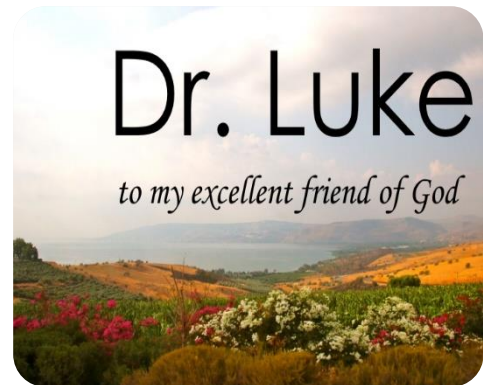
LUKE 5 vs 1

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Dr. Luke, the beloved physician, both friend and associate of Paul, unquestionably, His attention to detail is a credit to who he was. Dr. Luke wrote the most detailed history of the early church; which similar details are unseen in any other historical accounts of that era. For example, if there is a question about anything Luke wrote, then: ALL the accounts of every one of the roman Caesars...are equally to be questioned and uncertain as the earliest were written 1,000 years later.

In the previous chapter, Luke wrote about the 3 tests Jesus experienced when He was in the wilderness, where the father of lies was forced to walk away with a throbbing headache.



¹ And it happened, that, as the crowds pressed upon Him to hear the word of God, He was standing by the lake of Gennesaret,

² and saw two boats along the shoreline: but the fishermen had gone from them, and were washing their nets.

³ And He climbed into one of the boats, which was Simon's, and asked him to launch out a little from the shore. And He sat down, and taught the growing crowd from the boat.

⁴ And when He finished teaching / and was Jesus watching Peter and those with him as they finished cleaning their stinking nets; and when Jesus brought His teaching to a close?

He said to Simon, now launch out into the deep, and let down your nets for a catch / now, any good fisherman knows the best time to catch fish is at night.

⁵ And Simon reluctantly said to Him, Teacher, we toiled all night, and caught nothing: however at Your request I will let down the nets / and does Jesus reveal His sense of humor?

⁶ And when they had done this, they enclosed a great amount of fish: and their nets began to brake / is Jesus sitting there, with a smile on His face?

⁷ And in a panic, they shouted to their partners, who were in the other boat, that they should come and help them. And they came, and filled both boats, so that they began to sink.



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⁸ When Simon Peter saw it, he fell down at Jesus' feet, saying, Depart from me; for I am a sinful man, O Lord.

⁹ For he was astonished, and all that were with him, because of the catch of the fishes they had taken:

¹⁰ And so also, James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, Do not fear; from now on you will catch men.

¹¹ And when they had brought their boats to land, they forsook all, and joined him.

Jesus healing a leper,

¹² And it happened, when He was in a certain city, there was a man full of leprosy: who seeing Jesus fell on his face, and asked Him, saying, Lord, if You will, You can make me clean.

¹³ And He stretched out His hand, and touched him, saying, I will: be clean. / the man likely had not been touched in years And immediately the leprosy departed from him.

¹⁴ And He ordered him to tell no one: but go, and show yourself to the priest, and offer for your cleansing, according as Moses instructed, for a testimony to them.

¹⁵ But the news about Him all the more spread: and great multitudes came together to hear, and to be healed by Him of their infirmities.

¹⁶ And He withdrew Himself into the wilderness, and prayed.

Jesus healing a paralytic,

¹⁷ And it happened on a certain day, as He was teaching, that there were Pharisees and teachers of the law sitting there, who had come from every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.



18 And, behold, some men brought on a bed a man who was paralyzed: and they sought to bring him in, and to set him in front of Him.

19 And not finding any way to bring him in because of the crowd, they went up on the roof top, and let him down through the tiling with his palette into the center in front of Jesus.

20 And seeing their faith, He said to him, Friend, your sins are forgiven you.

21 And the scribes and the Pharisees began to reason, saying, Who is this one who speaks blasphemies? Who can forgive sins, but God alone? / they sound pompous, don't they; won't they be surprised one day.

22 But when Jesus perceived their thoughts, He sizing up the situation, said to them, Why are you reasoning in your hearts?

23 Which is easier, to say, **Your sins are forgiven you; or say, **Rise up and walk**?**

24 But that you may know that the Son of Man has power upon earth to forgive sins, - He said to the paralytic, I say to you, Arise, and take up your couch, and go to your home.

25 And immediately he arose in front of them, and took up his palate, and departed to his own house, glorifying God.

26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen remarkable things to day.

the call off Matthew, and parables,

27 And after these things, He went out, and saw a tax-gatherer, named Levi, sitting at the receipt of custom: and He said to him, Join me.

28 And he left everything, and arose, and joined Him.

29 And Levi made a great reception for Him in his own house: and there was a great crowd of tax collectors and of others who sat down with them.

30 But their scribes and Pharisees murmured against his disciples, saying, Why do you eat and drink with tax collectors and sinners?

31 And Jesus sizing up the situation, said to them, Those who are whole do not need a physician; but those who are sick.

32 **I came not to call the righteous, but sinners to a changed mind.** Because Jesus knew without a changed mind there will be no changed heart.

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³³ And they said to him, Why do the disciples of John fast often, and make prayers, and the same the disciples of the Pharisees; but Yours eat and drink?

³⁴ And He said to them, Can you make the children of the wedding party fast, while the groom is with them?

³⁵ But the days will come, when the groom will be taken away from them, and then will they fast in those days.

³⁶ And He spake also a parable to them; No one puts a piece of a new garment upon an old; if otherwise, then both the new makes a rent, and the piece that was taken from the new agrees not with the old.

³⁷ And no one puts new wine into old wineskins; else the new wine will burst the wineskins, and be spilled, and the wineskins will perish.

³⁸ But new wine must be put into new wineskins; and both are preserved.

³⁹ No one also having drunk old wine instantly desires new: for he said, The old is better.



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