

LEVITICUS 23 vs 1

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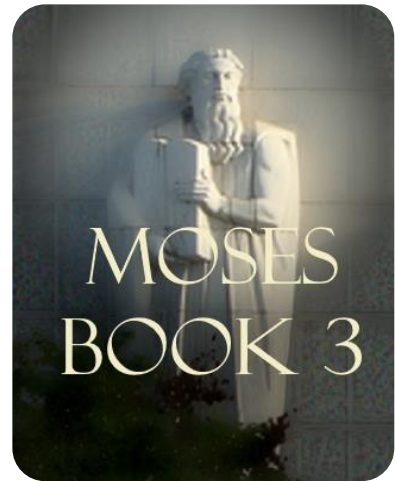
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¹And the LORD spoke to Moses, saying,

²Speak to the children of Israel, and say to them,

Concerning

the feasts of the LORD / In Hebrew: **moed**... translated: **appointed times, set times**. This word carries the meaning: to set a time to meet. **Specific days**; not arbitrary days... appointments the Lord will keep – rehearsed annually by the people. Daniel uses this word 5 times... to describe specific times set by the Lord. Paul writes to the Colossians, these 7 specific days – **4** first days, **3** equally important **last days** were **shadows of things to come**, but the body... [casting the shadow] **was Christ**. Said differently; we learn: without Christ... these specific days... these 7 days of the Lord **have no meaning**; except they belong to Him; and on his calendar, He will keep his appointments, doing something on each of those days... that belong to the Lord, [KJV-lite NOTES: 7 Days of The Lord!](#)



Concerning **the feasts of the LORD**... which you will proclaim to be holy convocations,

even these are **my feasts** / and notice, Christmas, that old roman holiday isn't on the list.

³Six days work is done: but the seventh day is the sabbath of rest, a holy convocation; you will do no work on it: it is the sabbath of the LORD **in all your dwellings**.

⁴These are **the feasts of the LORD**, even holy convocations, which you proclaim in their seasons / and what are those 7 great feasts? Those 7 specific appointments? Those 7 set times... designated by the Lord? Since 3 days remain to be fulfilled, we should at least pause and acknowledge these days that belong to Him; but we do not need to commercialize them and buy a cake and pretend to celebrate them. Can you name any of them? Well, read on... and learn!

⁵In the fourteenth day of the first month at evening is

the LORD's passover / hmm! Beginning with when Jesus celebrated His last Supper... and before that day ended... He died for us! I'd say that's a significant feast day of the Lord.

⁶And on the fifteenth day of the same month is

the feast of unleavened bread to the LORD / oh! When Jesus was taken from the cross, wrapped and buried in the tomb! Another significant day of the Lord: **seven days you must eat unleavened bread**.

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⁷ In the first day you will have a holy convocation: you will do no servile work on it.

⁸ But you will offer an offering made by fire to the LORD seven days: in the seventh day is a holy convocation: you will do no servile work on it.

⁹ And the LORD spoke to Moses, saying,

¹⁰ Speak to the children of Israel, and say to them, When you come to the land which I give to you, and reap the harvest of it, then you will bring a sheaf of **the firstfruits of your harvest** / the day when Jesus rose from the dead, that lively Saturday evening, immediately after the sun went down; another specific day.. **to the priest:**

¹¹ And he will wave **the sheaf before the LORD**, to be accepted for you: on the morning after the sabbath the priest will wave it.

¹² And you will offer that day when you wave the sheaf a first year male lamb without blemish for a burnt offering to the LORD.

¹³ And the meal offering of it will be two tenths of fine flour mingled with oil, an offering made by fire to the LORD for a sweet savour: and the drink offering of it of wine, the fourth part of an hin.

¹⁴ And you will eat no bread, no parched corn and no green ears, until the same day that **you bring an offering to your God: it will be a statute forever throughout your generations in all your dwellings.**

¹⁵ And you will count from the morning after the sabbath, from the day you bring the sheaf of the wave offering; seven sabbaths will be complete:

¹⁶ Even to the morning after the seventh sabbath you will **number fifty days [the Pentecost]** / when Jesus sent His Spirit to guide us into all truth... when the day had fully come, in other words: not a moment too late, not a moment too early; another fixed day and time; **and you will offer a new meal offering to the LORD.**

¹⁷ You will bring from your homes two wave loaves of two tenth deals; they will be of fine flour; they will be baked with leaven; they are **the firstfruits to the LORD.**

¹⁸ And you will offer with the bread seven one-year-old lambs without blemish, and one young bullock, and two rams:

for a burnt offering to the LORD, with their meal offering, and their drink offerings, even an offering made by fire, of sweet savour to the LORD.

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19 Then you will sacrifice one kid of the goats for a sin offering, and two one-year-old lambs for a sacrifice of peace offerings.

20 And the priest will wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they will be holy to the LORD for the priest.

21 And you will proclaim on the same day, that it may be a holy convocation to you: you will do no servile work on it: it will be a statute forever in all your dwellings throughout your generations / where you live; this is not some hocus pocus legalistic service performed... in some enormous impersonal cathedral structure that usually looks and sounds more like a mausoleum... or even in some little church house.

Notice... even the Church, **where 2 or 3 gather in His name**... during the time of the Gentiles has enough sense to know... those 4 feast days were accomplished with something significant... that Jesus Christ did specific to each day... precisely on the feast day of the Lord... when He came among us the first time.

