

Remember, a parable is a common life experience used to illustrate an eternal truth; this parable is about the passion of prayer, and fervently praying.

¹ Now He told them a parable that they should always pray, and not grow weary / the word is ekkakeo between Paul and Luke it is used 6 times in the NT

The objective of the parable is...to know God's ears are always attuned to them.

² Saying, There was in a city a judge, who did not fear God / okay! And you can almost hear those in the crowd starting to laugh, right? Not a surprise. On the first page of Proverbs... we read, **The fear of the LORD is the beginning of knowledge**. It has always been interesting to me that 2 of the Psalms... Psalm 14 and Psalm 53... are almost identical. And since Psalms are supposed to be sung, Let's sing the first verse:

The fool has said in his heart there is no God... Come on! Come on! Join me! The fool has said in his heart... there is no God. It sounds like the song of a moron, doesn't it?

so Jesus is telling us about... a fool:

There was in a city a judge, who did not fear God, nor regarded man / huh? So, he's not afraid of God; and had no respect for man or woman. Things don't change much, do they? It reminds me of **a close friend who was court ordered... to pay her tithes and offerings to her husband!** What!? I bet those judges were related; just maybe, they are the missing links science has been looking for:

But let's go on...



记住, 比喻是一种普通的生活经验, 用来说明一个永恒的真理; 这个比喻是关于祷告的激情, 和虔诚的祷告。

¹ 耶稣设一个比喻, 是要人常常祷告, 不可灰心。/ 这个词在保罗和路加之间是 ekkakeo, 在新约中使用了 6 次 这个比喻的目的是要知道神的耳朵总是与他们合拍的。

² 说, 某城里有一个官, 不惧怕神, 也不尊重世人。/ 好吧! 你几乎可以听到人群中有人开始笑了, 对吧? 不是一个惊喜。在箴言的第一页... 我们在书上读到: **敬畏耶和华是知识的开端**。我一直很感兴趣的是诗篇中的两篇, 第 14 篇和第 53 篇, 几乎一模一样。既然应该唱赞美诗, 我们来唱第一节:

那个傻瓜在心里说没有上帝... 来吧! 加入我吧! The fool has said in his heart... there is no God. 愚人心里说, 世上没有神。听起来像是白痴唱的歌, 不是吗?

所以耶稣是在告诉我们关于一个傻瓜

说, 某城里有一个官, 不惧怕神, 也不尊重世人。/ 嗯? 所以, 他不怕上帝; 对男人和女人都不尊重。事情不会有太大的变化, 不是吗? **这让我想起了我的一位密友, 她被法院勒令向她的丈夫缴纳她的什一税和供物!** 什么!? 我敢打赌这些法官是亲戚; 也许, 它们就是科学一直在寻找的缺失环节:

但是让我们继续...

³ And there was a widow in that city; and she came to this fool of a judge / this royal jackass!

saying, Avenge me of my adversary / the word is: **ekdikeo**... give me what is right, from those who want to do me wrong.

⁴ And he would not, for a while / this hard head, arrogant fool of a judge, was not willing to adjudicate her case for a while,

but afterward he said to himself, though I do not fear God, and do not respect man / even though I'm not afraid of God, and don't respect anyone;

⁵ Yet because this widow troubles me, I will avenge her, / she works to weary me; she wears me down; and we know, women are wired to labor through pain, aren't they?

lest by her continual coming she weary me / that word is: **hupopiazō**. It's sort of funny; it means... to beat black and blue! Apparently, the judge is concerned for his personal safety... that she might pop him in the eye; or punch him in the nose.

⁶ And the Lord said,

Hear what the unjust judge said / learn from that fool of a judge; did you hear what that guy said?

⁷ And will not God avenge His own chosen people / the righteous Judge of all creation; will He not do good and right to His own chosen; His **eklektos**. **It is used last in Revelation 17**, speaking of the called, and chosen, and faithful,

who cry out day and night to Him / and that's not bawling and whining; but who raise their voice? Like John the Baptist ... crying in the wilderness, prepare the way of the Lord; like the blind man cried out, Son of David, save me,

³ 那城里有个寡妇，常到他那里，

说，我有一个对头，求你给我伸冤。 / 这个词是:ekdikeo，给我正确的，从那些想要伤害我的人。

⁴ 他多日不准。 / 这个顽固的，傲慢的傻瓜法官，有一段时间不愿意审判她的案子，

后来心里说，我虽不惧怕神，也不尊重世人。 / 即使我不惧怕上帝，也不尊重任何人;

⁵ 只因这寡妇烦扰我，我就给她伸冤吧。 / 她的工作使我厌烦;她使我厌烦;我们知道，女人对分娩的痛苦是很敏感的，不是吗?

