

LEVITICUS 15 vs 1

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The book of Leviticus ends with building the first temple in Jerusalem. More than 50 times in this book, we read the Lord spoke to Moses; and they built the temple according to the pattern God gave to Moses. And what is written here is for the benefit of all Israel, literally all who are ruled by God.

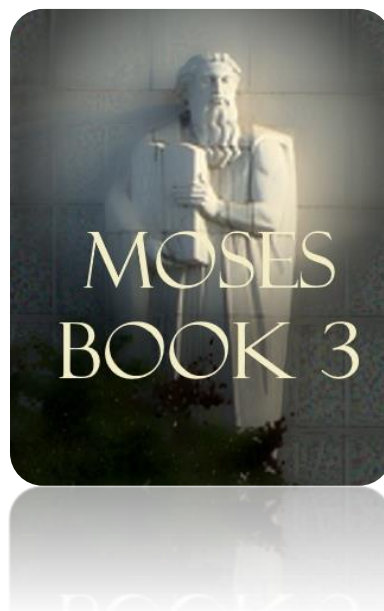
The Law Concerning Bodily Discharges

¹ And the Lord spoke to Moses and Aaron, saying, ² Speak to the children of Israel, and say to them: When any man has a discharge from his body, his discharge is unclean. ³ And this will be his uncleanness in regard to his discharge -- whether his body runs with his discharge, or his body is stopped up by his discharge, it is his uncleanness. ⁴ Every bed is unclean on which he who has the discharge lies, and everything on which he sits will be unclean. ⁵ And whoever touches his bed will wash his clothes and bathe in water, and be unclean until evening. ⁶ He who sits on anything on which he who has the discharge sat will wash his clothes and bathe in water, and be unclean until evening.

⁷ And he who touches the body of him who has the discharge will wash his clothes and bathe in water, and be unclean until evening. ⁸ If he who has the discharge spits on him who is clean, then he will wash his clothes and bathe in water, and be unclean until evening. ⁹ Any saddle on which he who has the discharge rides will be unclean. ¹⁰ Whoever touches anything that was under him will be unclean until evening. He who carries any of those things will wash his clothes and bathe in water, and be unclean until evening. ¹¹ And whomever the one who has the discharge touches, and has not rinsed his hands in water, he will wash his clothes and bathe in water, and be unclean until evening. ¹² The vessel of earth that he who has the discharge touches will be broken, and every vessel of wood will be rinsed in water.

¹³ And when he who has a discharge is cleansed of his discharge, then he will count for himself seven days for his cleansing, wash his clothes, and bathe his body in running water; then he will be clean. ¹⁴ On the eighth day he will take for himself two turtledoves or two young pigeons, and come before the Lord, to the door of the Tent of meeting, and give them to the priest. ¹⁵ Then the priest will offer them, the one as a sin offering and the other as a burnt offering. So the priest will make atonement for him before the Lord because of his discharge.

¹⁶ If any man has an emission of semen, then he will wash all his body in water, and be unclean until evening. ¹⁷ And any garment and any leather on which there is semen, it will be washed with water, and be unclean until evening. ¹⁸ Also, when a woman lies with a man, and there is an emission of semen, they will bathe in water, and be unclean until evening.



¹⁹ ‘If a woman has a discharge, and the discharge from her body is blood, she will be set apart seven days; and whoever touches her will be unclean until evening. ²⁰ Everything that she lies on during her impurity will be unclean; also everything that she sits on will be unclean. ²¹ Whoever touches her bed will wash his clothes and bathe in water, and be unclean until evening. ²² And whoever touches anything that she sat on will wash his clothes and bathe in water, and be unclean until evening. ²³ If anything is on her bed or on anything on which she sits, when he touches it, he will be unclean until evening. ²⁴ And if any man lies with her at all, so that her impurity is on him, he will be unclean seven days; and every bed on which he lies will be unclean.

²⁵ ‘If a woman has a discharge of blood for many days, other than at the time of her customary impurity, or if it runs beyond her usual time of impurity, all the days of her unclean discharge will be as the days of her customary impurity. She will be unclean. ²⁶ Every bed on which she lies all the days of her discharge will be to her as the bed of her impurity; and whatever she sits on will be unclean, as the uncleanness of her impurity. ²⁷ Whoever touches those things will be unclean; he will wash his clothes and bathe in water, and be unclean until evening.

²⁸ But if she is cleansed of her discharge, then she will count for herself seven days, and after that she will be clean. ²⁹ And on the eighth day she will take for herself two turtledoves or two young pigeons, and bring them to the priest, to the door of the Tent of meeting. ³⁰ Then the priest will offer the one as a sin offering and the other as a burnt offering, and the priest will make atonement for her before the Lord for the discharge of her uncleanness.

³¹ Thus you will separate the children of Israel from their uncleanness, lest they die in their uncleanness when they defile My Tent that is among them. ³² This is the law for one who has a discharge, and for him who emits semen and is unclean thereby, ³³ and for her who is indisposed because of her customary impurity, and for one who has a discharge, either man or woman, and for him who lies with her who is unclean.

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Where Your Heart Is

[JESUS it is YOU](#)