## LUKE 23 vs 1

## 路加 23:1

## **KJV-lite™** VERSES

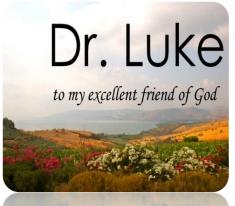
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- <sup>1</sup> Then the whole assembly got up, and led Him to Pilate.
- <sup>2</sup> And they began to accuse Him, saying, We found this\_\_ (this ugh!!) corrupting our nation / a lie,

and forbidding to give tribute to Caesar / a lie,

and saying that He himself is Christ a King / the Messiah King, well! That's the truth; so, they were listening. But their accuracy would work well in Las Vegas. They're losers: 1 out of 3 right!

- <sup>3</sup> And Pilate asked Him, saying, Are You the King of the Jews? And He answered him and said, it is as you say.
- <sup>4</sup> Then Pilate said to the chief priests and to the people, I find no fault in this Man.
- <sup>5</sup> And they kept insisting, saying, He stirs up the crowds, teaching throughout all Judea, starting from Galilee to this place.
- <sup>6</sup> When Pilate heard it, he asked whether the Man was a Galilean.
- <sup>7</sup> And as soon as he knew that He belonged to Herod's jurisdiction, he sent Him to Herod, who himself also was in Jerusalem at the same time.
- <sup>8</sup> And Herod was very glad to see Jesus / Herod was a freak! for a long time he wanted to see Him, having heard about Him; and he hoped to see some miracles done by Him.
- 9 So he questioned Him repeatedly; but Jesus answer him nothing / Can you imagine?





- <sup>1</sup> 众人都起来,把耶稣解到彼拉 多面前。
- <sup>2</sup> 就告他说,我们见这人诱惑国 民,/一个谎言

禁止纳税给该撒、/一个谎言

并说自己是基督,是王。/弥赛亚王,好吧!这是事实;所以,他们在听。但他们的准确性在拉斯维加斯会很好地发挥作用。他们是失败者:三局一胜!

- <sup>3</sup> 彼拉多问耶稣说,你是犹太人的王吗?耶稣回答说,你说的是。
- <sup>4</sup> 彼拉多对祭司长和众人说,我查<mark>不</mark>出这人有什么罪来。
- <sup>5</sup> 但他们越发极力地说,他煽惑百姓,在犹太遍地传道,从加利利起,直到这里了。
- 6彼拉多一听见,就问这人是加利利人吗?
- <sup>7</sup> 既晓得耶稣属希律所管,就把他送到希律那里去。那时希律正在耶路撒冷。
- <sup>8</sup> 希律看见耶稣,就很欢喜。因为听见过他的事, 久已想要见他。并且指望看他行一件神迹。
- **"于是问他许多的话。耶稣却一言不答。**/你能想象吗?

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Remember: John the Baptist was... the voice of the Lord crying in the wilderness. And Herod murdered him -- not a good thing. So, what else did Jesus need to say? And you know, if the Lord of glory stops speaking... where do you go from there? I mean, that really doesn't sound like heaven, does it?

- $^{10}$  And the chief priests and scribes stood and vehemently accused Him.
- <sup>11</sup> And Herod with his men of war fiercely treated Him as a nobody / much like people do today. and / these morons mocked Him, and dressed Him in a royal robe, and sent Jesus back to Pilate.
- <sup>12</sup> And that same day Herod and Pilate became friends: for previously there was hostility between them / they were political enemies, but now, rivalries no longer.
- <sup>13</sup> And Pilate, when he had called together the chief priests and the rulers and the people,
- <sup>14</sup> said to them, You brought this Man to me, as one who corrupts the people: and See, having examined Him in front of you, I found no fault in this Man concerning what you accuse Him. Nothing!
- <sup>15</sup> Nor did Herod: for he sent Him back to us; and mark this! nothing worthy of death was done to Him.
- <sup>16</sup> So, I will punish Him and release Him / We see Pilate is already breaking down... caving to the public sentiment of those religious leaders.
- $^{17}$  For of necessity he must release one to them at the feast.
- <sup>18</sup> And they shouted all at once, saying,

Away with this One, and release to us Barabbas:

请记住:施洗约翰是…主的声音在旷野呼喊。希律 王杀了他,这不是什么好事。那么,耶稣还需要 说什么?你知道,如果荣耀的主停止说话,你从 那里往哪里去?我是说,那听起来不像是天堂, 不是吗?

