

LEVITICUS 13 vs 1

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The book of Leviticus ends with building the first temple in Jerusalem. More than 50 times in this book, we read the Lord spoke to Moses; and they built the temple according to the pattern God gave to Moses. And what is written here is for the benefit of all Israel, literally all who are ruled by God.

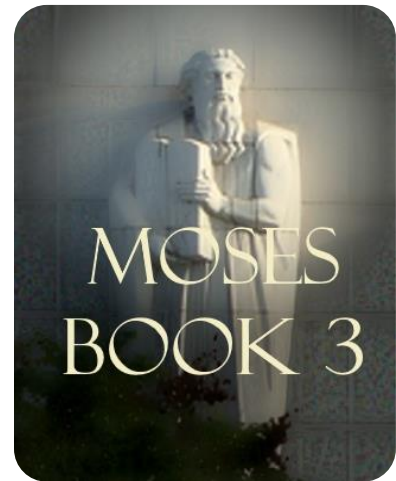
The Law Concerning Leprosy

¹ And the Lord spoke to Moses and Aaron, saying: ² When a man has on the skin of his body a swelling, a scab, or a bright spot, and it becomes on the skin of his body like a leprous sore, then he will be brought to Aaron the priest or to one of his sons the priests.

³ The priest will examine the sore on the skin of the body; and if the hair on the sore has turned white, and the sore appears to be deeper than the skin of his body, it is a leprous sore. Then the priest will examine him, and pronounce him unclean. ⁴ But if the bright spot is white on the skin of his body, and does not appear to be deeper than the skin, and its hair has not turned white, then the priest will isolate the one who has the sore seven days. ⁵ And the priest will examine him on the seventh day; and indeed if the sore appears to be as it was, and the sore has not spread on the skin, then the priest will isolate him another seven days. ⁶ Then the priest will examine him again on the seventh day; and indeed if the sore has faded, and the sore has not spread on the skin, then the priest will pronounce him clean; it is only a scab, and he will wash his clothes and be clean. ⁷ But if the scab should at all spread over the skin, after he has been seen by the priest for his cleansing, he will be seen by the priest again. ⁸ And if the priest sees that the scab has indeed spread on the skin, then the priest will pronounce him unclean. It is leprosy.

⁹ When the leprous sore is on a person, then he will be brought to the priest. ¹⁰ And the priest will examine him; and indeed if the swelling on the skin is white, and it has turned the hair white, and there is a spot of raw flesh in the swelling, ¹¹ it is an old leprosy on the skin of his body. The priest will pronounce him unclean, and will not isolate him, for he is unclean.

¹² And if leprosy breaks out all over the skin, and the leprosy covers all the skin of the one who has the sore, from his head to his foot, wherever the priest looks, ¹³ then the priest will consider; and indeed if the leprosy has covered all his body, he will pronounce him clean who has the sore. It has all turned white. He is clean. ¹⁴ But when raw flesh appears on him, he will be unclean. ¹⁵ And the priest will examine the raw flesh and pronounce him to be unclean; for the raw flesh is unclean. It is leprosy. ¹⁶ Or if the raw flesh changes and turns white again, he will come to the priest.



¹⁷ And the priest will examine him; and indeed if the sore has turned white, then the priest will pronounce him clean who has the sore. He is clean.

¹⁸ If the body develops a boil in the skin, and it is healed, ¹⁹ and in the place of the boil there comes a white swelling or a bright spot, reddish-white, then it will be shown to the priest; ²⁰ and if, when the priest sees it, it indeed appears deeper than the skin, and its hair has turned white, the priest will pronounce him unclean. It is a leprous sore which has broken out of the boil. ²¹ But if the priest examines it, and indeed there are no white hairs in it, and it is not deeper than the skin, but has faded, then the priest will isolate him seven days; ²² and if it should at all spread over the skin, then the priest will pronounce him unclean. It is a leprous sore. ²³ But if the bright spot stays in one place, and has not spread, it is the scar of the boil; and the priest will pronounce him clean.

²⁴ Or if the body receives a burn on its skin by fire, and the raw flesh of the burn becomes a bright spot, reddish-white or white, ²⁵ then the priest will examine it; and indeed if the hair of the bright spot has turned white, and it appears deeper than the skin, it is leprosy broken out in the burn. Therefore the priest will pronounce him unclean. It is a leprous sore. ²⁶ But if the priest examines it, and indeed there are no white hairs in the bright spot, and it is not deeper than the skin, but has faded, then the priest will isolate him seven days. ²⁷ And the priest will examine him on the seventh day. If it has at all spread over the skin, then the priest will pronounce him unclean. It is a leprous sore. ²⁸ But if the bright spot stays in one place, and has not spread on the skin, but has faded, it is a swelling from the burn. The priest will pronounce him clean, for it is the scar from the burn.

