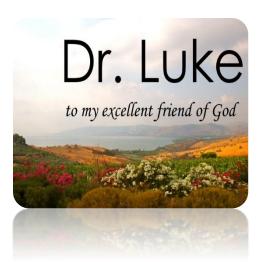


- <sup>1</sup> And Jesus entered and was passing through Jericho.
- <sup>2</sup> And, behold, there was a man named Zacchaeus, who was a chief among the tax collectors, and he was rich.
- <sup>3</sup> And he was looking to see who Jesus was; and could not because of the crowd, for he was small in stature.
- <sup>4</sup> And he ran ahead, and climbed up to a sycamore tree to see him: for He was to pass that way.
- <sup>5</sup> And when Jesus came to the place, He looked up, and said to him, Zacchaeus, hurry, and come down; for today I must stay at your house.



- <sup>6</sup> And he hurried, and came down, and received him joyfully.
- <sup>7</sup> And when they saw it, they all grumbled, saving, He went as guest of a man who is a sinner.
- <sup>8</sup> And Zacchaeus stopped, and said to the Lord: Behold, Lord, half of my possessions I will give to the poor; and if I have taken anything from anyone by false accusation, I will restore him four times as much.
- <sup>9</sup> And Jesus said to him, Today salvation has come to this house, because he also is a son of Abraham.
- <sup>10</sup> For the Son of Man has come to seek and to save that which was lost.
- <sup>11</sup>And while they listened to these things, He added and spoke a parable, because He was near to Jerusalem, and they thought the kingdom of God would appear immediately.
- <sup>12</sup>So, He said, A certain nobleman went to a distant country to receive for himself a kingdom, and then return.
- <sup>13</sup> And he called ten of His servants, and gave them ten minas, and said to them, Occupy till I come / have an occupation, do something until I return.
- <sup>14</sup> But his citizens hated him, and sent a delegation after him, saying, We will not have this man reign over us.
- <sup>15</sup> And it happened, that when he returned, after receiving the kingdom, he commanded these servants to whom he gave the money be called to him, that he might know how much each man had made by trading.



- <sup>16</sup> Then the first came, saying, Lord, your mina has made ten minas.
- <sup>17</sup> And he said to him, Well done, good servant: because you have been faithful in very little, vou have authority over ten cities.
- <sup>18</sup> And the second came, saving, Lord, your mina has made five minas.
- <sup>19</sup> And he said to him also, You are also to be over five cities.
- <sup>20</sup> And another came, saying, Lord, behold, here is your mina, which I kept put away in a handkerchief:
- <sup>21</sup> For I was afraid of you, because you are an austere man: you take up what you did not lay down, and reaped what you did not sow.
- <sup>22</sup> And he said to him, Out of your own mouth I will judge you, you worthless servant. If vou knew that I was an austere man, taking up what I did not lay down, and reaping what I did not sow:
- <sup>23</sup> why then did you not put my money in the bank, that at my coming I might have collected my own with interest?
- <sup>24</sup> And he said to those who stood around. Take from him the mina, and give it to him that has ten minas.
- <sup>25</sup> (And they said to him, Lord, but he already has ten minas.)
- <sup>26</sup> For I say to you, That to everyone who has will more be given; and from the one who does not have, even what he has will be taken from him.
- <sup>27</sup> But these enemies of mine, who did not want me to reign over them, bring them here, and slav them in my presence.
- <sup>28</sup> And after He said these things, He went ahead, ascending to Jerusalem.
- <sup>29</sup> And it happened, when He came to Bethphage and Bethany, approaching the place called the Mount of Olives, He sent two of the disciples,
- <sup>30</sup> saying, Go to the village opposite you; in which as you enter you will find a colt tied, on which no one ever sat: untie it, and bring it here.





<sup>31</sup> And if anyone asks you, Why are you untying it? thus you will say to him,

#### Because the Lord has need of it.

- <sup>32</sup> And those who were sent went their way, and found it just as He said to them.
- <sup>33</sup> And as they untied the colt, its owners said to them, Why are you untying the colt?
- <sup>34</sup> And they said, The Lord has need of it.
- <sup>35</sup> And they brought it to Jesus: and threw their garments on the colt, and put Jesus on it.
- <sup>36</sup> And as He went, they spread their garments in the pathway.
- <sup>37</sup> And when He now came near the descent of the mount of Olives, the whole multitude of disciples began to rejoice and praise God with a loud voice for all the miraculous works they had seen / and notice Luke lets us know that Jesus had a lot more than 12 disciples – mathetes, those who were with Him, doing their math, putting it all together 1+ 1; piece by piece:
- <sup>38</sup> Saying, Blessed is the King who comes in the name of the Lord: peace in heaven, and glory in the highest / all His works are marvelous in our sight.
- <sup>39</sup> And some of the Pharisees of those in the crowd said to him, Teacher, rebuke your disciples.
- <sup>40</sup> And He answered and said to them, I tell you that, if these become silent, the stones will immediately cry out.
- <sup>41</sup> And when He approached, He beheld the city, and wept over it.
- <sup>42</sup> Saying, If you had known this day, even you, the things which make for your peace! But now they are hidden from your eyes.
- <sup>43</sup> For the days will come upon you, when your enemies will throw up an embankment about you, and encompass you, and hem you in on every side,
- <sup>44</sup> And will level you to the ground, and your children within you; and they will not leave in vou one stone upon another; because you did not recognize the time of your visitation.
- <sup>45</sup> And He went into the temple complex, and began to cast out those who were selling in it, and those who bought;
- <sup>46</sup> Saying to them, It is written, My house is a house of prayer: but you make it a den of thieves.



<sup>47</sup> And He taught daily at the temple.

But the chief priests and the scribes and the chief of the people sought to destroy Him,

<sup>48</sup> yet they found nothing they could do: for all the people were attentive to hear Him.

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The Spirit and the Bride Say Come

**On Sexual Morality** — CSLewisDoodle

Christian Marriage - Bk 3,Chp5; CSLewisDoodle

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Dr Tour: the origins of life: Syracuse University

We Have Cause To Be Uneasy -- CSLewisDoodle

**3 Days are still on His Calendar** 

We are grateful to God that the Saudi govt has preserved the Mountain of Moses.

Were Adam and **Eve** Real People?

**Every Praise JESUS it is YOU** O Come Let Us Adore Him