

# LEVITICUS 27 vs 1

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The book of Leviticus ends with building the first temple in Jerusalem. More than 50 times in this book, we read the Lord spoke to Moses; and they built the temple according to the pattern God gave to Moses. And what is written here is for the benefit of all Israel, literally all who are ruled by God.

Redeeming Persons and Property Dedicated to God

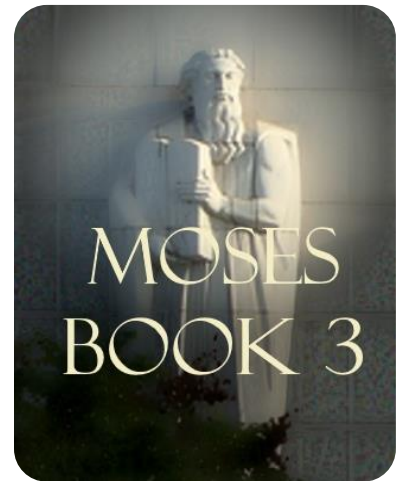
**<sup>1</sup> Now the Lord spoke to Moses, saying, <sup>2</sup> Speak to the children of Israel, and say to them: When a man consecrates by a vow certain persons to the Lord, according to your valuation,** <sup>3</sup> if your valuation is of a male from twenty years old up to sixty years old, then your valuation will be fifty shekels of silver, according to the shekel of the sanctuary. <sup>4</sup> If it is a female, then your valuation will be thirty shekels; <sup>5</sup> and if from five years old up to twenty years old, then your valuation for a male will be twenty shekels, and for a female ten shekels; <sup>6</sup> and if from a month old up to five years old, then your valuation for a male will be five shekels of silver, and for a female your valuation will be three shekels of silver; <sup>7</sup> and if from sixty years old and above, if it is a male, then your valuation will be fifteen shekels, and for a female ten shekels.

**<sup>8</sup> But if he is too poor to pay your valuation, then he will present himself before the priest, and the priest will set a value for him; according to the ability of him who vowed, the priest will value him.**

**<sup>9</sup> If it is an animal that men may bring as an offering to the Lord, all that anyone gives to the Lord will be holy. <sup>10</sup> He will not substitute it or exchange it, good for bad or bad for good; and if he at all exchanges animal for animal, then both it and the one exchanged for it will be holy. <sup>11</sup> If it is an unclean animal which they do not offer as a sacrifice to the Lord, then he will present the animal before the priest; <sup>12</sup> and the priest will set a value for it, whether it is good or bad; as you, the priest, value it, so it will be. <sup>13</sup> But if he wants at all to redeem it, then he must add one-fifth to your valuation.**

**<sup>14</sup> And when a man dedicates his house to be holy to the Lord, then the priest will set a value for it, whether it is good or bad; as the priest values it, so it will stand. <sup>15</sup> If he who dedicated it wants to redeem his house, then he must add one-fifth of the money of your valuation to it, and it will be his.**

**<sup>16</sup> If a man dedicates to the Lord part of a field of his possession, then your valuation will be according to the seed for it. A homer of barley seed will be valued at fifty shekels of silver. <sup>17</sup> If he dedicates his field from the Year of Jubilee, according to your valuation it will stand.**



<sup>18</sup> But if he dedicates his field after the Jubilee, then the priest will reckon to him the money due according to the years that remain till the Year of Jubilee, and it will be deducted from your valuation. <sup>19</sup> And if he who dedicates the field ever wishes to redeem it, then he must add one-fifth of the money of your valuation to it, and it will belong to him. <sup>20</sup> But if he does not want to redeem the field, or if he has sold the field to another man, it will not be redeemed anymore; <sup>21</sup> but the field, when it is released in the Jubilee, will be holy to the Lord, as a devoted field; it will be the possession of the priest.

<sup>22</sup> And if a man dedicates to the Lord a field which he has bought, which is not the field of his possession, <sup>23</sup> then the priest will reckon to him the worth of your valuation, up to the Year of Jubilee, and he will give your valuation on that day as a holy offering to the Lord. <sup>24</sup> In the Year of Jubilee the field will return to him from whom it was bought, to the one who owned the land as a possession. <sup>25</sup> And all your valuations will be according to the shekel of the sanctuary: twenty gerahs to the shekel.

<sup>26</sup> But the firstborn of the animals, which should be the Lord's firstborn, no man will dedicate; whether it is an ox or sheep, it is the Lord's. <sup>27</sup> And if it is an unclean animal, then he will redeem it according to your valuation, and will add one-fifth to it; or if it is not redeemed, then it will be sold according to your valuation.

<sup>28</sup> Nevertheless no devoted offering that a man may devote to the Lord of all that he has, both man and beast, or the field of his possession, will be sold or redeemed; every devoted offering is most holy to the Lord. <sup>29</sup> No person under the ban, who may become doomed to destruction among men, will be redeemed, but will surely be put to death. <sup>30</sup> And all the tithe of the land, whether of the seed of the land or of the fruit of the tree, is the Lord's. It is holy to the Lord. <sup>31</sup> If a man wants at all to redeem any of his tithes, he will add one-fifth to it. <sup>32</sup> And concerning the tithe of the herd or the flock, of whatever passes under the rod, the tenth one will be holy to the Lord. <sup>33</sup> He will not inquire whether it is good or bad, nor will he exchange it; and if he exchanges it at all, then both it and the one exchanged for it will be holy; it will not be redeemed.'

<sup>34</sup> **These are the instructions which the Lord instructed Moses for the children of Israel on Mount Sinai**

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**Israeli Band : Psalm 150** |

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