²⁹ If a man or woman has a sore on the head or the beard, ³⁰ then the priest will examine the sore; and indeed if it appears deeper than the skin, and there is in it thin yellow hair, then the priest will pronounce him unclean. It is a scaly leprosy of the head or beard. ³¹ But if the priest examines the scaly sore, and indeed it does not appear deeper than the skin, and there is no black hair in it, then the priest will isolate the one who has the scale seven days. ³² **And on the seventh day the priest will examine the sore;** and indeed if the scale has not spread, and there is no yellow hair in it, and the scale does not appear deeper than the skin, ³³ he will shave himself, but the scale he will not shave. And the priest will isolate the one who has the scale another seven days.

³⁴ **On the seventh day the priest will examine the scale;** and indeed if the scale has not spread over the skin, and does not appear deeper than the skin, then the priest will pronounce him clean. He will wash his clothes and be clean. ³⁵ But if the scale should at all spread over the skin after his cleansing, ³⁶ then the priest will examine him; and indeed if the scale has spread over the skin, the priest need not seek for yellow hair. He is unclean. ³⁷ But if the scale appears to be at a standstill, and there is black hair grown up in it, the scale has healed. He is clean, and the priest will pronounce him clean.

³⁸ If a man or a woman has bright spots on the skin of the body, specifically white bright spots, ³⁹ then the priest will look; and indeed if the bright spots on the skin of the body are dull white, it is a white spot that grows on the skin. He is clean.

⁴⁰ As for the man whose hair has fallen from his head, he is bald, but he is clean. ⁴¹ He whose hair has fallen from his forehead, he is bald on the forehead, but he is clean. ⁴² And if there is on the bald head or bald forehead a reddish-white sore, it is leprosy breaking out on his bald head or his bald forehead. ⁴³ Then the priest will examine it; and indeed if the swelling of the sore is reddish-white on his bald head or on his bald forehead, as the appearance of leprosy on the skin of the body, ⁴⁴ he is a leprous man. He is unclean. The priest will surely pronounce him unclean; his sore is on his head.

⁴⁵ Now the leper on whom the sore is, his clothes will be torn and his head bare; and he will cover his mustache, and cry, **Unclean! Unclean!** ⁴⁶ **He will be unclean. All the days he has the sore he will be unclean.** He is unclean, and he will dwell alone; his dwelling will be outside the camp.

The Law Concerning Leprous Garments

⁴⁷ Also, if a garment has a leprous plague in it, whether it is a woolen garment or a linen garment, ⁴⁸ whether it is in the warp or woof of linen or wool, whether in leather or in anything made of leather, ⁴⁹ and if the plague is greenish or reddish in the garment or in the leather, whether in the warp or in the woof, or in anything made of leather, it is a leprous plague and will be shown to the priest. ⁵⁰ The priest will examine the plague and isolate that which has the plague seven days. ⁵¹ And he will examine the plague on the seventh day. If the plague has spread in the garment, either in the warp or in the woof, in the leather or in anything made of leather, the plague is an active leprosy. It is unclean. ⁵² He will therefore burn that garment in which is the plague, whether warp or woof, in wool or in linen, or anything of leather, for it is an active leprosy; the garment will be burned in the fire.

⁵³ But if the priest examines it, and indeed the plague has not spread in the garment, either in the warp or in the woof, or in anything made of leather, ⁵⁴ then the priest will command that they wash the thing in which is the plague; and he will isolate it another seven days. ⁵⁵ Then the priest will examine the plague after it has been washed; and indeed if the plague has not changed its color, though the plague has not spread, it is unclean, and you will burn it in the fire; it continues eating away, whether the damage is outside or inside. ⁵⁶ If the priest examines it, and indeed the plague has faded after washing it, then he will tear it out of the garment, whether out of the warp or out of the woof, or out of the leather. ⁵⁷ But if it appears again in the garment, either in the warp or in the woof, or in anything made of leather, it is a spreading plague; you will burn with fire that in which is the plague. ⁵⁸ And if you wash the garment, either warp or woof, or whatever is made of leather, if the plague has disappeared from it, then it will be washed a second time, and will be clean.

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⁵⁹ This is the law of the leprous plague in a garment of wool or linen, either in the warp or woof, or in anything made of leather, to pronounce it clean or to pronounce it unclean.

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