

LEVITICUS 7 vs 1

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The book of Leviticus ends with building the first temple in Jerusalem. More than 50 times in this book, we read the Lord spoke to Moses; and they built the temple according to the pattern God gave to Moses. And what is written here is for the benefit of all Israel, literally all who are ruled by God.

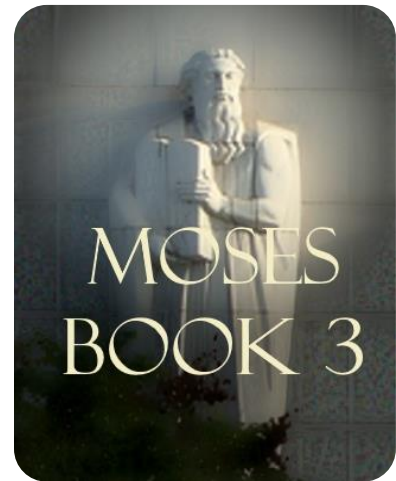
The Law of the Trespass Offering,

¹ Likewise this is the law of the trespass offering -- it is most holy: ² In the place where they kill the burnt offering they will kill the trespass offering. And its blood he will sprinkle all around on the altar. ³ And he will offer from it all its fat. The fat tail and the fat that covers the entrails, ⁴ the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he will remove; ⁵ and the priest will burn them on the altar as an offering made by fire to the Lord. It is a trespass offering. ⁶ Every male among the priests may eat it. It will be eaten in a holy place. It is most holy. ⁷ The trespass offering is like the sin offering; there is one law for them both: the priest who makes atonement with it will have it. ⁸ And the priest who offers one's burnt offering, that priest will have for himself the skin of the burnt offering which he has offered. ⁹ Also every grain offering that is baked in the oven and all that is prepared in the covered pan, or in a pan, will be the priests who offers it. ¹⁰ Every grain offering, whether mixed with oil or dry, will belong to all the sons of Aaron, to one as much as the other.

The Law of Peace Offerings

¹¹ 'This is the law of the sacrifice of peace offerings which he will offer to the Lord: ¹² If he offers it for a thanksgiving, then he will offer, with the sacrifice of thanksgiving, unleavened cakes mixed with oil, unleavened wafers anointed with oil, or cakes of blended flour mixed with oil. ¹³ Besides the cakes, as his offering he will offer leavened bread with the sacrifice of thanksgiving of his peace offering. ¹⁴ And from it he will offer one cake from each offering as a heave offering to the Lord. It will belong to the priest who sprinkles the blood of the peace offering.

¹⁵ 'The flesh of the sacrifice of his peace offering for thanksgiving will be eaten the same day it is offered. He will not leave any of it until morning. ¹⁶ But if the sacrifice of his offering is a vow or a voluntary offering, it will be eaten the same day that he offers his sacrifice; but on the next day the remainder of it also may be eaten; ¹⁷ the remainder of the flesh of the sacrifice on the third day must be burned with fire. ¹⁸ And if any of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it will not be accepted, nor will it be imputed to him; it will be an abomination to him who offers it, and the person who eats of it will bear guilt.



¹⁹ The flesh that touches any unclean thing will not be eaten. It will be burned with fire. And as for the clean flesh, all who are clean may eat of it. ²⁰ But the person who eats the flesh of the sacrifice of the peace offering that belongs to the Lord, while he is unclean, that person will be cut off from his people. ²¹ Moreover the person who touches any unclean thing, such as human uncleanness, an unclean animal, or any abominable unclean thing, and who eats the flesh of the sacrifice of the peace offering that belongs to the Lord, that person will be cut off from his people.

Fat and Blood May Not Be Eaten

²² And the Lord spoke to Moses, saying, ²³ Speak to the children of Israel, saying: ‘You will not eat any fat, of ox or sheep or goat. ²⁴ And the fat of an animal that dies naturally, and the fat of what is torn by wild beasts, may be used in any other way; but you will by no means eat it. ²⁵ For whoever eats the fat of the animal of which men offer an offering made by fire to the Lord, the person who eats it will be cut off from his people. ²⁶ Moreover you will not eat any blood in any of your dwellings, whether of bird or beast. ²⁷ Whoever eats any blood, that person will be cut off from his people.’

The Portion of Aaron and His Sons

²⁸ Then the Lord spoke to Moses, saying, ²⁹ Speak to the children of Israel, saying: He who offers the sacrifice of his peace offering to the Lord will bring his offering to the Lord from the sacrifice of his peace offering. ³⁰ His own hands will bring the offerings made by fire to the Lord. The fat with the breast he will bring, that the breast may be waved as a wave offering before the Lord. ³¹ And the priest will burn the fat on the altar, but the breast will be Aaron’s and his sons. ³² Also the right thigh you will give to the priest as a heave offering from the sacrifices of your peace offerings. ³³ He among the sons of Aaron, who offers the blood of the peace offering and the fat, will have the right thigh for his part.

³⁴ For the breast of the wave offering and the thigh of the heave offering I have taken from the children of Israel, from the sacrifices of their peace offerings, and I have given them to Aaron the priest and to his sons from the children of Israel by a statute forever.

³⁵ This is the consecrated portion for Aaron and his sons, from the offerings made by fire to the Lord, on the day when Moses presented them to minister to the Lord as priests. ³⁶ The Lord instructed this to be given to them by the children of Israel, on the day that He anointed them, by a statute forever throughout their generations.

³⁷ This is the law of the burnt offering, the grain offering, the sin offering, the trespass offering, the consecrations, and the sacrifice of the peace offering, ³⁸ which the Lord instructed Moses on Mount Sinai, on the day when He instructed the children of Israel to offer their offerings to the Lord in the Wilderness of Sinai.

The Spirit and the Bride Say Come