

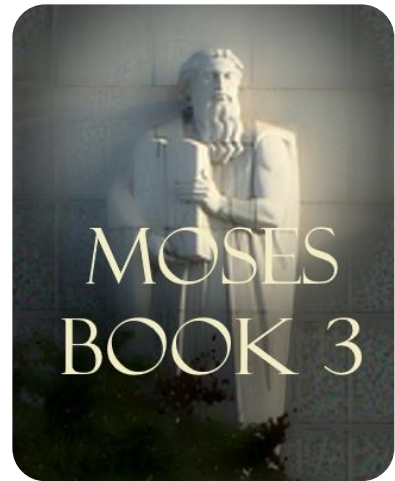
LEVITICUS 24 vs 1

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Following Moses writing about the 7 specific days that belong to the Lord; apart from Him, those days have no meaning; each of the 7 days is to be fulfilled in something the Messiah does. When the Messiah came the first time, Passover, Unleavened Bread, Firstfruits and Pentecost were fulfilled like clockwork; when the Messiah comes again, the remaining 3 days on His calendar -- of equal importance: the day of trumpets, the day afflicting souls, and the day of temporary tents will be fulfilled. **7 DAYS OF THE LORD!**

Next Moses is instructed on the law of retaliation, lex talionis, which is not private revenge, but allowed for exact justice among the people; the people of God affirm the Lord alone is the giver of life...



¹ And the Lord spoke to Moses, saying,

² Instruct the children of Israel, to bring you pure oil from beaten olives for the light, to make a lamp burn continually.

³ Outside the vail of the testimony, in the Tent of the assembly, Aaron will keep it in order from the evening to the morning before the Lord continually: it will be a statute forever in your generations.

⁴ He will keep the lamps in order on the pure Lampstand before the Lord continually.

⁵ And you will take fine flour with it, and bake twelve cakes: two-tenths will be in one cake.

⁶ And you will set them in two rows, six to a row, on the pure table before the Lord.

⁷ And you will put pure frankincense on each row, that it may be a memorial portion for the bread, even an offering made by fire to the Lord.

⁸ Every sabbath he will set it in order before the Lord continually, being taken from the children of Israel by an everlasting covenant.

⁹ And it will be Aaron's and his sons'; and they will eat it in the holy place: for it is most holy to him of the offerings of the Lord made by fire by a perpetual statute.

A case of Blasphemy,

¹⁰ Now the son of a woman of Israel and an Egyptian father was among the children of Israel: and a struggle broke out in the camp between the son of the Israelite woman and a man of Israel.

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11 And her son blasphemed the Name / of the Lord, and cursed, they brought him to Moses -- his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan.

12 They put him in custody, until the decision of the Lord was clear to them.

13 Then the Lord spoke to Moses, saying,

14 bring the one who cursed outside the camp; and have all who heard him lay their hands on his head, then have all the assembly stone him.



15 And tell those of Israel, if anyone curses his God, he will bear the result of his sin.

16 Whoever blasphemes the Name of the Lord, will be put to death, and all the assembly is to put him to death: whether a foreigner, or a native.

17 If a man kills anyone, he must be put to death / which includes the unborn – once life is initiated by God, life is eternal; if a life was destroyed, the one who destroyed it would have their own life destroyed; remember the life of a baby is not the life of a mother. They have separate DNA. The Lord says, if you take a life you forfeit your life. It's really not complicated, is it?

Notice this has nothing to do with defending your family or yourself. God created 4 entities to maintain order in society: 1. our conscience; 2. A family with a father and mother raising their children to do what is right; 3. Government to police and protect; 4 the teachers in the church to instruct in the ways of God.

18 And he who kills a beast will make it good; beast for beast.

19 And if one injures his neighbor; as he has done, so will it be done to him; and these people knew the neighbor, the one nearest started with the unborn baby; it's not complicated;

20 fracture for fracture, eye for eye, tooth for tooth: as he has injured a man, so will it be done to him / it is not at all difficult to understand, is it?

21 So he who kills a beast, he will restore it: and he who kills a man, he will be put to death.

22 You will have one standard of law, for the foreigner, as well as the native: for I am the Lord your God.

23 Then Moses spoke to those of Israel, and they brought the one who had cursed outside the camp, and stoned him.

And the children of Israel did as the Lord instructed Moses.