

LEVITICUS 4 vs 1

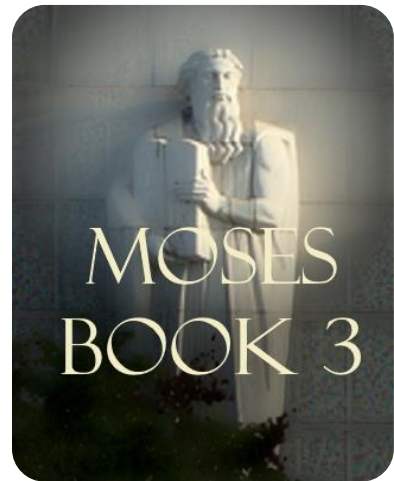
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The book of Leviticus ends with building the first temple in Jerusalem. More than 50 times in this book, we read the Lord spoke to Moses; and they built the temple according to the pattern God gave to Moses. And what is written here is for the benefit of all Israel, literally all who are ruled by God.

The Sin Offering,

1 Now the Lord spoke to Moses, saying, **2** Speak to the children of Israel, saying: If a person sins by mistake against any of the instructions of the Lord in anything which ought not to be done, and does any of them, **3** if the anointed priest sins, bringing guilt on the people, then let him offer to the Lord for his sin which he has sinned a young bull without blemish as a sin offering. **4** He will bring the bull to the door of the Tent of meeting before the Lord, lay his hand on the bull's head, and kill the bull before the Lord.



5 Then the anointed priest will take some of the bull's blood and bring it to the Tent of meeting. **6** The priest will dip his finger in the blood and sprinkle some of the blood seven times before the Lord, in front of the veil of the sanctuary. **7** And the priest will put some of the blood on the horns of the altar of sweet incense before the Lord, which is in the Tent of meeting; and he will pour the remaining blood of the bull at the base of the altar of the burnt offering, which is at the door of the Tent of meeting.

8 He will take from it all the fat of the bull as the sin offering. The fat that covers the entrails and all the fat which is on the entrails, **9** the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he will remove, **10** as it was taken from the bull of the sacrifice of the peace offering; and the priest will burn them on the altar of the burnt offering. **11** But the bull's hide and all its flesh, with its head and legs, its entrails and offal— **12** the whole bull he will carry outside the camp to a clean place, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it will be burned.

13 Now if the whole assembly of Israel sins by mistake, and the thing is hidden from the eyes of the assembly, and they have done something against any of the instructions of the Lord in anything which should not be done, and are guilty; **14** when the sin which they have committed becomes known, then the assembly will offer a young bull for the sin, and bring it before the Tent of meeting. **15** And the elders of the assembly will lay their hands on the head of the bull before the Lord. Then the bull will be killed before the Lord.

¹⁶ The anointed priest will bring some of the bull's blood to the Tent of meeting. ¹⁷ Then the priest will dip his finger in the blood and sprinkle it seven times before the Lord, in front of the veil. ¹⁸ And he will put some of the blood on the horns of the altar which is before the Lord, which is in the Tent of meeting; and he will pour the remaining blood at the base of the altar of burnt offering, which is at the door of the Tent of meeting. ¹⁹ He will take all the fat from it and burn it on the altar. ²⁰ And he will do with the bull as he did with the bull as a sin offering; thus he will do with it. So the priest will make atonement for them, and it will be forgiven them. ²¹ Then he will carry the bull outside the camp, and burn it as he burned the first bull. It is a sin offering for the assembly.

²² 'When a ruler has sinned, and done something by mistake against any of the instructions of the Lord his God in anything which should not be done, and is guilty, ²³ or if his sin which he has committed comes to his knowledge, he will bring as his offering a kid of the goats, a male without blemish. ²⁴ And he will lay his hand on the head of the goat, and kill it at the place where they kill the burnt offering before the Lord. It is a sin offering. ²⁵ The priest will take some of the blood of the sin offering with his finger, put it on the horns of the altar of burnt offering, and pour its blood at the base of the altar of burnt offering. ²⁶ And he will burn all its fat on the altar, like the fat of the sacrifice of the peace offering. So the priest will make atonement for him concerning his sin, and it will be forgiven him.

²⁷ If anyone of the common people sins by mistake by doing something against any of the instructions of the Lord in anything which ought not to be done, and is guilty, ²⁸ or if his sin which he has committed comes to his knowledge, then he will bring as his offering a kid of the goats, a female without blemish, for his sin which he has committed. ²⁹ And he will lay his hand on the head of the sin offering, and kill the sin offering at the place of the burnt offering. ³⁰ Then the priest will take some of its blood with his finger, put it on the horns of the altar of burnt offering, and pour all the remaining blood at the base of the altar. ³¹ He will remove all its fat, as fat is removed from the sacrifice of the peace offering; and the priest will burn it on the altar for a sweet aroma to the Lord. **So the priest will make atonement for him, and it will be forgiven him.**

³² If he brings a lamb as his sin offering, he will bring a female without blemish. ³³ Then he will lay his hand on the head of the sin offering, and kill it as a sin offering at the place where they kill the burnt offering. ³⁴ The priest will take some of the blood of the sin offering with his finger, put it on the horns of the altar of burnt offering, and pour all the remaining blood at the base of the altar. ³⁵ He will remove all its fat, as the fat of the lamb is removed from the sacrifice of the peace offering. Then the priest will burn it on the altar, according to the offerings made by fire to the Lord. **So the priest will make atonement for his sin that he has committed, and it will be forgiven him.**