

LAMENTATIONS 4 vs 1

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Since what Solomon says, though contrary to the common opinion, is certainly true, that *sorrow is better than laughter, and it is better to go to the house of mourning than to the house of feasting*; and, to do this, we must compose ourselves and resolve to weep with those who weep. As we have sacred odes or songs of joy, so we have sacred elegies or songs of lament. Though Jeremiah's country had been very unkind to him, and though the ruin of it... had been both a proof that he was a true prophet, and a punishment of them for falsely prosecuting him; which might have tempted him to rejoice in it, yet he sadly lamented it – Matthew Henry.



The Defeated People, hardened by their sin, know how to list and complain, but don't know how to talk to God,

¹How...!

¹ How dark has the gold become! How the pure gold changed! The sacred stones of the sanctuary are poured out at the corner of every street.

² The precious sons of Zion, when compared to fine gold, how they are just like earthen jars, the work of a potter's hands!

³ Even the **monsters** / in Hebrew, *tannin*, young earth science now suggests these were dinosaurs living not millions of years ago, but in Biblical times; the word dinosaur was invented in 1841, and looking at the geological record, the evidence is indisputable for a global flood catastrophe; one event that covered the whole world. We only know the Hollywood version of dinosaurs, but the Biblical record is more accurate. These mammoth creatures were created to forage the trees to fuel their bodies. When God created them, Adam could walk up to them, and they would have lovingly responded to his touch.

Check out these two YouTube: [Dinosaurs and the Young Earth;](#) | [Wild Animals showing love to Humans](#)

These mammoth creatures, offer the breast, they nurse their young: but the daughter of my people has become cruel, like ostriches in the wilderness / like a flock of fat birds who can only bury their heads in the sand; and think they are hiding.

⁴ The tongue of the infant cleaves to the roof of its mouth because of thirst: the little ones ask for bread, and no one provides it for them.

⁵ Those who ate delicacies are desolate in the streets: those raised on **purple embrace dunghills** / the royal jackasses are reduced to scavenging through the shitpile and the local garbage dump.

⁶ For the iniquity of the daughter of My people was greater than the sin of Sodom, that was overthrown as in a moment, and no hands were turned to help her.

⁷ Her headmen were brighter than snow, and whiter than milk, they were ruddier than rubies, their bodies veined like sapphire:

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⁸ now they look blacker than soot; they are not recognized in the streets: their skin is shriveled on their bones; it is weathered, it is become like wood.

⁹ Better are those slain by the sword than those slain by hunger: for these pine away, being stricken for the lack of the fruits of the field.

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¹⁰ The hands of compassionate women boiled their own children: they became their food because of the destruction of the daughter of My people / they did what? God's faithless disgusting people lowered themselves to animals; and was He teaching them a lesson? They had murdered enough innocent children, offering their dead corpses to the Queen of heaven or Baal; or some other demonic entity. Did the Lord give them an ultimatum: either get their head out of their ass, or they'll start eating their own worthless children. What would you do to stop parents from murdering their children?

¹¹ The LORD accomplished his wrath; He poured out his fierce anger, and kindled a fire in Zion which consumed its foundations.

¹² The kings of the earth, did not believe, nor any of the inhabitants of the world, that the adversary and the enemy could enter the gates of Jerusalem.

¹³ Because of the sins of her false prophets, and the iniquities of her priests, who shed in her midst the innocent blood of the righteous,

¹⁴ as blind men wandering in the streets, they defiled themselves with bloodshed, so that no one would touch their garments.

¹⁵ Depart! Unclean! They cried of themselves.

Depart, depart, do not touch!

So they fled away and wandered;

and among the nations that said:

They will no longer sojourn there / they were no longer welcome in those countries.

¹⁶ The anger of the LORD scattered them; He will not continue to regard them:

they did not respect the priests,

they did not honor the elders.

¹⁷ Yet our eyes failed; looking for help was useless:

in our watching we have watched for a nation that could not save.

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18 They hunted our steps, so that we could **not walk in our streets: our end drew near, our days were finished; for our end had come.**

19 Our persecutors are swifter than the eagles of the sky: they chased us on the mountains, they waited to ambush us in the wilderness.

**20 The breath of our nostrils, the LORD'S anointed, was captured in their pits,
of whom we said,**

Under his shadow we will live among the nations.

Hope for the Future,

21 Rejoice and be glad, O daughter of **Edom** / also children of Abraham, cousins who for millennia have disputed with the ancient Houses of Israel and Judah; with God's faithless people reduced to animals, now the cousins of Edom, who have been eyeing the inheritance of the 2 privileged Houses of Israel, the prophet now includes them;

21 Rejoice and be glad, O daughter of **Edom who dwells in the land of Uz; the cup will also pass through to you: you will be drunk, and will unclothe yourself** / Edom, too would be uncovered; their true self would be stripped bare.

22 The punishment of your iniquity is complete, O daughter of Zion.

He will exile you no longer:

He will visit your iniquity, O daughter of **Edom; He will expose your sins!**