Next, the Lord speaks about a harvest... which means we learn about a different time on His calendar; after some planting and growth has taken place. Isaiah lets us know the Lord is going to sit back and take a rest, a little break in His agenda... in His dwelling place as He observes the day laborers in the summer season of growth -- **Isaiah 18:4**.

22 And when you reap the harvest of your land, you will not make clean the corners of your field when you reap, nor will you gather any gleaning of your harvest: you will leave it to the poor, and to the stranger: I am the LORD your God.

23 And the LORD spoke to Moses, saying,

24 Speak to the children of Israel, saying,

In the seventh month / so now, we are going to learn about the remaining 3 great feasts of the Lord... the 5th appointed time celebrated... sometime usually in September following the lunar calendar,

in the first day of the month, you will have a sabbath,

a memorial of blowing of trumpets /

the Jewish folks call this day: Rosh Hashanah... when the growing period is finished... and the trumpet sounds 100 times -- every 15 minutes that day... and the harvest is joyously gathered up. So how much rocket science do we in the Church need? Jesus accomplished something significant... on each of those first 4 days; and if I were to take bets, He will do the same on the 3 remaining appointments...



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even though the goofy people celebrate weird roman traditions... with Santa and reindeer mixed in; and feast on chocolate covered Easter eggs in their bonnets on 5th Avenue; and do other meaningless fun stuff!

Well, what does the Church that Jesus is building... what do they expect will happen next? I thought it was: **a voice like a trumpet would sound... and the dead in Christ would rise first**, and then we who are alive... and remain will be caught up with them, right?! Well, what day do you think that will happen? Armistice Day? Halloween? And please, do not take out of context: no man knows the day or the hour... because I don't know... **when heaven and earth will pass away** either! But Paul prefaced his words by saying: I would not have you ignorant... which makes you wonder what he would say to the silly church that has fallen asleep... in the 21st century, doesn't it? **a holy convocation.**

25 You will do no servile work on it: but will offer an offering made by fire to the LORD.

26 And the LORD spoke to Moses, saying,

27 Also on the tenth day of this seventh month there will be a day of atonement / and no thank you; this is not a day I care to know much about. After all, the body of Christ will not be struck twice! The Church will be gone.

This is the terrible day **of testing and affliction that will come on the whole earth** -- Revelation 3:10... for those who did not welcome the Christ's substitutionary sacrifice for their failures. Nearly 3,000 years ago, The prophet said: **when we will make His soul our offering for sin**, He will see... and be satisfied – Isaiah 53. Jesus already came the first time... and did the heavy lifting; and then, He sat down. There is a terrible day coming for those who have dismissed... and carelessly rejected His first coming; who do not acknowledge what He accomplished for us. Daniel says: many will be purified, and made white and tried... and that is all Daniel lets us know... as many will be taken to the cleaners:

it will be a holy convocation to you; and you will afflict your souls, and offer an offering made by fire to the LORD.

28 And you will do no work on that day: for it is a day of atonement, to make atonement for you before the LORD your God.

29 For whatever soul that will not be afflicted on that day, He will be cut off from among His people.

30 And whatever soul who works on that day, that soul I will destroy from among this people.

31 You will do no manner of work: it will be a statute forever throughout your generations in all your dwellings.

32 It will be to you a sabbath of rest, and you will afflict your souls: in the ninth day of the month at evening, from evening to evening, you will celebrate your sabbath.

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³³ And the LORD spoke to Moses, saying,

³⁴ Speak to the children of Israel, saying, The fifteenth day of this seventh month will be

the feast of tabernacles / the week of celebration and thanksgiving to our great God and Father; Messiah comes to reign with a rod of iron: and His people sing: **HALLELUJAH!**; the terrible 6th day is over, it has come... and gone! **for seven days to the LORD.**

³⁵ On the first day will be a holy convocation: you will do no servile work on it.

³⁶ Seven days you will offer an offering made by fire to the LORD: on the eighth day will be a holy convocation to you; you will offer an offering made by fire to the LORD: it is a solemn assembly; and you will do no servile work on it.

³⁷ These are **the feasts of the LORD**, which you will proclaim to be holy convocations, to offer an offering made by fire to the LORD, a burnt offering, and a meal offering, a sacrifice, and drink offerings, every thing upon this day:

³⁸ Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which you give to the LORD / who loves givers, not takers.

³⁹ Also in the fifteenth day of the seventh month, when you have gathered the fruit of the land, you will keep a feast to the LORD seven days: on the first day will be a sabbath, and on the eighth day will be a sabbath.

⁴⁰ And on the first day you will take the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you will rejoice before the LORD your God seven days / the Lord loves joy and rejoicing, the instrumentality doesn't matter.

⁴¹ And you will keep a feast to the LORD seven days in the year. It will be a statute forever in your generations: you will celebrate it in the seventh month.

⁴² You will dwell in booths seven days; all who are Israelites born will dwell in booths / and all this temporary dwelling stuff is confusing to some; but the Lord planned ahead; He knew the potential risks He was taking to make mankind with their ability to abuse freedom and love freely given. These words remind us a time will come when the Lord God simply says: Now, kids, let us start this again, fresh and new... and in a blink, all that is old is gone... and a new heaven and a new earth appears:

⁴³ That your generations may know that I made the children of Israel to dwell in booths, when I brought them from the land of Egypt: **I am the LORD your God.**

⁴⁴ And Moses / who came to know the ways of God...

declared to the children of Israel **the feasts of the LORD** / **7 DAYS OF THE LORD!**