LUKE 15 vs 1



Dr. Luke just told us about a very weird lunch Jesus attended where nobody was talking, and you could hear everyone slurping their soup; so Jesus spoke up and told them a parable of a marriage feast where the most common people were invited but refused to come, so His servants went out and compel some of the most unlikely to attend. And at the very end, we discover Jesus is talking about His own wedding supper - and the parable ended rapidly, when He said: None of the excuse-makers who were invited will taste of My supper. No two-faced, hypocritical, goofy folks will eat bread with Him in His kingdom. And it was time to go!



Concerning the love of God for sinners,

- ¹ Then all the tax-gatherers and sinners came near Him to listen to Him.
- ² And both Pharisees and scribes grumbled, saying, This man welcomes sinners, and eats with them.
- ³ And He told this parable to them, saying,
- ⁴ What man among you, who has 100 sheep, if he lost one of them, does not leave the 99 in the open pasture, and go after the one which is lost, until he finds it?
- ⁵ And when he has found it, he lays it on his shoulders, rejoicing.
- ⁶ And when he comes home, he calls together his friends and neighbors, saying to them, Rejoice with me; for I have found my sheep which was lost.
- ⁷I tell you, that in the same way, there is in heaven more joy over one sinner who METANOEO / meta = change + noeo = mind, who changes their mind, than over 99 just people, who need no METANOIA / no changed mind.
- ⁸ Or what woman having ten pieces of silver, if she loses one coin, does not light a lamp, and sweep the house, and search diligently until she finds it?
- ⁹ And when she has found it, she calls her friends and neighbors together,

saying, Rejoice with me; for I have found the coin which I had lost.

¹⁰ In the same way, I say to you, there is joy in the presence of the angels of God over one sinner who METANOEO – who changes their mind; because Jesus knew what God our Father and all His angels in heaven know; that without a changed mind, there will be no changed heart.

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- ¹¹ And He said, A certain man had two sons:
- ¹² And the younger of them said to his father, Father, give me the portion of the estate that falls to me. And he divided his wealth between them.
- ¹³ And not many days after, the younger son gathered it all together, and went on a journey into a distant country, and there squandered his inheritance with riotous living.
- ¹⁴ Now when he had spent everything, a fierce famine arose in that country; and he began to be in need.
- ¹⁵ And he went and joined himself to a citizen of that country; and he sent him into his field to feed pigs.
- ¹⁶ And he craved to fill his belly with the pods that the pigs eat: but no one gave him anything.
- ¹⁷ And when he came to his senses / so he had a metanoia moment, a time to change his mind, and he said, How many of my father's hired servants have more than enough bread, but I am dying of hunger!



¹⁸ I will get up and go to my father, and will say to him, Father, I have sinned against heaven, and in your sight,

- ¹⁹ and I am no longer worthy to be called your son: make me as one of your hired servants.
- ²⁰ And he got up, and went to his father, but when he was still a long distance off, his father saw him, and had compassion, and ran, and embraced him, and kissed him.
- ²¹ And the son said to him, Father, I have sinned against heaven, and in your sight, and I am no longer worthy to be called your son. / and notice the son did not finish his rehearsed speech. because his father had already turned the page.
- ²² But the father / hardly listening said to his servants, Quickly bring the best robe, and put it on him; and put a ring on his hand, and sandals on his feet:
- ²³ and bring the fattened calf, and kill it; and let us eat, and celebrate:
- ²⁴ For this son of mine was dead, and has come alive again; he was lost, and has been found. And they began to celebrate.

LUKE 15 vs 1



²⁵ Now his elder son was in the field: and as he came near the house, he heard music and dancing.

²⁶ And he called to one of the servants, and asked what these things meant.

²⁷ And he said to him, Your brother has come; and your father has killed the fattened calf, because he has received him back safe and sound.

²⁸ And he was angry, and would not go in: so his father came out, and entreated him.

²⁹ And he answered and said to his father, Mark this, for many years I have served you, and I have not disobeved your instruction at any time: and yet you never gave me a goat, that I might celebrate with my friends:

³⁰ But as soon as this son of vours came, who consumed your wealth with whores, yet you have killed the fattened calf for him.

³¹ And he said to him, Son, you are always with me, and all that I have is yours.

32 It was proper that we should celebrate, and be glad: for this brother of yours was dead, and is alive again; and he was lost, and has been found.

Israeli Band : Psalm 150

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O Come Let Us Adore Him

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