免得她常来缠磨我。 / 这个词就是:hupopiazō。这很有趣;意思是打得遍体鳞伤!显然，法官很担心他的人身安全，她可能会打他的眼睛;或者打他的鼻子。

⁶ 主说，

你们听这不义之官所说的话。 / 向那个愚蠢的法官学习;你听到那家伙说什么了吗?

⁷ 神的选民， / 他是公义的审判者，审判万民。他必不善待他的选民。他的 **eklektos**。它在 **《启示录》第 17 章最后被使用**，指的是被召的，被拣选的，信实的，

昼夜呼吁他， / 这不是嚎叫和哀怨;但是谁提高了他们的声音?像施洗的约翰...在旷野喊着说:预备主的道路;就像瞎子喊着说，大卫的子孙，救我，

though He **patiently bear long** with them? / this word is: **makrothumeo**. Paul says, love suffers patiently... same word! Peter says, The Lord is not slow to return; He is longsuffering; not wanting any to perish. **Romans 5** says, we glory -- we boast... in tribulations also; knowing that tribulation works patient endurance... and endurance, toughness; and toughness, hope. And hope makes not ashamed. That we might reign in life -- **this life... now!** **By the one, Jesus Christ.**

Romans 8:18 says, for the sufferings of this present time, are not to be compared with the glory, which will be revealed to us. that we abound in love one to another; and toward all... to the end, that He may establish your hearts, set apart for God our Father at the coming of the Lord Jesus Christ.

Hebrews 2 says, for both He that sets apart; and they who are set apart; are all of one. For which cause, He is not ashamed to call them brethren. God our Father wants His adopted kids to grow up a little, here and now! Apparently, He does not want heaven populated with a bunch of bottle-sucking babies!

8 I tell you that He will avenge them speedily / He will do good to them quickly.

However, when the Son of Man comes, will He find faith on the earth? / that word: **find** is interesting. Jesus said, Seek and continue seeking, and you will find. When He was hungry, He found a fig tree with leaves... fluttering in the breeze, but no fruit. **That word is last used in Revelation 20** where we read... whoever was not found written in the Book of Life.

Jesus asks will He find faith when He returns? I'm sure He will find lots of things... goofy things... unnecessary things; but, without acting in faith every day... acting on what the Lord has already promised; **without faith... we have no power to please God.**

This is My Father's World

他纵然为他们**忍了多时**，岂不终久给他们伸冤吗？/这个词是：**makrothumeo**。保罗说，爱能忍耐忍耐…彼得说，主必回来，必不迟延。他是忍耐;不希望任何一个灭亡。罗马书 5 章说，我们在患难中也夸口;知道苦难需要忍耐，忍耐，坚韧;和韧性,希望。希望不会让人感到羞耻。但愿我们能在今生——今世…**现在!耶稣基督。**

罗马书 8 章 18 节说:现在的苦楚，不能比将来要显给我们的荣耀。我们彼此相爱，是有丰盛的。帖前 3:6 并且叫你们在主耶稣基督来的时候、心里坚固、归与我们的父神。

希伯来书 2 章说，因为分别的神;还有那些被分离的人;都是一体的。所以他称他们为弟兄也不以为耻。我们的父神要他所收养的孩子们在此时此地长大一点。很明显，他不想天堂里全是一群奶嘴婴儿!

8 我告诉你们，要快地给他们伸冤了，/他会很快对他们好。

然而人子来的时候，**遇得见世上有信德吗？**/这个词:**发现**是有趣的。耶稣说:寻找，继续寻找，你们就会找到。当他饿的时候，他发现了一棵无花果树，树上的叶子在微风中飘动，但没有结果。**这个词最后出现在《启示录》第 20 章**，在那里我们读到…生命之书没有记载的人。

耶稣问当他回来的时候，他会找到信心吗?我相信他会发现很多事情…愚蠢的事情…不必要的事情;但是，如果你每天都不凭着信心行事，你就得照着主的应许行事;没有信心，我们就没有能力讨神的喜悦。