

LUKE 2 vs 1 路加福音 2:1

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The LORD told Moses, who told the people: 3 times a year they were required to celebrate a festival, and none will appear before Him empty handed -- Exodus 23; reiterated by Moses in Deuteronomy... as they prepared to enter the land promised to Abraham, Isaac and Jacob.

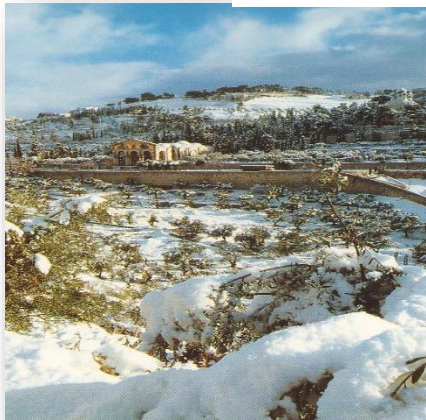
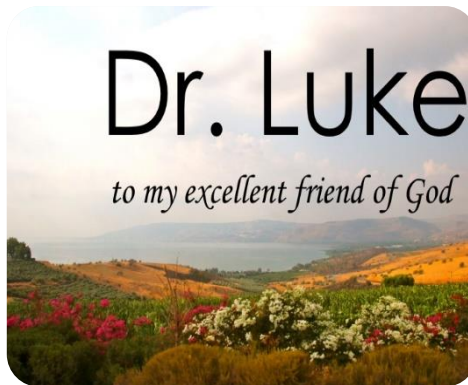
They were to bring offerings on: **1** the festival of **Unleavened Bread** at **Passover**; **2** the festival of **Harvest and First Fruits** at **Pentecost**; and **3** the festival of **Ingathering** at the end of the year when they gathered the work they did in the field.

These 3 annual celebrations center around **7 very specific Days which belong to the LORD**; **workdays** for Messiah, specific times the LORD will keep. Paul writes: those 7 days were shadows of things to come... fulfilled in **Christ = the Messiah** sent from God. Apart from Him and what He does those 7 days have no meaning.

Check out the Mount of Olives across from the Temple mount; see if you can find any shepherds keeping watch over their flocks...

1 And it happened in those days there went out a decree from **Caesar Augustus** that **all the world should be taxed** / Dr. Luke, a student of Paul is meticulous to write for anyone doing their math. Jesus Christ was born 6 months after John... who was born in mid-March or mid-September, 9 months after Zacharias served in the temple.

Jesus was likely born during the fall **Ingathering**... when the people had finished their annual work and maximized their earnings; and naturally govt would gladly tax the people and take their portion; or possibly born in the spring on **the 1st of Nisan**.



耶和華告訴摩西，摩西又告訴百姓：一年三次，他們要守一個節期，誰也不能空手朝見神——出埃及記第 23 章；**摩西在《申命記》中重申**，他們準備進入應許給亞伯拉罕、以撒和雅各的土地。

他們獻供物：**1**逾越節的除酵節；**2**五旬節是收割和初熟果實的節日；**3**又到年底有聚集節，將田間所作的收起來。

這 3 個慶祝活動圍繞着**屬於耶和華的 7 個特別的日子**；彌賽亞的工作日，耶和華將遵守的具體時間。保羅寫道：那七天是未來事的影子...在基督里實現=神差來的彌賽亞。如果沒有他和他在這七天所做的事，就沒有任何意義。

看看聖殿山對面的橄欖山；看看你能不能找到看守羊群的牧羊人...

1 當那些日子，該撒亞古士督有旨意下來，叫天下人民都報名上册。/ 盧克博士，保羅的學生是一絲不苟地為任何人寫他們的數學。耶穌基督出生後 6 個月約翰...他出生在三月中旬或九月中旬，在撒迦利亞服事聖殿九個月後。

耶穌可能是在秋天的**聚眾**中出生的，那時人們已經完成了他們每年的工作，獲得了最大的收益；自然，政府會樂意向人民徵稅，並從他們那里得到一部分；也可能是**尼森 1 號**的春天出生的。

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By the way, shepherds do not sit in the snow in December freezing their butts while guarding their flocks; by mid-October... the sheep are brought in from the inclement cold and rainy weather. **But they are in the fields in September, under the Virgo Constellation;** and the 1st of Nisan, the beginning of **Passover**.

¹ And it happened in those days, there went out a decree from Caesar Augustus that all the world should be taxed / roman scholars will claim they cannot find this decree from Caesar Augustus... and so suggest the Bible is problematic.

