

LEVITICUS 6 vs 1

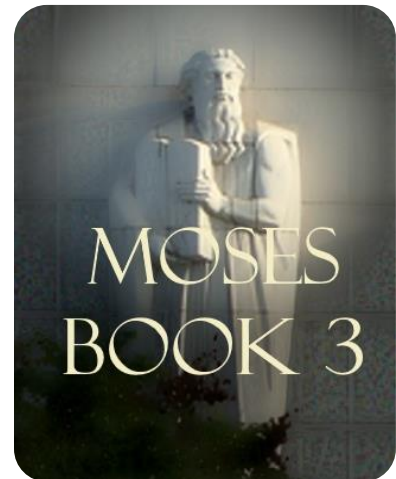
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The book of Leviticus ends with building the first temple in Jerusalem. More than 50 times in this book, we read the Lord spoke to Moses; and they built the temple according to the pattern God gave to Moses. And what is written here is for the benefit of all Israel, literally all who are ruled by God.

About the Burnt Offering, Grain Offering, and Sin Offering,

¹And the Lord spoke to Moses, saying: ²If a person sins and commits a trespass against the Lord by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or about a robbery, or if he has extorted from his neighbor, ³or if he has found what was lost and lies concerning it, and swears falsely -- in any one of these things that a man may do in which he sins: ⁴then it will be, because he has sinned and is guilty, that he will restore what he has stolen, or the thing which he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found, ⁵or all that about which he has sworn falsely. He will restore its full value, add one-fifth more to it, and give it to whomever it belongs, on the day of his trespass offering. ⁶And he will bring his trespass offering to the Lord, a ram without blemish from the flock, with your valuation, as a trespass offering, to the priest. ⁷So the priest will make atonement for him before the Lord, and he will be forgiven for any one of these things that he may have done in which he trespasses.



The Law of the Burnt Offering

⁸Then the Lord spoke to Moses, saying, ⁹Command Aaron and his sons, saying, 'This is the law of the burnt offering: The burnt offering will be on the hearth upon the altar all night until morning, and the fire of the altar will be kept burning on it. ¹⁰And the priest will put on his linen garment, and his linen trousers he will put on his body, and take up the ashes of the burnt offering which the fire has consumed on the altar, and he will put them beside the altar. ¹¹Then he will take off his garments, put on other garments, and carry the ashes outside the camp to a clean place. ¹²And the fire on the altar will be kept burning on it; it will not be put out. And the priest will burn wood on it every morning, and lay the burnt offering in order on it; and he will burn on it the fat of the peace offerings. ¹³A fire will always be burning on the altar; it will never go out.

The Law of the Grain Offering

¹⁴'This is the law of the grain offering: The sons of Aaron will offer it on the altar before the Lord. ¹⁵He will take from it his handful of the fine flour of the grain offering, with its oil, and all the frankincense which is on the grain offering, and will burn it on the altar for a sweet aroma, as a memorial to the Lord.

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¹⁶ And the remainder of it Aaron and his sons will eat; with unleavened bread it will be eaten in a holy place; in the court of the Tent of meeting they will eat it. ¹⁷ It will not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, like the sin offering and the trespass offering. ¹⁸ All the males among the children of Aaron may eat it. It will be a statute forever in your generations concerning the offerings made by fire to the Lord. Everyone who touches them must be holy.

¹⁹ And the Lord spoke to Moses, saying, ²⁰ This is the offering of Aaron and his sons, which they will offer to the Lord, beginning on the day when he is anointed: one-tenth of an ephah of fine flour as a daily grain offering, half of it in the morning and half of it at night. ²¹ It will be made in a pan with oil. When it is mixed, you will bring it in. The baked pieces of the grain offering you will offer for a sweet aroma to the Lord. ²² The priest from among his sons, who is anointed in his place, will offer it. It is a statute forever to the Lord. It will be wholly burned. ²³ For every grain offering for the priest will be wholly burned. It will not be eaten.

The Law of the Sin Offering

²⁴ Also the Lord spoke to Moses, saying, ²⁵ Speak to Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is killed, the sin offering will be killed before the Lord. It is most holy. ²⁶ The priest who offers it for sin will eat it. In a holy place it will be eaten, in the court of the Tent of meeting. ²⁷ Everyone who touches its flesh must be holy. And when its blood is sprinkled on any garment, you will wash that on which it was sprinkled, in a holy place. ²⁸ But the earthen vessel in which it is boiled will be broken. And if it is boiled in a bronze pot, it will be both scoured and rinsed in water. ²⁹ All the males among the priests may eat it. It is most holy. ³⁰ But no sin offering from which any of the blood is brought into the Tent of meeting, to make atonement in the holy place, will be eaten. It will be burned in the fire.

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