

Dr. Luke continues to write about Jesus speaking to a large crowd who gathered around Him, and said...

37 And as He was speaking, a Pharisee asked Him to dine with him: and He went in, and reclined at the table.

38 And when the Pharisee saw it, he marveled that Jesus had not first ritually washed before dinner.

39 And the Lord asked him, Why do you Pharisees clean the outside of the cup and the platter; but inside you are full of greed and wrongdoing.

40 You fools, did not the One who made the outside, make the inside also?

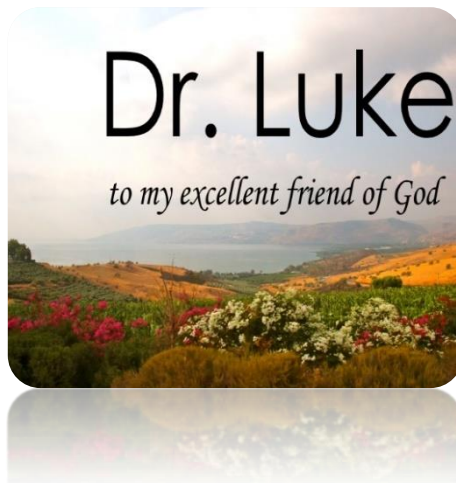
41 But give from what you have within to the poor; and indeed, everything will be clean for you.

42 Woe / how terrible it will be to you, **Pharisees!** for you give a tenth of mint, rue and all kinds of herbs, and bypass justice and love for God:

these things you ought to do, **and not leave the other undone.**

43 Woe / how terrible it will be to you, **Pharisees!** for you love the front seat in the synagogues, and all the laudatory greetings in the markets.

44 Woe / how terrible it will be to you, **scribes and Pharisees, hypocrites!** / concealing what is, while appearing what is not, **for you are like unmarked graves, and those who walk over them are not even aware of them.**



路加医生继续写关于耶稣对一大群聚集在他周围的人讲话，并说...

37 说话的时候，有一个法利赛人请耶稣同他吃饭。耶稣就进去坐席。

38 这法利赛人看见耶稣饭前不洗手，便诧异。

39 主对他说，如今你们法利赛人洗净杯盘的外面。你们里面却满了勒索和邪恶。

40 无知的人哪，造外面的，不也造里面吗？

41 只要把里面的施舍给人，凡物于你们就都洁净了。

42 你们法利赛人**有祸了**/这对你来说有多可怕。因为你们将薄荷芸香，并各样菜蔬，献上十分之一，那公义和爱神的事，反倒不行了。

这原是你们当行的，**那也是不可不行的。**

43 你们法利赛人**有祸了**/这对你来说有多可怕。因为你们喜爱会堂里的首位，又喜爱人在街市上问你们的安。

44 你们**有祸了**/这对你来说有多可怕。因为你们如同不显露的坟墓，走在上面的人并不知道。

⁴⁵ Then sizing up the situation, one of the experts of the law said to Him, Teacher, saying thus, You insult us also.

⁴⁶ And Jesus said, **Woe** / how terrible it will be to you also, you lawyers! / you experts of the law, for you load people with burdens too grievous to carry, yet you yourselves do not touch these burdens with one of your fingers.

⁴⁷ **Woe** / how terrible it will be to you! for you build the tombs of the prophets, and your fathers killed them.

⁴⁸ So truly you are witnesses that you approve the deeds of your fathers: for they indeed killed them, and you build their tombs.

⁴⁹ For this reason, the wisdom of God said, I will send them prophets and apostles, and some of them they will kill and persecute:

⁵⁰ so that this generation is held responsible for the bloodshed of all the prophets, since the foundation of the world;

⁵¹ from the blood of Abel to the blood of Zacharias / from A to Z, first to last all who perished between the altar and the temple: Amen, I say to you, It will be required of this generation.

⁵² **Woe** / how terrible it will be to you, lawyers! / experts of the law,

for you have taken away the key of knowledge:

you did not enter in yourselves, and those who were entering, you hindered / Jesus affirms a scouring indictment on the master teachers and educated elite who failed at their assignment in every generation; it won't go well for them.

⁴⁵ 律法师中有一个回答耶稣说，夫子，你这样说，也把我们糟蹋了。

⁴⁶ 耶稣说，你们律法师也**有祸**了/这对你们这些律师来说是多么可怕啊!/你们这些法律专家。因为你们把难担的担子，放在人身上，自己一个指头却不肯动。

⁴⁷ 你们**有祸**了/这对你来说有多可怕。因为你们修造先知的坟墓，那先知正是你们的祖宗所杀的。

⁴⁸ 可见你们祖宗所作的事，你们又证明又喜欢。因为他们杀了先知，你们修造先知的坟墓。

⁴⁹ 所以神用智慧曾说，用智慧或作的智者我要差遣先知和使徒，到他们那里去。有的他们要杀害，有的他们要逼迫。

⁵⁰ 使创世以来，所流众先知血的罪，都要问在这世代的人身上。

⁵¹ 就是从亚伯的血起，直到被杀在坛和殿中间撒迦利亚的血为止。我实在告诉你们，这都要问在这世代的人身上。

⁵² 你们律法师**有祸**了。/这对你来说有多可怕

因为你们把知识的钥匙夺了去。

自己不进去，正要进去的人，你们也阻挡他们。 /耶稣对每一代未能完成任务的大师和受过教育的精英提出了严厉的控诉;这对他们来说不会好。

⁵³ And when He left there,

the scribes and Pharisees began to oppose Him vigorously, and to provoke Him to speak on many things:

⁵⁴ to ambush Him, seeking to entrap Him with something He said, that they might accuse Him.

⁵³ 耶稣从那里出来，

文士和法利赛人，就极力地催逼他，引动他多说话。

⁵⁴ 私下窥听，要拿他的话柄。

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