Biblical documents number in the 50,000 fragments... during the first 300 years; roman historical documents number in the 20s over the first 1000 years after Jesus the Messiah came in great humility. The exact time doesn't matter, Jesus actually grew up..

² (And this taxing was first made when Cyrenius was governor of Syria.)

³ And all went to be taxed, everyone to his own city.

⁴ Joseph went from Galilee, from the city of Nazareth to Judaea, to the city of David, that is called Bethlehem / in Hebrew: **beth = house + lehem = bread**, that would have been about a 5-day journey from the north to the south... to where it is told the **Ruler of Israel would come, foretold in Micah**; it is the countryside where the little lambs were raised, to then be sacrificed at the Temple.

(because he was of the house and lineage of David:) / remember when Messiah came the first time in great humility, no descendant of the beloved king David was on the throne. When Messiah comes the second time in great glory the same will be true...

顺便说一句，牧羊人不会在十二月份坐在雪地里看守羊群，把他们的屁股冻起来;到十月中旬，羊就从寒冷多雨的天气里被带回来了。**但它们在九月的田野里，在处女座的星座下;**以及尼散节 1 日，也就是逾越节的开始。

¹ 当那些日子，该撒亚古士督有旨意下来，叫天下人民都报名上册。 / 罗马学者会声称他们找不到奥古斯都大帝的法令，因此暗示圣经是有问题的。

在最初的 300 年里，圣经文献有 50000 个片段; 罗马历史文献记载了耶稣谦卑地出现后的前 1000 年。具体的时间不重要，耶稣真的长大了。

² 这是居里扭作叙利亚巡抚的时候，头一次行报名上册的事。

³ 众人各归各城，报名上册。

⁴ 约瑟也从加利利的拿撒勒城上犹太去，到了大卫的城，名叫伯利恒， / 在希伯来语中: **beth = house + lehem = bread**，从北到南大约需要 5 天的旅程... **在米迦书中预言以色列的统治者将来到那里;** 小羊羔就是在乡间被饲养起来，然后供奉在庙里的。

因他本是大卫一族一家的人。 / 当弥赛亚第一次谦卑地来到时，敬爱的大卫王的后裔没有登上王位。当弥赛亚在大荣耀中第二次降临的时候，这事也要发生...

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⁵ To register to be taxed, with Mary his espoused wife, being great with child.

⁶ And it happened while they were there, the days were complete that she should give birth.

⁷ And she gave birth to her firstborn son, and wrapped him in cloths, and laid him in a manger; because there was no room for them in the inn / no kataluma.

Solomon wrote, Where no oxen are, the manger is clean... NASB adds: there is no milk without manure. imagine the docile farm animals filling this scene, as the LORD of glory took His place in unthinkable humility to live among us.

⁸ And there were in the same region **shepherds** / **poimen** 16 times translated: **shepherd**, and **once** translated: **pastor**; that word undeniably points to Jesus the **Good Pastor**; the Good Shepherd... prophet Ezekiel told us, one day the Shepherd would come and do the job Himself.

shepherds staying in the field, keeping watch over their flock by night / and the shepherds are smart, caring for the sheep; they watched the lambs that were used for all the sacrifices at the Temple in Jerusalem, they weren't freezing their butts in the subzero December weather by night or day!

⁹ And, lo / mark this, take note, **the angel of the Lord came upon them, and the glory of the Lord shone all around them** / suddenly a citizen from eternity appeared to them... and a glorious light display filled up the starry night;

⁵ 要和他所聘之妻马利亚，一同报名上册。那时马利亚的身孕已经重了。

⁶ 他们在那里的时候，马利亚的产期到了。

⁷ 就生了头胎的儿子，用布包起来，放在马槽里，因为客店里没有地方。 / 没有 kataluma。

所罗门写道：“没有牛的地方，槽是干净的... NASB 补充说：没有粪肥的奶。” 温顺的农场动物充满了这个场景。当荣耀的主以一种难以想象的谦卑，来到我们中间，

⁸ 在伯利恒之野地里有**牧羊的人**， / **poimen** 16 次翻译为：牧羊人，并曾翻译为：牧师；这个词无疑指的是好牧师耶稣；先知以西结告诉我们，有一天牧羊人会亲自来做这件事。

夜间接着更次看守羊群。 / 牧羊人也很聪明，照顾着羊群；他们看着那些在耶路撒冷的圣殿里献祭的羔羊，他们的屁股在十二月份的零下温度里，白天黑夜都不能冻着！

⁹ 有主的使者站在他们旁边，主的**荣光四面照着他们**。 / 突然，一个来自永恒的公民出现在他们面前，灿烂的灯光照亮了繁星点点的夜晚；

and they were very fearful / and if we were to guess, that is an understatement; they were greatly frightened by what suddenly developed; if we were there, we'd be terrified, too.