- 10 祭司长和文士,都站着极力地告他。
- 11 **希律和他的兵丁就藐视耶稣/**就像今天的人们一样,这些白痴/**戏弄他,给他穿上华丽衣服**,把他送回彼拉多那里去。
- <sup>12</sup> 从前希律和彼拉多彼此有仇。在那一天就成了朋友。/他们在政治上是敌人,但现在已不再是敌对关系了。
- 13 彼拉多传齐了祭司长,和官府,并百姓,
- <sup>14</sup> 就对他们说,你们解这人到我这里,说他是诱惑百姓的。看哪,我也曾将你们告他的事, 在你们面前审问他,并<mark>没有</mark>查出他什么罪来。
- <sup>15</sup> 就是希律也是如此,所以把他送回来。<mark>记住</mark> <mark>这里!</mark>可见他没有作什么该死的事。
- <sup>16</sup> 故此我要责打他,把他释放了。(有古卷在此 有
- 17 每逢这节期巡抚必须释放一个囚犯给他们。
- 18 众人却一齐喊着说,

除掉这个人,释放巴拉巴给我们。

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<sup>19</sup> who for a certain sedition -- for leading some mob to riot in the city; apparently, there was some dispute with the authorities leading to an uprising... probably instigated by the religious leaders themselves...

for a certain sedition made in the city, and for murder, he was in prison.

- <sup>20</sup> But Pilate willing to release Jesus, spoke again to them.
- 21 But they shouted, saying, Crucify him, crucify him.
- Why, what evil has He done? I found no cause for death in Him: so I will punish Him and let Him go / still, Pilate attempts to appease the religious leaders; but he's losing the battle.
- <sup>23</sup> And they were insistent with loud voices, demanding that He might be crucified / stirred up by the religious leaders of the day; stirred up by the supposed caretakers of the Word of God.

And their voices, and the chief priests prevailed.

- <sup>24</sup> So Pilate gave sentence that their demand be granted.
- <sup>25</sup> And he released the one for sedition and murder who had been thrown into prison, whom they demanded / It's the same word we read, Satan demanded to sift Peter like wheat. Satan was busy!

but he delivered Jesus to their will.

<sup>26</sup> And as they led Him away, they seized Simon, a Cyrenian / from north Africa; coming from the countryside, and on him put the cross, that he might carry it following Jesus to Calvary.

神羔羊配得

19 **这巴拉巴是** -- 因为他带领一些暴徒在城里闹事;显然,他们与当局发生了一些争执,导致了一场起义,很可能是宗教领袖自己煽动的。

因在城里作乱杀人下在监里的。

- 20 彼拉多愿意释放耶稣,就又劝解他们。
- <sup>21</sup> 无奈他们喊着说,钉他十字架,钉他 十字架
- <sup>22</sup> 彼拉多第三次对他们说,<mark>为什么呢?这人作了什么恶事呢?</mark>我并没有查出他什么该死的罪来。所以我要责打他,把他释放了。
- <sup>23</sup> 他们大声催逼彼拉多,求他把耶稣钉在十字架上。/被当时的宗教领袖煽动的;被所谓的神话语的看守者所煽动。

他们的声音就得了胜,

- △ 彼拉多这才照他们所求的定案。
- <sup>25</sup> 把他们所求的那作乱杀人下在监里的,释放了。/这是同一个词,撒旦要求筛彼得像筛麦子一样。撒旦是忙!

把耶稣交给他们,任凭他们的意思行。

<sup>26</sup> 带耶稣去的时候,有一个古利奈人西门,从 乡下来。他们就抓住他,把十字架搁在他身上, 叫他背着跟随耶稣。

火把音樂 - 唯獨倚靠祢