

LEVITICUS 5 vs 1

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The book of Leviticus ends with building the first temple in Jerusalem. More than 50 times in this book, we read the Lord spoke to Moses; and they built the temple according to the pattern God gave to Moses. And what is written here is for the benefit of all Israel, literally all who are ruled by God.

The Trespass Offering,

¹ If a person sins in hearing the utterance of an oath, and is a witness, whether he has seen or known of the matter -- if he does not tell it, he bears guilt.

² Or if a person touches any unclean thing, whether it is the carcass of an unclean beast, or the carcass of unclean livestock, or the carcass of unclean creeping things, and he is unaware of it, he also will be unclean and guilty.

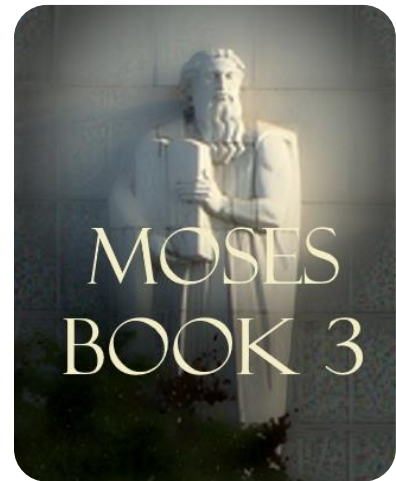
³ Or if he touches human uncleanness—whatever uncleanness with which a man may be defiled, and he is unaware of it -- when he realizes it, then he will be guilty.

⁴ Or if a person swears, speaking carelessly with his lips to do evil or to do good, whatever it is that a man may pronounce by an oath, and he is unaware of it -- when he realizes it, then he will be guilty in any of these matters.

⁵ And it will be, when he is guilty in any of these matters, that he will confess that he has sinned in that thing; ⁶ and he will bring his trespass offering to the Lord for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering. So the priest will make atonement for him concerning his sin.

⁷ If he is not able to bring a lamb, then he will bring to the Lord, for his trespass which he has committed, two turtledoves or two young pigeons: one as a sin offering and the other as a burnt offering. ⁸ And he will bring them to the priest, who will offer that which is for the sin offering first, and wring off its head from its neck, but will not divide it completely. ⁹ Then he will sprinkle some of the blood of the sin offering on the side of the altar, and the rest of the blood will be drained out at the base of the altar.

It is a sin offering. ¹⁰ And he will offer the second as a burnt offering according to the prescribed manner. So the priest will make atonement on his behalf for his sin which he has committed, and it will be forgiven him.



¹¹ ‘But if he is not able to bring two turtledoves or two young pigeons, then he who sinned will bring for his offering one-tenth of an ephah of fine flour as a sin offering. He will put no oil on it, nor will he put frankincense on it, for it is a sin offering. ¹² Then he will bring it to the priest, and the priest will take his handful of it as a memorial portion, and burn it on the altar according to the offerings made by fire to the Lord. It is a sin offering. ¹³ The priest will make atonement for him, for his sin that he has committed in any of these matters; and it will be forgiven him. The rest will be the priest’s as a grain offering.’

Offerings with Restitution

¹⁴ Then the Lord spoke to Moses, saying: ¹⁵ If a person steps over the line, and sins by mistake in regard to the holy things of the Lord, then he will bring to the Lord as his trespass offering a ram without blemish from the flocks, with your valuation in shekels of silver according to the shekel of the sanctuary, as a trespass offering. ¹⁶ And he will make restitution for the harm that he has done in regard to the holy thing, and will add one-fifth to it and give it to the priest. So the priest will make atonement for him with the ram of the trespass offering, and it will be forgiven him.

¹⁷ If a person sins, and commits any of these things which are forbidden to be done by the instructions of the Lord, though he does not know it, yet he is guilty and will bear his crimes. ¹⁸ And he will bring to the priest a ram without blemish from the flock, with your valuation, as a trespass offering. So the priest will make atonement for him regarding his ignorance in which he erred and did not know it, and it will be forgiven him. ¹⁹ It is a trespass offering; he has certainly stepped over the line against the Lord.

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