10 And the angel said to them, Do not fear; for, behold, I bring you good news / being seized with fear, this one was sent to assure them with good news: / euangelizo, eu = good + angelizo = announcement, **of great joy, which will be to all people.**

11 For to you is born this day in the city of David, a Savior who is Christ the Lord / and did Messiah come the Day of Trumpets. Is that the meaning of the 2 silver trumpets? It is purely speculative, but it certainly fits the historic calendar.

12 This sign is for you: You will find the baby wrapped in cloths, lying in a manger / this miraculous wonder... brought by this citizen of eternity who interrupted their evening... was incredibly Good News. So good that on this balmy September or March night, that the shepherds -- caretakers of the select sheep daily offered at the temple; hurried to where Joseph and Mary were led to take shelter... in the shepherds' empty sheepfold in town.

13 And suddenly there was with the angel, a multitude of the heavenly host praising God, and saying / in numbers beyond our imagination; one of the first songs I wrote as a punk kid said, perhaps a million angels at the Savior's birth... they ALL wanted to be there!

14 Glory to God in the highest, and peace on earth, goodwill / kindness toward mankind.

15 And it happened, as the angels went away to heaven, the shepherds emphatically said one to another,

牧羊的人就甚惧怕。 /如果我们猜的话，这是一种保守的说法;他们被突然发生的事情吓坏了;如果我们在那里，我们也会害怕的。

10 那天使对他们说，不要惧怕，我报给你们大喜的信息 /因为害怕，这个人被派去告诉他们好消息： / euangelizo, eu = good + angelizo = 通知 是关乎万民的。

11 因今天在大卫的城里，为你们生了救主，就是主基督。 /弥赛亚在号角日到来了吗?这是两个银喇叭的意思吗?这纯粹是推测，但它确实符合历史的日历。

12 你们要看见一个婴孩，包着布，卧在马槽里，那就是记号了。 /这位永恒的公民带来的奇迹，打断了他们的夜晚，是难以置信的好消息。在这温暖的九月或三月的夜晚，牧羊人一看管精选羊的人，每天都在庙里献祭;他们急忙赶到约瑟夫和玛丽被带到地方，在城里牧羊人的空羊圈里。

13 忽然有一大队天兵，同那天使赞美神说， /数量超出了我们的想象;我小时候写的第一首歌里就说，在救世主诞生的时候，可能有一百万个天使...他们都想在那里!

14 在至高之处荣耀归与神，在地上平安/善良归与他所喜悦的人。

15 众天使离开他们升天去了，牧羊的人彼此说，

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Let us go now, to Bethlehem, and see what happened, that the Lord has made known to us

/ As Dr. Edersheim of Oxford University wrote many years ago, this is not how we tell a fabulous fable... so unembellished and ordinary.

16 And they hurried, and found Mary, and Joseph, and the baby lying in a manger.

17 And when they saw them, they reported in detail what was told concerning this Child / that a host of citizens had come from God... who had not forgotten His people; that the Savior was born, the Messiah sent by God... Christ the Lord.

18 And all who heard it marveled at what the shepherds told them.

19 But Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned... glorifying and praising God for all they had heard and seen, exactly as it was told to them. to care for their sheep in the fields that balmy fall or spring night,

HALLALUJAH

This is My Father's World

我们往伯利恒去，看看所成的事，就是主所指示我们的。/正如牛津大学的埃德斯海姆博士多年前所写的那样，这不是我们讲述神话故事的方式…如此不加修饰和平凡。

16 他们急忙去了，就寻见马利亚和约瑟，又有那婴孩卧在马槽里。

17 既然看见，就把天使论这孩子的话传开了。 /有许多人从神那里来…神没有忘记他的子民;救世主诞生了，是上帝派来的弥赛亚…

18 凡听见的，就诧异牧羊之人对他们所说的话。

19 马利亚却把这一切的事存在心里，反复思想。

20 牧羊的人回去了，因所听见所看见的一切事，正如天使向他们所说的，就归荣耀与神，赞美他。 /在温暖的秋夜或春夜，在田野里照看他们的羊群，

JESUS it is YOU